

Holy Cross Greek Orthodox Church

Sunday May 10, 2026

Sunday of the Samaritan Woman



We welcome all our Parishioners and Friends and Guests to our Holy Cross Community.

Service Hours are as follows: Sunday:

Orthros 8:30a.m. Liturgy 9:45a.m.

Sunday School begins right after communion.



Happy Mother's Day



***For upcoming high school, college graduate &
postgraduate students graduating this year,
please contact the office at office@holycrossil.org
to receive recognition on Graduation Sunday
on Sunday, June 14th***

All Week Day Divine Liturgy Services are as follows:

Orthros 9:00a.m. and Liturgy 10:00a.m.



7560 South Archer Road, Justice, Illinois 60458

(708) 594-2040, fax (708) 594-8362

Web: www.holycrossil.org; Email: office@holycrossil.org

Rev. Protopresbyter John N Kalomas - Parish Priest

Πράξ. 11:19 – 30 Acts 11:19 – 30

Ἐν ταῖς ἡμέραις ἐκεῖναις, διασπαρέντες οἱ ἀπόστολοι ἀπὸ τῆς θλίψεως τῆς γενομένης ἐπὶ Στεφάνῳ διήλθον ἕως Φοινίκης καὶ Κύπρου καὶ Ἀντιοχείας, μὲναι λαοῦντες τὸν λόγον εἰ μὴ μόνον Ἰουδαίους. Ἦσαν δὲ τινες ἐξ αὐτῶν ἀνδρες Κύπριοι καὶ Κυρηναῖοι, οἵτινες εἰσελθόντες εἰς Ἀντιόχειαν ἐλάλουν πρὸς τοὺς Ἑλληνιστὰς, εὐαγγελιζόμενοι τὸν Κύριον Ἰησοῦν. καὶ ἦν χεὶρ Κυρίου μετ' αὐτῶν, πολλὴς τὸ ἀριθμὸς πιστευσάσας ἐπέστρεψεν ἐπὶ τὸν Κύριον. ἠκούσθη δὲ ὁ λόγος εἰς τὰ ὅσα τῆς ἐκκλησίας τῆς ἐν Ἱερουσαλῶν περὶ αὐτῶν, καὶ ἐξαπέστειλαν Βαρνάβαν διελθεῖν ἕως Ἀντιοχείας· ὃς παραγενόμενος καὶ ἰδὼν τὴν χάριν καὶ πλοῦτος τῆς προθέσεως τῆς καρδίας προσμένειν τῷ Κυρίῳ, ὅτι ἦν ἀνὴρ ἀγαθὸς καὶ πλήρης Πνεύματος Ἁγίου καὶ ἰστέως· καὶ προσετέθη ὄχλος ἰκανὸς τῷ Κυρίῳ. ἐξήλθε δὲ εἰς Ταρσὸν ὁ Βαρνάβας ἀναζητῆσαι Σαῦλον, καὶ εὕρων αὐτὸν ἤγαγεν αὐτὸν εἰς Ἀντιόχειαν. ἐγένετο δὲ αὐτοὺς ἐνιαυτὸν ὅλον συναθροῖναι ἐν τῇ ἐκκλησίᾳ καὶ διδάξαι ὄχλον ἰκανόν, χρηματίζοντες τε πρῶτον ἐν Ἀντιοχείᾳ τοὺς μαθητὰς Χριστιανούς. Ἐν ταῦταις δὲ ταῖς ἡμέραις κατήλθον ἀπὸ Ἱερουσαλῶν προφῆται εἰς Ἀντιόχειαν· ἀναστὰς δὲ εἰς ἐξ αὐτῶν ὀνόματι Ἄγαβος ἐσήμανε διὰ τοῦ Πνεύματος λιμὸν μέγαν μέλλειν ἔσεσθαι ἐφ' ὅλην τὴν οἰκουμένην· ὅσπιν ἐκαστος αὐτῶν εἰς διακρίαν πέμψαι τοὺς κατοικοῦσιν ἐν τῇ Ἰουδαίᾳ ἀδελφοῖς· ὃ καὶ ἐποίησαν ἀποστείλαντες πρὸς τοὺς πρεσβυτέρους διὰ χειρὸς Βαρνάβα καὶ Σαύλου.

