

# *Holy Cross Greek Orthodox Church*

Sunday March 1st, 2026

Sunday of Orthodoxy



*We welcome all our Parishioners and Friends and Guests to our Holy Cross Community.*

*Service Hours are as follows: Sunday:*

*Orthros 8:30a.m. Liturgy 9:45a.m.*

*Sunday School begins right after communion.*

*Monday, March 2nd ~ **Great Compline** ~ 6:00p.m.*

*Δευτέρα, 2η Μαρτίου ~ **Μέγα Απόδειπνον** ~ 6:00μ.μ*

*Wednesday, March 4th ~ **Pre-Sanctified Liturgy** ~ 9:30a.m.*

*Τετάρτη, 4η Μαρτίου ~ **Λειτουργία Προηγιασμένων Δώρων** ~ 9:30π.μ.*

***Greek Bible Study ~ Following Liturgy***

***Μελέτη τού Ευαγγελίου στα Ελληνικά ~ μετά τη λειτουργία***

*Friday, March 6th ~ **2nd Salutations to the Virgin Mary** ~ 7p.m*

*Παρασκευή, 4η Μαρτίου ~ **Β' Στάσις των Χαιρετισμων** ~ 7μ.μ.*

*All Week Day Divine Liturgy Services are as follows:*

*Orthros 9:00a.m. and Liturgy 10:00a.m.*



7560 South Archer Road, Justice, Illinois 60458

(708) 594-2040, fax (708) 594-8362

Web: [www.holycrossil.org](http://www.holycrossil.org); Email: [office@holycrossil.org](mailto:office@holycrossil.org)

Rev. Protopresbyter John N Kalomas - Parish Priest

**Εβρ. 11:24 – 26,  
32 – 40**

Ἀδελφοί, πίστει Μωϋσῆς μέγας γενόμενος ἠρνήσατο λέγεσθαι υἱὸς θυγατρὸς Φαραῶ, μᾶλλον ἐλόμενος συγκαουχεῖσθαι τῷ λαῷ τοῦ Θεοῦ ἢ πρόσκαιρον ἔχειν ἀμαρτίας ἀπόλασιν, μείζονα πλοῦτον ἠγησάμενος τῶν Αἰγύπτου θησαυρῶν τὸν ὀνειδισμόν τοῦ Χριστοῦ· ἀπέβλεπε γὰρ εἰς τὴν μισθοποδοσίαν. Καὶ τί ἐτι λέγω; ἐπιλείπει γάρ με διηγούμενον ὁ χρόνος περὶ Γεδών, Βαράκ τε καὶ Σαμψὼν καὶ Ἰεφθαί, Δαυῖδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν, οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμις πυρός, ἔσφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἐκλίναν ἀλλοτρίων· ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἐπι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπίσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον, περιήλθον ἐν μηλωταῖς, ἐν αἰγίοις δερμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι, ὧν οὐκ ἦν ἄξιος ὁ κόσμος, ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσι καὶ σπηλαίοις καὶ ταῖς ὄπασι τῆς γῆς. Καὶ οὗτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἔκομισαντο τὴν ἐπαγγελίαν, τοῦ Θεοῦ περὶ ἡμῶν κρείττον τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσι.

**Heb. 11:24 – 26,  
32 – 40**

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ greater wealth than the treasures of Egypt, for he looked to the reward. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets — who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated — of whom the world was not worthy — wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

**Ιωάν. 1:43 – 52**

Τῷ καιρῷ ἐκεῖνῳ, ἠθέλησεν ὁ Ἰησοῦς ἐξελεθεῖν εἰς τὴν Γαλιλαίαν· καὶ εὕρισκε Φίλιππον καὶ λέγει αὐτῷ· ἀκολούθει μοι. ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαιδᾶ, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου. εὕρισκε Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ· ὃν ἔγραψε Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφῆται, εὕρήκαμεν, Ἰησοῦν τὸν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ. καὶ εἶπεν αὐτῷ Ναθαναὴλ· ἐκ Ναζαρέτ δύναταί τι ἀγαθὸν εἶναι; λέγει αὐτῷ Φίλιππος· ἔρχου καὶ ἴδε. εἶδεν ὁ Ἰησοῦς τὸν Ναθαναὴλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ· ἴδε ἀληθῶς Ἰσραηλίτης, ἐν ᾧ δόλος οὐκ ἔστι. λέγει αὐτῷ Ναθαναὴλ· πόθεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· πρὸ τοῦ σε Φίλιππον φωνῆσαι, ὄντα ὑπὸ τὴν συκῆν εἶδόν σε. ἀπεκρίθη Ναθαναὴλ καὶ λέγει αὐτῷ· ῥαββί, σὺ εἶ ὁ υἱὸς τοῦ Θεοῦ, σὺ εἶ ὁ βασιλεὺς τοῦ Ἰσραὴλ. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶπόν σοι, εἶδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μείζω τούτων ὄψει. καὶ λέγει αὐτῷ· ἀμὴν ἀμὴν λέγω ὑμῖν, ἀπ' ἄρτι ὄψεσθε τὸν οὐρανὸν ἀνεωγῆτα, καὶ τοὺς ἀγγέλους τοῦ Θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.

