

Holy Cross Greek Orthodox Church

Sunday May 17, 2026

Sunday of the Blind Man



We welcome all our Parishioners and Friends and Guests to our Holy Cross Community.

Service Hours are as follows: Sunday:

Orthros 8:30a.m. Liturgy 9:45a.m.

Sunday School begins right after communion.

Monday May 18th

English Bible Study ~ 7pm

Theme: Matthew Chapter 16

~~~~~

***Thursday, May 21st ~ Ascension of Our Lord ~***

***Orthros 9am, Divine Liturgy 10am***

***Πέμπτη, 21η Μαΐου ~ Ανάληψη του Κυρίου μας ~***

***Όρθρος 9:00 π.μ., Θεία Λειτουργία 10:00π.μ***

~~~~~

***For upcoming high school, college graduate & postgraduate students
graduating this year, please contact the office at office@holycrossil.org
to receive recognition on Graduation Sunday on Sunday, June 14th***

All Week Day Divine Liturgy Services are as follows:

Orthros 9:00a.m. and Liturgy 10:00a.m.



7560 South Archer Road, Justice, Illinois 60458

(708) 594-2040, fax (708) 594-8362

Web: www.holycrossil.org; Email: office@holycrossil.org

Rev. Protopresbyter John N Kalomas - Parish Priest

Πράξ. 16:16 – 34 Acts 16:16 – 34

Ιωάν. 9:1 – 38

Jn. 9:1 – 38

Ἐν ταῖς ἡμέραις ἐκείναις, ἐγένετο πορευομένων ἡμῶν τῶν ἀποστόλων εἰς προσευχὴν παιδικὴν νινὰ ἔχουσαν πνεύμα πωλητικῶν ἀπαντήσασα ἰσὺν, ἧς ἐργασίαν πολλὴν παρήχευ ἰσὺν, κίριος αὐτῆς παντοειμένη· αὕτη κατακολουθήσασα τῷ Παύλῳ καὶ τῷ Σίλα ἐκράζε λέγουσα· οὗτοι οἱ ἄνθρωποι δούλοι τοῦ Θεοῦ τοῦ ὕψιστου εἰσίν, οἵτινες καταγγέλλουσιν ἡμῖν ὁδὸν σωτηρίας, τοῦτο δὲ ἐποίησεν ἐπὶ πολλὰς ἡμέρας, διαπονηθεὶς δὲ ὁ Παῦλος καὶ ἐπιτορῶν τὰ πνεύματα εἶπε· παραγγέλλω σὺ ἐν τῷ ὀνόματι Ἰησοῦ Χριστοῦ ἐξελεθὲν ἀπ’ αὐτῆς, καὶ ἐξήλθεν αὐτὴ τῆ ὥρα. Ἰδόντες δὲ οἱ κύριοι