## Holy Cross Greek Orthodox Church Sunday December 21st, 2025



We welcome all our Parishioners and Friends and Guests to our Holy Cross Community Service Hours are as follows: Sunday: Orthros 8:30a.m. Liturgy 9:45a.m. Sunday School begins right after communion.

Sunday Before Nativity

Wednesday Dec. 24th | Τετάρτη Δεκ 24η

### ~ CHRISTMAS EVE | ΠΑΡΑΜΟΝΗ ΧΡΙΣΤΟΥΓΕΝΝΑ ~

Service of the Royal Hours - 9:30 a.m. | Vesperal Liturgy of St. Basil's - 5:00 p.m. Ακολουθία Των Μεγάλων Ωρών - 9:30 π.μ. | Εσπερινή Λειτουργία τού Αγ. Βασιλείου - 5:00 μ.μ. Followed by singing of Christmas Carols after Vesperal Liturgy

Thursday Dec 25th | Πέμπτη Δεκ 25η

### ~ THE BIRTH OF OUR LORD AND SAVIOUR, JESUS CHRIST "CHRISTMAS DAY" ~

#### $\sim$ Η ΚΑΤΑ ΣΑΡΚΑ ΓΕΝΝΉΣΗΣ ΤΟΥ ΚΥΡΙΟΥ ΚΑΙ ΘΕΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ «ΧΡΙΣΤΟΥΓΕΝΝΑ» $\sim$

Orthros - 9:00 a.m. / Divine Liturgy - 10:00 a.m. `Oρθρος - 9:00 π.μ. / Θεία Λειτουργία <math>- 10:00 π.μ.

Saturday Dec 27th | Σάββατο Δεκ 27η

### $\frac{\sim FEAST\ DAY\ OF\ ST.\ STEPHANOS\ THE\ FIRST\ MARTYR\sim}{\sim A\Gamma IO\Sigma\ \Sigma TE\Phi ANO\Sigma\ \Pi P\Omega TOMAPTY\Sigma\sim}$

Orthros - 9: $\overline{00}$  a.m. / Divine Liturgy - 10:00 a.m.  $O\rho\theta\rho\sigma\varsigma - 9:00$  π.μ. / Θεία Λειτουργία -10:00 π.μ.

#### Wishing you a Blessed Christmas and a Healthy Prosperous New Year

All Week Day Divine Liturgy Services are as follows: Orthros 9:00a.m. and Liturgy 10:00a.m.



7560 South Archer Road, Justice, Illinois 60458 (708) 594-2040, fax (708) 594-8362

Web: www.holycrossil.org; Email: office@holycrossil.org Rev. Protopresbyter John N Kalomas - Parish Priest ΑΠΟΣΤΟΛΟΣ ΤΗΣ ΗΜΕΡΑΣ

EPISTLE READING FOR THE DAY

ΕΥΑΓΓΕΛΙΟΝ ΤΗΣ ΗΜΕΡΑΣ

Βίβλος γενέσεως Ίησοῦ Χριστοῦ, υἰοῦ

GOSPEL READING FOR THE DAY

Άδελφοί, πίστει παρώκησεν Άβραὰμ εἰς τὴν γῆν τῆς έπαγγελίας ὡς ἀλλοτρίαν, ἐν σκηναῖς κατοικήσας μετὰ Ίσαὰκ καὶ Ἰακὼβ τῶν συγκληρονόμων τῆς ἐπαγγελίας τῆς αὐτῆς έξεδέχετο γὰρ τὴν τοὺς θεμελίους ἔχουσαν πόλιν, ἧς τεχνίτης καὶ δημιουργὸς ὁ Θεός. Καὶ τί ἔτι λέγω; ἐπιλείψει γάρ με διηγούμενον ὁ χρόνος περὶ Γεδεών, Βαράκ τε καὶ Σαμψὼν καὶ Ἰεφθάε, Δαυΐδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν, οἳ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ίσχυροὶ ἐν πολέμω, παρεμβολὰς ἔκλιναν ἀλλοτρίων. **ἔλαβον γυναῖκες ἐξ** άναστάσεως τοὺς νεκροὺς αὐτῶν. ἄλλοι δὲ έτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν. ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πεῖραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς. έλιθάσθησαν, έπρίσθησαν, έπειράσθησαν, έν φόνω μαχαίρας ἀπέθανον, περιῆλθον έν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι, ὧν οὐκ ἦν ἄξιος ὁ κόσμος, ἐν έρημίαις πλανώμενοι καὶ ὄρεσι καὶ σπηλαίοις καὶ ταῖς όπαῖς τῆς γῆς. Καὶ οὖτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν, τοῦ Θεοῦ περὶ ἡμῶν κρεῖττόν τι προβλεψαμένου, ἵνα μὴ χωρὶς

ἡμῶν τελειωθῶσι.