**Jn. 1:43 – 51**

At that time, Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and he said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

## Ἀπολυτίκιον Ἀναστάσιμον.

### Ἦχος πλ. α΄.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν· ὅτι ἠϋδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεώτας, ἐν τῇ ἐνδόξῳ ἀναστάσει αὐτοῦ.

## Τῆς Ἑορτῆς.

### Ἦχος β΄.

Τὴν ἄχραντον Εἰκόνα σου προσκυνοῦμεν ἀγαθέ, αἰτούμενοι συγχώρησιν τῶν πταισμάτων ἡμῶν, Χριστέ ὁ Θεός· βουλήσει γὰρ ἠϋδόκησας σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, ἵνα ρύσῃ οὓς ἔπλασας, ἐκ τῆς δουλείας τοῦ ἐχθροῦ· ὅθεν εὐχαρίστως βοῶμέν σοι· Χαρᾶς ἐπλήρωσας τὰ πάντα ὁ Σωτὴρ ἡμῶν, παραγενόμενος εἰς τὸ σῶσαι τὸν κόσμον.

## Κοντάκιον.

### Ἦχος πλ. δ΄.

Τῇ ὑπερμάχῳ στρατηγῷ τὰ νικητήρια, Ὡς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, Ἀναγράφω σοι ἡ Πόλις σου Θεοτόκε. Ἄλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον,  
Ἐκ παντοίων με κινδύνων ἐλευθέρωσον, Ἴνα κράζω σοι· Χαῖρε νύμφη ἀνύμφευτε.

## Resurrectioal Apolytikion.

### Mode pl. 1.

As the Father and Spirit are unoriginate, \* so the Word, who was born from the Virgin for us. \* Let us praise Him, O believers, and let us worship Him. \* For our salvation He was pleased \* to be crucified in the flesh, \* and to undergo death, \* and to resurrect the dead, by His glorious resurrection.

## For the Feast.

### Mode 2.

We venerate Your immaculate icon, O good Lord, and entreat You to forgive our offenses, O Christ our God. By Your own choice you were pleased to ascend the Cross in the flesh, to deliver us, whom You created, from our slavery to the foe. Therefore we cry to You with gratitude: You have filled all things with joy, O our Savior, by coming to save the world.

## Kontakion.

### Mode pl. 4.

O Champion General, I your City now inscribe to you Triumphant anthems as the tokens of my gratitude, Being rescued from the terrors, O Theotokos. In as much as you have power unassailable, From all kinds of perils free me, so that unto you I may cry aloud: Rejoice, O unwedded Bride.