αὐτῆς ὅτι ἐξήλθεν ἡ ἐλπίς τῆς ἐργασίας αὐτῶν, ἐπιλαβόμενοι τὸν Παῦλον καὶ τὸν Σίλαν ἐλάσαν εἰς τὴν ἀγορὰν ἐπὶ τοὺς ἄρχοντας, καὶ προσαγαγόντες αὐτούς τοῖς στρατηγοῖς εἶπον· οὗτοι οἱ ἄνθρωποι ἐκτάρσασουσιν ἡμῶν τὴν πόλιν· ἰουδαῖοι ὑπάρχοντες, καὶ καταγγέλλουσιν εἴθ’ ἂ οὐκ ἐξεστὶν ἡμῖν παραδέχεσθαι οὐδὲ ποιεῖν Ῥωμαῖοι οὐσί, καὶ συνεπέστη ὁ ὄχλος κατ’ αὐτῶν, καὶ οἱ στρατηγοὶ περιηρξάντες αὐτῶν τὰ ἱμάτια ἐκέλευον ῥαβδίζειν, πολλὰς τε ἐπιθέντες αὐτοῖς πλιγὰς ἔβαλον εἰς φυλακὴν, παραγγείλαντες τὸ δεσμοφυλάκι ἀσφαλῶς τηρεῖν αὐτούς· ὃς παραγγείλαν τοιαύτην εὐληφῶς ἔβαλεν αὐτούς εἰς τὴν ἑσπέραν φυλακῆν καὶ τοὺς πόδας αὐτῶν ἠσφαλιστο εἰς τὸ ξύλον. Κατὰ δὲ τὸ μεσονύκτιον Παῦλος καὶ Σίλας προσευχόμενοι ὕμνον τοῦ Θεοῦ· ἄψκρωντο δὲ αὐτῶν οἱ δεσμοί, ἄφνω δὲ σεσημῶς ἐγένετο μέγας, ὥστε σαλευθῆναι τὰ θεμέλια τοῦ δεσμοτηρίου, ἀνεψύχθησαν τε παραχρῆμα αἱ θύραι πάσαι καὶ πάντων τὰ δεσμά ἀνέθη, ἐξυπνός δὲ γενόμενος ὁ δεσμοφυλάξ καὶ ἰδὼν ἀνεψυγμένας τὰς θύρας τῆς φυλακῆς, σπασάμενος μάχαιραν ἐξελεν ἑαυτὸν ἀναίρειν, νομίμων ἐκφυγεύμενα τοὺς δεσμοίους. Ἐκπνεύσας δὲ φωνῆ μεγάλη ὁ Παῦλος λέγων· μηδὲν πράξης σεαυτὸ κακόν· ἀπαντες γὰρ ἔσμεν ἐνθάδε. αἰτήσας δὲ φῶτα εἰσεπήδησε, καὶ ἐντρομος γενόμενος προσέειπε τῷ Παύλῳ καὶ τῷ Σίλα, καὶ προσαγῶν αὐτούς ἔξω ἐξῆ· κύριοι, τί με δεῖ ποιεῖν ἵνα σωθῶ; οἱ δὲ εἶπον·πίστευσον ἐπὶ τὸν Κύριον Ἰησοῦν Χριστόν, καὶ σωθήσῃ σὺ καὶ ὁ οἶκος σου, καὶ ἐλάλησαν αὐτῶ τὸν λόγον τοῦ Κυρίου καὶ πᾶσι τοῖς ἐν τῇ οἰκίᾳ αὐτοῦ, καὶ παραλαβόντες αὐτούς ἐν ἐκείνῃ τῇ ὥρᾳ τῆς νυκτὸς ἔλουσαν ἀπὸ τῶν πλινθῶν, καὶ ἐβαπτίσθη αὐτός καὶ οἱ αὐτοῦ πάντες παραχρῆμα, ἀναγαγόντες τε αὐτούς εἰς τὸν οἶκον αὐτοῦ παρέθηκε τράπεζαν, καὶ ἠγαλλιάσαστο πανοικί πεπιστευκῶς τῷ Θεῷ.