### Eβρ 11:9 – 10, 32 – Heb. 11:9 – 10, 32 – Mτ 1:1 – 25

Brethren, by faith Abraham sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundations, whose builder and maker is God. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets — who through faith conquered kingdoms, enforced justice. received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill treated - of whom the world was not worthy — wandering over deserts and mountains. and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Δαυίδ υίοῦ Άβραάμ. Άβραὰμ ἐγέννησε τὸν Ἰσαάκ, Ἰσαὰκ δὲ ἐγέννησε τὸν Ἰακώβ, Ίακὼβ δὲ ἐγέννησε τὸν Ἰούδαν καὶ τοὺς άδελφοὺς αὐτοῦ, Ἰούδας δὲ ἐγέννησε τὸν Φαρὲς καὶ τὸν Ζαρὰ ἐκ τῆς Θάμαρ, Φαρὲς δὲ ἐγέννησε τὸν Ἐσρώμ, Ἐσρώμ δὲ ἐγέννησε τὸν Ἀράμ, Ἀρὰμ δὲ ἐγέννησε τὸν Άμιναδάβ, Άμιναδὰβ δὲ ἐγέννησε τὸν Ναασσών, Ναασσὼν δὲ ἐγέννησε τὸν Σαλμών, Σαλμὼν δὲ ἐγέννησε τὸν Βοὸζ ἐκ τῆς Ῥαχάβ, Βοὸζ δὲ ἐγέννησε τὸν Ὠβὴδ ἐκ τῆς Ῥούθ, Ὠβὴδ δὲ ἐγέννησε τὸν Ἰεσσαί, Ἰεσσαὶ δὲ ἐγέννησε τὸν Δαυίδ τὸν βασιλέα. Δαυΐδ δὲ ὁ βασιλεὺς ἐγέννησε τὸν Σολομῶνα ἐκ τῆς τοῦ Οὐρίου, Σολομὼν δὲ ἐγέννησε τὸν Ροβοάμ, Ροβοὰμ δὲ ἐγέννησε τὸν Άβιά, Άβιὰ δὲ ἐγέννησε τὸν Άσά, Άσὰ δὲ έγέννησε τὸν Ἰωσαφάτ, Ἰωσαφὰτ δὲ έγέννησε τὸν Ἰωράμ, Ἰωρὰμ δὲ ἐγέννησε τὸν Ὀζίαν, Ὀζίας δὲ ἐγέννησε τὸν Ίωάθαμ, Ίωάθαμ δὲ ἐγέννησε τὸν Ἅχαζ, "Άχαζ δὲ ἐγέννησε τὸν Ἐζεκίαν, Ἐζεκίας δὲ ἐγέννησε τὸν Μανασσῆ, Μανασσῆς δὲ ἐγέννησε τὸν Άμών, Άμὼν δὲ ἐγέννησε τὸν Ἰωσίαν, Ἰωσίας δὲ ἐγέννησε τὸν Ίεχονίαν καὶ τοὺς ἀδελφοὺς αὐτοῦ ἐπὶ τῆς μετοικεσίας Βαβυλῶνος. Μετὰ δὲ τὴν μετοικεσίαν Βαβυλῶνος Ίεχονίας έγέννησε τὸν Σαλαθιήλ, Σαλαθιήλ δὲ έγέννησε τὸν Ζοροβάβελ, Ζοροβάβελ δὲ ἐγέννησε τὸν Άβιούδ, Άβιοὺδ δὲ έγέννησε τὸν Ἑλιακείμ, Ἑλιακεὶμ δὲ έγέννησε τὸν Άζώρ, Άζὼρ δὲ ἐγέννησε τὸν Σαδώκ, Σαδώκ δὲ ἐγέννησε τὸν Άχείμ, Άχεὶμ δὲ ἐγέννησε τὸν Ἑλιούδ. Έλιοὺδ δὲ ἐγέννησε τὸν Ἑλεάζαρ, Έλεάζαρ δὲ ἐγέννησε τὸν Ματθάν, Ματθάν δὲ ἐγέννησε τὸν Ἰακώβ, Ἰακὼβ δὲ ἐγέννησε τὸν Ἰωσὴφ τὸν ἄνδρα Μαρίας, ἐξ ἦς ἐγεννήθη Ἰησοῦς ὁ λεγόμε-νος Χριστός. Πᾶσαι οὖν αἱ γενεαὶ ἀπὸ Άβραὰμ ἕως Δαυῒδ γενεαὶ δεκατέσσαρες, καὶ ἀπὸ Δαυΐδ ἕως τῆς μετοικεσίας Βαβυλῶνος γενεαὶ δεκατέσσαρες, καὶ απὸ τῆς μετοικεσίας Βαβυλῶνος ἔως τοῦ Χριστοῦ γενεαὶ δεκατέσσαρες. Τοῦ δὲ Ίησοῦ Χριστοῦ ἡ γέννησις οὕτως ἦν. μνηστευθείσης γὰρ τῆς μητρὸς αὐτοῦ Μαρίας τῷ Ἰωσήφ, πρὶν ἢ συνέλθεῖν αὐτοὺς εὑρέθη ἐν γαστρὶ ἔχουσα ἐκ Πνεύματος Ἁγίου. Ἰωσὴφ δὲ ὁ ἀνὴρ αὐτῆς, δίκαιος ὢν καὶ μὴ θέλων αὐτὴν παραδειγματίσαι, ἐβουλήθη λάθρα ἀπολῦσαι αὐτήν. ταῦτα δὲ αὐτοῦ ἐνθυμηθέντος ἱδοὺ ἄγγελος Κυρίου κατ' ὄναρ ἐφάνη αὐτῷ λέγων Ἰωσὴφ υἰὸς Δαυΐδ, μὴ φοβηθῆς παραλαβεῖν Μαριὰμ τὴν γυναῖκά σου τὸ γὰρ ἐν αὐτῇ γεννηθὲν ἐκ Πνεύματός ἐστιν Ἁγίου. τέξεται δὲ υἱὸν καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰησοῦν· αὐτὸς γὰρ σώσει τὸν λαὸν αὐτοῦ ἀπὸ τῶν ἁμαρτιῶν αὐτῶν. Τοῦτο δὲ ὅλον γέγονεν ίνα πληρωθή τὸ ἡηθὲν ὑπὸ τοῦ Κυρίου διὰ τοῦ προφήτου λέγοντος: ἰδοὺ ή παρθένος ἐν γαστρὶ ἕξει καὶ τέξεται