In those days, the apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

Ἰωάν. 4:5 – 42

Τῷ καιρῷ ἐκείνῳ ἐρχεται ὁ Ἰησοῦς εἰς πόλιν τῆς Σαμαρείας λεγομένην Συχάρ, πλησίον τοῦ χωρίου ὃ ἔδωκεν Ἰακώβ τῷ υἱῷ αὐτοῦ· ὃ δὲ ἐκεῖ πηγή τοῦ Ἰακώβ. οὐδὲν Ἰησοῦς κεκοιτακῆς ἐκ τῆς οδοιπορίας ἐκάθευθε οὕτως ἐπὶ τῇ πηγῇ ὥρα ἡν ὡσεὶ ἕκτη, ἐρχεται γυνὴ ἐκ τῆς Σαμαρείας ἀντήσασα ὕδωρ. λέγει αὐτῇ ὁ Ἰησοῦς· δὸς μοι πιεῖν. οἱ γὰρ μαθηταὶ αὐτοῦ ἀπεληλυθέναι εἰς τὴν πόλιν ἵνα τροφῆς ἀγοράσωσι· λέγει οὖν αὐτῇ ἡ γυνὴ ἡ Σαμαρεῖτις πῶς σὺ Ἰουδαῖος ἂν παρ' ἐμοῦ πιεῖς αἰτέεις, οὐδὲν γυναικὸς Σαμαρεῖτιδος· οὐ γὰρ συνήθονται Ἰουδαῖοι Σαμαρεῖταις, ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· εἰ ἤδειξέ τὴν δωρεάν τοῦ Θεοῦ, καὶ τίς ἐστίν ὁ λέγων σοι, δὸς μοι πιεῖν, σὺ ἂν ἤπισθας αὐτόν, καὶ ἔδωκεν ἂν σοι ὕδωρ ζῶν. λέγει αὐτῇ ἡ γυνὴ· Κύριε, οὐτε ἀγγέλμα ἔχεις, καὶ τὸ φέρον ἐστὶ βαθὺ· πόθεν οὖν ἔχεις τὸ ὕδωρ τὸ ζῶν; μὴ σὺ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἰακώβ, ὃς ἔδωκεν ἡμῖν τὸ φέρον, καὶ αὐτὸς ἐξ αὐτοῦ ἔπιε καὶ οἱ υἱοὶ αὐτοῦ καὶ τὰ θρέμματα αὐτοῦ; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· πᾶς ὃ πῖνεν ἐκ τοῦ ὕδατος τούτου διψήσει πάλιν· ὃς δ' ἂν πίη ἐκ τοῦ ὕδατος οὗ ἐγὼ δώσω αὐτῷ, οὐ μὴ διψήσῃ ἐν τὸν αἰῶνα, ἀλλὰ τὸ ὕδωρ τὸ δώσω αὐτῷ, ἡμέραν ἐν ἡμέρᾳ πηγή ὕδατος ἕλθουσα εἰς ζωὴν αἰώνιον. λέγει πρὸς αὐτόν ἡ γυνὴ· Κύριε, δὸς μοι τοῦτο τὸ ὕδωρ, ἵνα μὴ διψῶ μήτε ἐρχομαι ἐνθάδε ἀντιλεῖν. λέγει αὐτῇ ὁ Ἰησοῦς· ἄταξες φωνήσων τὸν ἄνδρα σοὶ καὶ ἐλθέ ἐνθάδε. ἀπεκρίθη ἡ γυνὴ καὶ εἶπεν· οὐκ ἔχω ἄνδρα. λέγει αὐτῇ ὁ Ἰησοῦς· καλὸς εἶπας ὅτι ἄνδρα οὐκ ἔχω· πέντε γὰρ ἄνδρας ἔσχες, καὶ νῦν ὄν ἔχεις οὐκ ἐστὶ σοὶ ἀνὴρ· τοῦτο ἀληθὲς εἶρηκας. λέγει αὐτῇ ἡ γυνὴ· Κύριε, θεωρῶ πρὸς προφήτην εἰ σὺ, οἱ πατέρες ἡμῶν ἐν τῷ ὄρει τούτῳ προσεκύνησαν· καὶ ἡμεῖς λέγομεν ὅτι ἐν Ἱερουσαλῶν ἐστὶν ὁ τόπος ὅπου δεῖ προσκυνεῖν. λέγει αὐτῇ ὁ Ἰησοῦς· γίνωσκον ἡμεῖς ὅτι ἐρχεται ὥρα ἐπεὶ ἐν τῷ ὄρει τούτῳ οὐτε ἐν Ἱερουσαλῶν προσκυνήσετε τὸν πατέρα ἡμεῖς προσκυνεῖτε ὁ οὐκ οἰδατε, ἡμεῖς προσκυνοῦμεν ὁ οἰδαμεν· ὅτι