In those days, as we apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to us the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

Τῷ καιρῷ ἐκείνῳ παρόντων ὁ Ἰησοῦς εἶδεν ἄνθρωπον τυφλὸν ἐκ γενετῆς, καὶ ῥητήρα αὐτὸν οἰ μαθητὰ αὐτοῦ λέγοντες· ραββί, τίς ἤμαρτε, οὗτος ἢ οἱ γονεῖς αὐτοῦ, ἵνα τυφλὸς γεννηθῆ; ἀπεκρίθη Ἰησοῦς· οὗτο οὗτος ἤμαρτε οὐτε οἱ γονεῖς αὐτοῦ, ἀλλ' ἵνα φανερωθῇ τὰ ἐργα τοῦ Θεοῦ ἐν αὐτῷ. ἐμε δεῖ ἐργάζεσθαι τὰ ἐργα τοῦ πνεύματος με ἕως ἡμέρας ἐστίν· ἐρχεται νύξ ἣ οὐδὲς δύναται ἐργάζεσθαι. ὅταν ἐν τῷ κόσμῳ ᾖ, φῶς εἰμι τῷ κόσμῳ, τοῖς ἐπί τοῖς ἔσπεσι χροαὶ καὶ ἐπί τοις πλῆθῶ ἐκ τοῦ πνεύματος, καὶ ἐπέκραυον τὸν πλῆθῶ ἐπὶ τοὺς ὀφθαλμοὺς τοῦ τυφλοῦ καὶ εἶπον αὐτῷ· ὕπαγε νίχαι εἰς τὴν κομυλῆβηραν τοῦ Σιλῶμ, ὃ ἐρμηνεύεται ἀπτοσαλιμένος, ἀπὴλθῶν σὺν καὶ ἐνίψατο, καὶ ἠτάε βλεπῆν. Οἱ οὖν γειτονεὶς καὶ οἱ θεωροῦντες αὐτὸν τὸ πρότερον ἐπὶ τυφλὸς ἦν, λέγον· οὗτος ἢ οἱ γονεῖς αὐτοῦ ἢ οἱ καθήμενοι καὶ προσάπτοι; ἀλλοὶ ἔλεγον ἐπὶ οὗτος ἐστίν· ἀλλοὶ δὲ ἐπὶ οἱμοῖς αὐτοῦ ἐστίν. ἐκίνους ἔλεγον ἐπὶ ἐνὼ εἶμι, λέγον οὖν αὐτῷ· πᾶς ἀνεψύχθησεν σου οἱ ὀφθαλμοί, ἀπεκρίθη ἐκεῖνος· καὶ εἶπεν· ἄνθρωπος λεγόμενος Ἰησοῦς πλῆθῶ ἐπί τοις καὶ ἐτάραξεν μου τοὺς ὀφθαλμοὺς καὶ εἶπέ μοι· ὕπαγε εἰς τὴν κομυλῆβηραν τοῦ Σιλῶμ καὶ νίχαι· ἀπέλθων δὲ καὶ νίψαμενος ἀνέβλεπα, εἶπον οὖν αὐτῷ· ποῦ ἐστίν ἐκεῖνος; λέγει· οὐκ οἶδα. Ἀγοῦντες αὐτὸν πρὸς τοὺς Φαρισσαίους, τὸν ποτε τυφλὸν, ἦν δὲ σαββάτων δὲ τὸν πλῆθῶ ἐποίησαν ὁ Ἰησοῦς καὶ ἀνεψύχθη αὐτοῦ τοὺς ὀφθαλμοὺς, πάλιν οὖν ἤρῳ αὐτὸν καὶ οἱ Φαρισσαῖοι πᾶς ἀνέβλεπον. ὃ δὲ εἶπε αὐτῷ· πᾶς δὲ οὖν ἐπέστη μοι ἐπὶ τοὺς ὀφθαλμοὺς, καὶ ἐνίψαμην, καὶ βλέπω. Ἐλεγον οὖν ἐπὶ τὸν Φαρισσαίῳ τινεῖς· οὗτος ὁ ἄνθρωπος οὐκ ἐστὶν παρά τοῦ Θεοῦ, ὅτι τὸ σαββάτων οὐ τηρεῖ. ἄλλοι ἔλεγον· πᾶς δὲ δυνατὸς ἄνθρωπος ἀμαρτωλῶς τοιαῦτα σημεῖα ποιεῖν; καὶ σχίσμα ἦν ἐν αὐτοῖς, λέγουσι τὸ τυφλὸ πάλιν· σὺ τί λέγεις περὶ αὐτοῦ, ἐπὶ ἢ ἠγοῦσε σου τοὺς ὀφθαλμοὺς; ὃ δὲ εἶπεν ἐπὶ προσητήρι ἐστίν, οὐκ ἐπίσταμαι οὖν οἱ ἰουδαῖοι περὶ αὐτοῦ ἐπὶ τυφλὸς ἦν καὶ ἀνέβλεπον, ἕως