υἱόν, καὶ καλέσουσι τὸ ὄνομα αὐτοῦ

μεθ' ἡμῶν ὁ Θεός. Διεγερθεὶς δὲ ὁ

Ίωσὴφ ἀπὸ τοῦ ὕπνου ἐποίησεν ὡς

Έμμανουήλ, ὅ ἐστι μεθερμηνευόμενον

προσέταξεν αὐτῷ ὁ ἄγγελος Κυρίου καὶ

παρέλαβε τὴν γυναῖκα αὐτοῦ, καὶ οὐκ

ὄνομα αὐτοῦ Ἰησοῦν.

έγίνωσκεν αὐτὴν ἕως οὖ ἔτεκε τὸν υἰὸν αὐτῆς τὸν πρωτότοκον, καὶ ἐκάλεσε τὸ

#### Mt. 1:1 - 25

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram. and Aram the father of Ammin'adah, and Ammin'adab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Bo'az by Rahab, and Bo'az the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king. And David was the father of Solomon by the wife of Uri'ah, and Solomon the father of Rehobo'am, and Rehobo'am the father of Abi' jah, and Abi'jah the father of Asa, and Asa the father of Jehosh'aphat, and Jehosh 'aphat the father of Joram, and Joram the father of Uzzi'ah, and Uzzi'ah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezeki'ah, and Hezeki'ah the father of Manas'seh, and Manas'seh the father of Amon, and Amon the father of Josi 'ah, and Josi'ah the father of Jechoni'ah and his brothers, at the time of the deportation to Babylon. And after the deportation to Babylon: Jechoni'ah was the father of Salathiel, and Salathiel the father of Zerub'habel, and Zerub 'habel the father of Abi'ud, and Abi'ud the father of Eli akim, and Eli'akim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eli'ud, and Eli'ud the father of Elea'zar, and Elea'zar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ. So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, from the deportation to Babylon to the Christ fourteen generations. Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife, but knew her not until she had borne her firstborn son; and he called his name Jesus

### Άπολυτίκιον Άναστάσιμον. Ήχος γ΄.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ Κύριος ἐπάτησε τῷ θανάτῳ τὸν θάνατον πρωτότοκος τῶν νεκρῶν ἐγένετο ἐκ κοιλίας ἄδου ἐρὸύσατο ἡμᾶς, καὶ παρέσχε τῶ κόσμω τὸ μέγα ἔλεος.