ἡ σωτηρία ἐκ τῶν Ἰουδαίων ἐστὶν. ἀλλ' ἐρχεται ὥρα, καὶ νῦν ἐστίν, ὅτε οἱ ἀληθῖνοι προσκυνῆται προσκυνήσουσι τὸν πατέρα ἐν πνεύματι καὶ ἀληθείᾳ· καὶ γὰρ ὁ πατὴρ τοιοῦτους ζητεῖ τοὺς προσκυνούντας αὐτόν. πνεῦμα ὁ Θεός, καὶ τοὺς προσκυνούντας αὐτόν ἐν πνεύματι καὶ ἀληθείᾳ δεῖ προσκυνεῖν. λέγει αὐτῇ ἡ γυνὴ· οἶδα ὅτι Μεσσίας ἐρχεται ὁ λεγόμενος Χριστός· ὅταν ἔλθῃ ἐκεῖνος, ἀναγγελεῖ ἡμῖν πάντα. λέγει αὐτῇ ὁ Ἰησοῦς· ἐγὼ εἰμι ὁ λαλῶν σοι, καὶ ἐπὶ τούτῳ ἤλθον ὁ μαθηταὶ αὐτοῦ, καὶ ἐθαύμασαν ὅτι μετὰ γυναικὸς ἐλάλει· οὐδὲς μνησθεῖς ἐπὶ τῇ ζήτησὶ ἢ τι ἀλάμεις μετ' αὐτῆς; ἀφῆκεν οὖν τὴν ὕδριν αὐτῆς ἡ γυνὴ καὶ ἀπῆλθεν εἰς τὴν πόλιν, καὶ λέγει τοῖς ἀνθρώποις· δεῦτε ἴδετε ἄνθρωπον ἐξ ἐπεί μοι πάντα ὅσα ἐποίησα· μήτι οὗτος ἐστὶν ὁ Χριστός; ἐξήλθον οὖν ἐκ τῆς πόλεως καὶ ἤρχοντο πρὸς αὐτόν. Ἐν δὲ τῷ μεταξύ ἤρωτων αὐτόν οἱ μαθηταὶ λέγοντες· ῥαββί, φάγε, ὃ δὲ εἶπεν αὐτοῖς· ἐγὼ βρώσων ἔχω φαγεῖν, ἦν ἡμεῖς οὐκ οἶδατε, ἔλεγον οὖν οἱ μαθηταὶ πρὸς ἀλλήλους· μὴ τις ἦνεγεν αὐτῷ φαγεῖν; λέγει αὐτοῖς ὁ Ἰησοῦς· ἐμὸν βρώμα ἐστὶν τὸ ἐλεῖν τὸν πλῆθος τῆς Σαμαρείας καὶ τὴν ἑλπίσιν αὐτῶν τὸ ἔργον, οὐκ ἡμεῖς λέγομεν ὅτι ἐπὶ τετραμήνῳ ἐστὶ καὶ ὁ θρασυλόμος ἐρχεται; ἰδοὺ λέγω ἡμῖν, ἐπάρατος τοῦσφ ὀφθαλμοῦ ἡμῶν καὶ θέασθε τὸς χωράς, ὅτι λευκαὶ εἰσι πρὸς θερισμόν ἤδη, καὶ ὁ θερίζων μισθὸν λαμβάνει· καὶ σὺνάει καρπὸν εἰς ζωὴν αἰώνιον, ἵνα καὶ ὁ στερῶν ὁμοῦ χαίρῃ καὶ ὁ θερίζων. ἐν γὰρ τούτῳ ὁ λόγος ἐστὶν ὁ ἀληθινός, ὅτι ἄλλος ἐστὶν ὁ στερῶν καὶ ἄλλος ὁ θερίζων. ἐγὼ ἀπέστειλα ἡμεῖς θερίζειν ὁ οὐκ ἡμεῖς κεκοιτακῆαι· ἄλλοι κεκοιτακῆαι, καὶ ἡμεῖς εἰς τὸν κόπον αὐτῶν εἰσληθῆσθε. Ἐκ δὲ τῆς πόλεως ἐκείνης πολλοὶ ἐπίστεισαν εἰς αὐτόν τῶν Σαμαρειτῶν διὰ τὸν λόγον τῆς γυναικὸς, μαρτυροῦσας ὅτι εἶπε μοι πάντα ὅσα ἐποίησα, ὡς οὐκ ἦν ἄλλος πρὸς αὐτόν ὁ Σαμαρεῖται, πρῶτον αὐτόν μνησθεῖν παρ' αὐτοῦ; καὶ ἐμεινεν ἐκεῖ δύο ἡμέρας, καὶ πολλὰ πλείους ἐπίστεισαν διὰ τὸν λόγον αὐτοῦ, τῇ τε γυναικὶ ἔλεγον ὅτι οὐκέτι διὰ τὴν σὴν λαλίαν πιστευόμενοι· αὐτὸ γὰρ ἀκηκόομεν, καὶ οἰαμεν ὅτι οὗτος ἐστὶν ἀληθῶς ὁ σωτὴρ τοῦ κόσμου ὁ Χριστός.