ὅτου ἐποίησαν τοὺς γονεῖς αὐτοῦ τοῦ ἀναβλέποντος καὶ ῥητήρα αὐτοῦ λέγοντες· οὗτος ἐστίν ὁ υἱὸς ὡμῶν, ὃν υμεις λέγετε ἐπὶ τυφλὸς ἐγεννηθῆ; πᾶς οὖν ἀπὶ βλάτε; ἀπεκρίθησαν δὲ αὐτοῖς οἱ γονεῖς αὐτοῦ καὶ εἶπον· οἴδαμεν ἰν οὗτος ἐστὶν ὁ υἱὸς ἡμῶν καὶ οἱ τυφλὸς ἐγεννηθῆ; πᾶς δὲ νῦν βλέπει οὐκ οἴδαμεν, ἦ τίς ἠνοήσεν αὐτοῦ τοὺς ὀφθαλμοὺς ἡμεῖς οὐκ οἴδαμεν· αὐτὸς ἠλικίαν ἔχει, αὐτὸν ἐρωτήσατε, αὐτὸς περὶ ἑαυτοῦ λαλήσῃ, τοῦτα εἶπον οἱ γονεῖς αὐτοῦ, ἐπὶ ἐροβόντο τοῦ ἰουδαίου· ἦ γὰρ συνετέλεστο τοῦ ἰουδαίου ἵνα, ἐάν τις αὐτὸν ὁμολογήσῃ Χριστόν, ἀποσυνάγωγος γένηται, διὰ τοῦτο οἱ γονεῖς αὐτοῦ εἶπον ἐπὶ ἠλικίαν ἔχει, αὐτὸν ἐρωτήσατε, ἐρώτησαν οὖν ἐκ δευτέρου τὸν ἄνθρωπον ὃς ἦν τυφλός, καὶ εἶπον αὐτῷ· ὃς δὲ δόξαν τὸ Θεῷ· ἡμεῖς οἴδαμεν ὅτι ὁ ἄνθρωπος οὗτος ἀμαρτωλὸς ἐστίν. ἀπεκρίθη οὖν ἐκεῖνος καὶ εἶπεν· ἐ ἀμαρτωλὸς ἐστίν οὐκ οἶδα· ἐν οἶδα, ἐπὶ τυφλὸς ὄν ἀπὶ βλάτε, εἶπον δὲ αὐτῷ πάλιν· τί ἐποίησεν σοι; πᾶς ἠγοῦσε σου τοὺς ὀφθαλμοὺς; ἀπεκρίθη αὐτοῖς εἶπὼν ἡμῖν· ἦν καὶ οὐκ ἠκούσατε· τί πάλιν βλάτε ἀκούειν; καὶ ἡμεῖς βλάτε αὐτοῦ μαθητὰ γενήσασθαι; ἐλοιδόρησαν αὐτὸν καὶ εἶπον· σὺ ἐπὶ μαθητῆς ἐκείνου; ἡμεῖς δὲ τοῦ Μωϋσεως ἐσόμεν μαθητῆ, ἡμεῖς οἴδαμεν ἐπὶ Μωϋσεῖς λαλήσῃκεν ὁ Θεός· τοῦτα δὲ οὐκ οἴδαμεν ποθεν εἶπεν. ἀπεκρίθη ὁ ἄνθρωπος καὶ εἶπεν αὐτοῖς· ἐν γὰρ τοῦτο βαμπτισάμενος ἐστίν, ὃι ἡμεῖς οὐκ οἴδατε ποθεν ἐστὶ, καὶ ἀνεῖξέ μοι τοὺς ὀφθαλμοὺς, οἴδαμεν δὲ ἐπὶ ἀμαρτωλῶν ὁ Θεός οὐκ ἀκούει, ἀλλ' ἐν τῷ θεοσεβῆς ἢ καὶ τὸ θέλημα αὐτοῦ ποιῆ, τοιαῦτα ἀκούει, ἐκ τοῦ αἵματος οὐκ ἠκούσθη ἐπὶ ἠγοῦσε τίς ὀφθαλμοὺς τυφλοῦ γεννημένου, εἰ μὴ ἦν ἰσὺς παρά Θεοῦ, οὐκ ἠδύνατο ποιεῖν οὕδεν, ἀπεκρίθησαν καὶ εἶπον αὐτῷ· ἐ ἀμαρτωλὸς οὐ ἐγεννηθῆς ὅλος, καὶ σὺ δίδασκες ἡμᾶς; καὶ ἐξέβαλον αὐτὸν ἔξω. ἤκουσεν ὁ Ἰησοῦς ἐπὶ ἐξέβαλον αὐτὸν ἔξω, καὶ εὐρῶν αὐτὸν εἶπεν αὐτῷ· σὺ πιστεύεις εἰς τὸν υἱὸν τοῦ Θεοῦ; ἀπεκρίθη ἐκεῖνος καὶ εἶπε· τίς εἶσθι, κύριε, ἵνα πιστεύω εἰς αὐτόν; εἶπε δὲ αὐτῷ ὁ Ἰησοῦς· καὶ εὐράκατος αὐτὸς καὶ ὁ λαλῶν μετὰ σοῦ ἐκείνου ἐστίν· ὃς εἶπεν πιστεύω, κύριε καὶ πιστεύησεν αὐτῷ.