## SACRAMENTS AND 40 DAY CHILD BLESSINGS

**No Sacraments**

## SAVE THE DATE AND EVENTS

**MAR 2nd** *Great Compline 6pm*

**MAR 4th** *Pre-Sanctified Liturgy; 9:30am*

**MAR 4th** *Greek Bible Study*

**MAR 6th** *2nd Salutations to the Virgin Mary; 7pm*

**MAR 8th** *Philoptochos Meeting*

**MAR 9th** *Great Compline 6pm*

**MAR 9th** *English Bible Study*

**MAR 11th** *Pre-Sanctifies Liturgy; 9:30am*

**MAR 13th** *3rd Salutations to the Virgin Mary; 7pm*

**MAR 14th** *Great Vespers of the Veneration of the Holy Cross; 7pm*

**MAR 16th** *Great Compline 6pm*

**MAR 18th** *Pre-Sanctified Liturgy 9:30am*

**MAR 18th** *Greek Bible Study*

**MAR 20th** *4th Salutations to the Virgin Mary 7pm*

**MAR 23rd** *Great Compline 6pm*

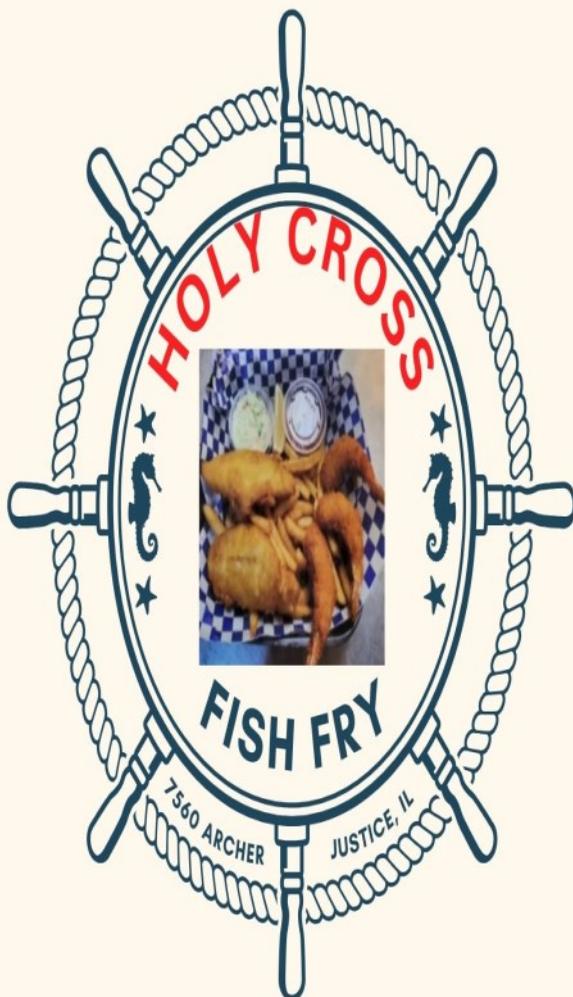
**MAR 23rd** *English Bible Study*

**MAR 25th** *March 25th Feast of the Annunciation; Orthros 8:30am, Liturgy 9:45am*

**MAR 27th** *AKATHISTOS HYMNOS; 7pm*

**MAR 30th** *Great Compline 6pm*

**EVERY FRIDAY STARTING  
FEBRUARY 20-APRIL 3 | 4-8PM**



**FISH, SHRIMP, & COMBO DINNERS  
ALL DINNERS INCLUDE FRENCH FRIES & COLE SLAW**

## ALTAR BOY SERVERS

Boys from the age of 7 years old and up are welcomed. Please give the name to the office or to Fr. John. All altar boys to be dressed and ready to serve by 9:45am.

## STEWARDSHIP QUOTE

*As we closed out the year of 2025, we thank all of you for your generous donations to our Stewardship offering. As we enter this new year of 2026 we kindly remind you to prayerfully take into consideration your new sacred commitment to your Stewardship offering for the year of 2026. Let us consider the boundless love of our Lord in which we just celebrated his Nativity. God gives us the greatest gift ever; His Son. What can we give in return? Our Stewardship commitment is that gift.*

*Your Stewardship is not simply a financial obligation, but an expression of gratitude to God for His blessings, and a reaffirmation of our shared responsibility to support the life of His Holy Church. In this new year, may we each offer from the heart so that our parish may continue to flourish in faith, love, and service.*

## MEMORIALS

Efstratios Starogiannis, 1 Year, Right Pews 1-2

Amalia Starogiannis, 9 Years, Right Pews 1-2

Panagiotis Starogiannis, 28 Years, Right Pews 1-2

Everyone is invited to our community hall to enjoy Fellowship.



*Please join us*

**FOR OUR  
PALM SUNDAY  
PREPARATIONS**

**APRIL 3<sup>RD</sup>  
6:00 PM**

**CHURCH  
DECORATING**

**APRIL 4<sup>TH</sup>  
*following Divine  
Liturgy***

**PALM CROSS  
MAKING**

**SEE YOU THERE!**

**HOLY**



**CROSS**

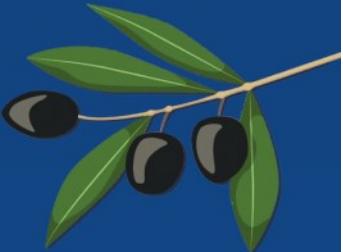
**BRIGHT FRIDAY  
BBQ**

Adults  
**\$25**

Kids  
**\$10**



**APRIL 17, 2026  
6:30PM  
COME HUNGRY!**



JUSTICE

# GREEK

FOOD & MUSIC

# FESTIVAL

AT HOLY CROSS CHURCH



**JUNE 26, 27, 28**  
FRI + SAT 4PM, SUN NOON

AUTHENTIC GREEK FOOD, PASTRIES, BAR, CAFE,  
FUN ZONE, BAZZAR, DANCING, AND MORE...

**WITH SPECIAL PERFORMANCES BY OUR  
KYMA DANCE TROUPE**

**HOLY CROSS GREEK ORTHODOX CHURCH**  
7560 S. ARCHER RD.  
JUSTICE, IL