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshippers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marvelled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

Ἀπολυτίκιον Ἀναστάσιμον.

Ἦχος δ´.

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριά, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

Ἀπολυτίκιον τῆς Ἑορτῆς.

Ἦχος πλ. δ´.

Μεσοῦσης τῆς ἑορτῆς, διψῶσάν μου τὴν ψυχὴν, εὐσεβείας πότισον νάματα· ὅτι πᾶσι Σωτὴρ ἐβόησας· Ὁ διψῶν, ἐρχέσθω πρὸς με καὶ πινέτω. Ἡ πηγὴ τῆς ζωῆς, Χριστέ ὁ Θεός, δόξα σοι.

Κοντάκιον τοῦ Πάσχα.

Ἦχος πλ. δ´.

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστέ ὁ Θεός, γυναιξὶ Μυροφόροις φθελγᾶμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Resurrectional Apolytikion.

Mode 4.

When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, “Death has been despoiled! Christ God has risen, granting the great mercy to the world!”

Apolytikion of the Feast.

Mode pl. 4.

O Lord, midway through the feast, give drink to my thirsty soul from the living waters of right belief. You, O Savior, proclaimed to everyone, “Let whoever is thirsty come to Me and drink.” You are the fountain of life, O Christ our God. Glory to You!

Kontakion of Pascha.

Mode pl. 4.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out “Rejoice” to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

SACRAMENTS AND 40 DAY CHILD BLESSINGS

No Sacraments

SAVE THE DATE AND EVENTS

MARRIAGE SEMINAR: *May 9th, June 13th, Aug 8th, Oct 10th*

MAY 16th *Greek School Graduation*

MAY 17th *Blessing of the Motorcycles; 11:30 am*

MAY 18th *English Bible Study; 7pm*

MAY 21st *Ascension of Our Lord; Orthros 9am, Divine Liturgy 10am*

MAY 24th *Last day of Sunday School*

MAY 26th *Greek Bible Study; 11am*

MAY 30th *Saturday of Souls; Orthros 9am, Divine Liturgy 10am*

MAY 31st *Pentecost*

JUNE 1st *Feast of the Holy Spirit; Orthros 9am, Divine Liturgy 10am*

JUNE 1st *English Bible Study; 7pm*

JUNE 9th *Greek Bible Study; 11am last session of season*

JUNE 14th *Graduation Sunday*

JUNE 26,27,28 *Greek Festival*

AUG 3rd *Paraklesis; 7pm*

AUG 5th *Great Vespers for Transfiguration; 7pm*

AUG 6th *Feast of the Transfiguration; Orthros 9am, Divine Liturgy 10am*

AUG 7th *Paraklesis; 7pm*

AUG 10th *Paraklesis; 7pm*

AUG 12th *Paraklesis; 7pm*

Holy Cross in Justice, IL

JUNIOR OLYMPICS PRACTICE

Every Friday through May 22nd 6-9pm
Pizza & Beverages Provided!