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works which I saw my father do; while it is day, night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spit, and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he," others said, "No, but he is like him." He said, "I am the man," they said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be the Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of God?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he; who he speaks to you." He said, "Lord, I believe"; and he worshipped him.

Ἀπολυτίκιον Ἀναστάσιμον.

Ἦχος πλ. α΄. Αὐτόμελον.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν· ὅτι ἠϋδόκησε σαρκί, ἀνελεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς θενεώτας, ἐν τῇ ἐνδόξῳ ἀναστάσει αὐτοῦ.

Κοντάκιον τοῦ Πάσχα.

Ἦχος πλ. δ΄.

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητῆς, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Resurrectional Apolytikion.

Mode pl. 1. Automelon.

As the Father and Spirit are unoriginate, * so the Word, who was born from the Virgin for us. * Let us praise Him, O believers, and let us worship Him. * For our salvation He was pleased * to be crucified in the flesh, * and to undergo death, * and to resurrect the dead, by His glorious resurrection.

Kontakion of Pascha.

Mode pl. 4.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out “Rejoice” to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

SACRAMENTS AND 40 DAY CHILD BLESSINGS

Congratulation to Adolfo & Sabine Arias on the baptism of their son Alexandros

Congratulations to Al & Jenna Koritsaris on the 40 Day Blessing of their son Nico Mariano

Congratulations to Peter & Sarah Klementzos on the 40 Day Blessing of their daughter Dimitra

SAVE THE DATE AND EVENTS

MARRIAGE SEMINAR: *June 13th, Aug 8th, Oct 10th*

MAY 18th *English Bible Study; 7pm*

MAY 21st *Ascension of Our Lord; Orthros 9am, Divine Liturgy 10am*

MAY 24th *Last day of Sunday School*

MAY 26th *Greek Bible Study; 11am*

MAY 30th *Saturday of Souls; Orthros 9am, Divine Liturgy 10am*

MAY 31st *Pentecost*

JUNE 1st *Feast of the Holy Spirit; Orthros 9am, Divine Liturgy 10am*

JUNE 1st *English Bible Study; 7pm*

JUNE 9th *Greek Bible Study; 11am last session of season*

JUNE 14th *Graduation Sunday*

JUNE 26,27,28 *Greek Festival*

AUG 3rd *Paraklesis; 7pm*

AUG 5th *Great Vespers for Transfiguration; 7pm*

AUG 6th *Feast of the Transfiguration; Orthros 9am, Divine Liturgy 10am*

AUG 7th *Paraklesis; 7pm*

AUG 10th *Paraklesis; 7pm*

AUG 12th *Paraklesis; 7pm*



THANK YOU

ALTAR BOYS & MYROPHORES

Thursday June 4
at 7pm

JOIN US AT DAUE & BUSTERS ROSEMONT
FOR A NIGHT OF FUN & FELLOWSHIP

HOLY CROSS WILL PROVIDE A PLAYING CARD FOR
KIDS. TABLES WILL BE RESERVED IN THE DINING AREA.

ALL ARE WELCOME!

DAUE & BUSTERS ROSEMONT ▼ 9870 BERWYN AVE. ROSEMONT, IL 60018

ALTAR BOY SERVERS

Boys from the age of 7 years old and up are welcomed. Please give the name to the office or to Fr. John. All altar boys to be dressed and ready to serve by 9:45am.

STEWARDSHIP QUOTE

As we journey through the sacred season of Pascha and Pentecost, we are reminded the true stewardship flows from the empty tomb where Christ's Resurrection reveals the fullness of life, love, and sacrifice. To be a good Greek Orthodox steward is to offer back to God are time, talents, and treasures with gratitude reflecting the light of the Risen Lord in all we do. Just as Christ gave Himself freely for our salvation, so too are we called to give generously, live faithfully, and serve joyfully, proclaiming with our lives that Christ is Risen.

God loves the cheerful giver.

MEMORIALS

Christos Skarlatos, 40 Days, Right Pews 1-3

Adamandia "Diane" Bougiotopoulos, 1 Year, Left Pews 1-3

Kondylia Skarlatos, 6 Years, Right Pews 1-3

Today coffee hour is hosted by the family of Diane Bougiotopoulos in her memory. Everyone is invited to our community hall to enjoy Fellowship.



JOHN G.
ADINAMIS
MEMORIAL SCHOLARSHIP



John G Adinamis was a 3rd generation funeral director in Chicago. He was known for his compassion and caring and his deep devotion to the Greek Orthodox community.

John was a fervent believer in stewardship especially helping the underserved in Chicago. Giving back was very important to John and his mission was to encourage youth to get involved and volunteer.

The purpose of this scholarship is to give financial assistance to college bound students of Greek American descent who demonstrate a strong commitment to community service and volunteerism.

Two \$1000 scholarships will be awarded yearly.

**John G. Adinamis
Memorial Scholarship**

c/o

Vanessa Adinamis

2800 S River Rd.

Ste 170

Des Plaines, IL 60018

847-375-0095

info@jgamemorial.org

Application deadline: May 30, 2026

To apply, please visit the following link, or scan the QR code below:

[https://memoryeternalfunerals.com/jga-](https://memoryeternalfunerals.com/jga-memorial-scholarship/)



<https://memoryeternalfunerals.com/jga-memorial-scholarship/>

Holy Cross in Justice, IL

JUNIOR OLYMPICS PRACTICE

Every Friday through May 22nd 6-9pm
Pizza & Beverages Provided!

PLEASE FILL OUT BOTH FORMS BELOW!

**SCAN HERE FOR HOLY CROSS
FORM**



**SCAN HERE FOR ARCHDIOCESE
REGISTRATION**



IMPORTANT INFO:

JUNIOR OLYMPICS DATES:
MAY 23RD-MAY 24TH

LOCATION:
**ST. CONSTANTINE AND
HELEN GREEK ORTHODOX
CHURCH IN PALOS HILLS**

**DEADLINE TO SUBMIT
FORMS:**
MAY 10TH

**JOIN US FOR A FUN
WEEKEND FULL OF FRIENDLY
COMPETITION AND PAREA!**

***EVENTS LISTED ON HOLY CROSS
FORM***



**GREEK AMERICAN
MOTORCYCLE ASSOCIATION**

RIDING WITH
HONOR, RESPECT
& INTEGRITY

GAMA 16th Annual Motorcycle Bike Blessing

at Holy Cross Greek Orthodox Church
7560 Archer Rd, Justice, IL 60458

When: **SUNDAY - May 17th 2026**

Registration starts at 11:00am

Bike Blessing from 11:30am-12.30pm

Hosted by Fr. John Kalomas



For more information, email us at: GreekAmericanMA@comcast.net



After Blessing, we will ride to 'The
Sock Bar & Grill'.

The SOCK Bar & Grill

9300 S Roberts Rd

Hickory Hills, IL 60457

No Rain Date - This is a Rain or Shine Event



April 2026

MESSAGES *from* the METROPOLIS

www.chicago.goarch.org



SCAN
FOR
MORE
NEWS



SCAN
FOR
MORE
EVENTS

LATEST NEWS

4/7

Archon James G. Lakerdas, Esq. Appointed Regional Commander for Metropolis

4/11

Pascha Encyclicals 2026

4/14

Daily Herald: 'It's the emphasis on mysticism and prayer': Suburban Greek Orthodox churches mark Easter amid membership boom

4/18

Archons in the Metropolis of Chicago Hold 11th Annual Business Retreat

4/27

A Statement by His Eminence Metropolitan Nathanael on the Tragic Shootings in Chicago, Illinois

4/28

Pilgrimage of Discovery Alumni Leadership Network Conducts Second Annual Retreat

UPCOMING EVENTS

6/5

National Hellenic Museum Golf Outing

6/30

48th Biennial Clergy Laity Congress

sign up to receive email updates:
www.chicago.goarch.org/sign-up

— JUSTICE —

EUROPEAN NIGHT



— AT —
HOLY CROSS GREEK CHURCH

CELEBRATING SLAVIC, BALKAN + BALTIC CULTURE

SPECIAL PERFORMANCES BY TRADITIONAL DANCE TROUPES

FRIDAY JUNE 26, 4 PM - 11 PM

GREEK FOOD, PASTRIES, BAR, CAFE, FUN ZONE, MUSIC & DANCING

HOLY CROSS GREEK CHURCH

7560 S. ARCHER RD, JUSTICE, IL





— JUSTICE —

GREEK

FOOD & MUSIC

FESTIVAL

AT HOLY CROSS CHURCH



JUNE 26, 27, 28
FRI + SAT 4PM, SUN NOON

AUTHENTIC GREEK FOOD, PASTRIES, BAR, CAFE,
FUN ZONE, BAZZAR, DANCING, AND MORE...

**WITH SPECIAL PERFORMANCES BY OUR
KYMA DANCE TROUPE**

HOLY CROSS GREEK ORTHODOX CHURCH
7560 S. ARCHER RD.
JUSTICE, IL