PLEASE FILL OUT BOTH FORMS BELOW!

**SCAN HERE FOR HOLY CROSS
FORM**



**SCAN HERE FOR ARCHDIOCESE
REGISTRATION**



IMPORTANT INFO:

JUNIOR OLYMPICS DATES:
MAY 23RD-MAY 24TH

LOCATION:
**ST. CONSTANTINE AND
HELEN GREEK ORTHODOX
CHURCH IN PALOS HILLS**

**DEADLINE TO SUBMIT
FORMS:**
MAY 10TH

**JOIN US FOR A FUN
WEEKEND FULL OF FRIENDLY
COMPETITION AND PAREA!**

***EVENTS LISTED ON HOLY CROSS
FORM***

**THANK
YOU**

ALTAR BOYS & MYROPHORES

**Thursday June 4
at 7pm**

**JOIN US AT DAUE & BUSTERS ROSEMONT
FOR A NIGHT OF FUN & FELLOWSHIP**

**HOLY CROSS WILL PROVIDE A PLAYING CARD FOR
KIDS. TABLES WILL BE RESERVED IN THE DINING AREA.**

ALL ARE WELCOME!

DAUE & BUSTERS ROSEMONT ▼ 9870 BERWYN AVE. ROSEMONT, IL 60018

ALTAR BOY SERVERS

Boys from the age of 7 years old and up are welcomed. Please give the name to the office or to Fr. John. All altar boys to be dressed and ready to serve by 9:45am.

STEWARDSHIP QUOTE

As we journey through the sacred season of Pascha and Pentecost, we are reminded the true stewardship flows from the empty tomb where Christ's Resurrection reveals the fullness of life, love, and sacrifice. To be a good Greek Orthodox steward is to offer back to God are time, talents, and treasures with gratitude reflecting the light of the Risen Lord in all we do. Just as Christ gave Himself freely for our salvation, so too are we called to give generously, live faithfully, and serve joyfully, proclaiming with our lives that Christ is Risen.

God loves the cheerful giver.

MEMORIALS

No memorials

Everyone is invited to our community hall to enjoy Fellowship.



JOHN G.
ADINAMIS
MEMORIAL SCHOLARSHIP



John G Adinamis was a 3rd generation funeral director in Chicago. He was known for his compassion and caring and his deep devotion to the Greek Orthodox community.

John was a fervent believer in stewardship especially helping the underserved in Chicago. Giving back was very important to John and his mission was to encourage youth to get involved and volunteer.

The purpose of this scholarship is to give financial assistance to college bound students of Greek American descent who demonstrate a strong commitment to community service and volunteerism.

Two \$1000 scholarships will be awarded yearly.

**John G. Adinamis
Memorial Scholarship**

c/o

Vanessa Adinamis

2800 S River Rd.

Ste 170

Des Plaines, IL 60018

847-375-0095

info@jgamemorial.org

Application deadline: May 30, 2026

To apply, please visit the following link, or scan the QR code below:

[https://memoryeternalfunerals.com/jga-](https://memoryeternalfunerals.com/jga-memorial-scholarship/)



<https://memoryeternalfunerals.com/jga-memorial-scholarship/>



— JUSTICE —

GREEK

FOOD & MUSIC

FESTIVAL

AT HOLY CROSS CHURCH



JUNE 26, 27, 28
FRI + SAT 4PM, SUN NOON

AUTHENTIC GREEK FOOD, PASTRIES, BAR, CAFE,
FUN ZONE, BAZZAR, DANCING, AND MORE...

**WITH SPECIAL PERFORMANCES BY OUR
KYMA DANCE TROUPE**

HOLY CROSS GREEK ORTHODOX CHURCH
7560 S. ARCHER RD.
JUSTICE, IL