### Προεόρτιον. Ήχος δ΄.

Έτοιμάζου Βηθλεέμ· ἤνοικται πᾶσιν ἡ Ἐδέμ. Εὐτρεπίζου Ἐφραθᾶ, ὅτι τὸ ξύλον τῆς ζωῆς, ἐν τῷ Σπηλαίῳ ἐξήνθησεν ἐκ τῆς Παρθένου. Παράδεισος καὶ γάρ, ἡ ἐκείνης γαστήρ, ἐδείχθη νοητός, ἐν ῷ τὸ θεῖον φυτόν· ἐξ οὖ φαγόντες ζήσομεν, οὐχὶ δὲ ὡς ὁ ἄδὰμ τεθνηξόμεθα. Χριστὸς γεννᾶται, τὴν πρὶν πεσοῦσαν, ἀναστήσων εἰκόνα.

### Τῶν Πατέρων. Ἦχος β΄.

Μεγάλα τὰ τῆς πίστεως κατορθώματα! Ἐν τῆ πηγῆ τῆς φλογός, ὡς ἐπὶ ὕδατος ἀναπαύσεως, οἱ ἄγιοι τρεῖς Παΐδες ἠγάλλοντο· καὶ ὁ Προφήτης Δανιήλ, λεόντων ποιμήν, ὡς προβάτων ἐδείκνυτο. Ταῖς αὐτῶν ἰκεσίαις Χριστὲ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

### Κοντάκιον. Ήχος γ΄. Αὐτόμελον.

Ή Παρθένος σήμερον, τὸν προαιώνιον Λόγον, ἐν Σπηλαίῳ ἔρχεται, ἀποτεκεῖν ἀπορρήτως. Χόρευε, ἡ οἰκουμένη ἀκουτισθεῖσα, δόξασον, μετὰ Ἁγγέλων καὶ τῶν Ποιμένων, βουληθέντα ἐποφθῆναι, Παιδίον νέον, τὸν πρὸ αἰώνων Θεόν.

### Resurrectioal Apolytikion. Mode 3.

Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown strength with his arm. He trampled death by death. He became the first-born of the dead. Out of the belly of Hades, He has rescued us, and to the world He has granted the great mercy.

### For the Forefeast. Mode 4.

O Bethlehem, prepare, Eden is opened unto all. \* And be ready, Ephrata, for the Tree of life \* has in the grotto blossomed forth from the Virgin. \* Indeed her womb is shown to be spiritually \* a Paradise, in which is found the Godplanted Tree. \* And if we eat from it we shall live, and shall not die, as did Adam of old. \* Christ is born, so that He might raise up \* the formerly fallen image.

### For the Fathers. Mode 2.

Magnificent are the accomplishments of faith! The holy Three Servants greatly rejoiced, as they stood in the fountain of fire, as if beside the still waters; and the Prophet Daniel appeared to be a shepherd of lions, as if they were sheep. At their entreaties, O Christ God, save our souls.

### Kontakion. Mode 3. Automelon.

On this day the Virgin Maid \* goes to the grotto to give birth \* to the pre-eternal Word \* in an ineffable manner. \* Dance for joy, all the inhabited earth, on hearing. \* Glorify along with Angels and with the shepherds \* Him who willed that He appear as \* a newborn Child, \* the pre-eternal God.

#### **SACRAMENTS AND 40 DAY CHILD BLESSINGS**

#### No Sacraments

### SAVE THE DATE AND EVENTS

**DEC 20th & 21st** Philoptochos Bake Sale; 9am –3pm

**DEC 21st** Christmas Pageant

**DEC 24th** Christmas Eve; Service of Royal Hours 9:30am

**<u>DEC 24th</u>** Christmas Eve; Vesperal Liturgy of St. Basil's 5:00pm

<u>**DEC 25th**</u> The Birth of Our Lord & Saviour Jesus Christ; Orthros 9am, Divine Liturgy 10am

**DEC 27th** Feast Day of St. Stephanos; Orthros 9am, Divine Liturgy 10am

**<u>DEC 31st</u>** New Years Eve Celebration Party at Holy Cross 9:30pm—2am.

<u>JAN 1st</u> Feast of the Circumcision in the Flesh of Our Lord and Savior Jesus Christ and Feast Day of St. Basil the Great; Orthros 9am, Divine Liturgy 10am

JAN 5th Eve of Epiphany, Vesperal Liturgy of St. Basil & Agiasmos; 9:30am

JAN 6th Epiphany; Orthros 9am, Divine Liturgy 10am

JAN 7th Synaxis of St. John the Baptist; Orthros 9am, Divine Liturgy 10am

JAN 11th Parish Council Elections following Divine Liturgy

JAN 11th Stewardship Sunday

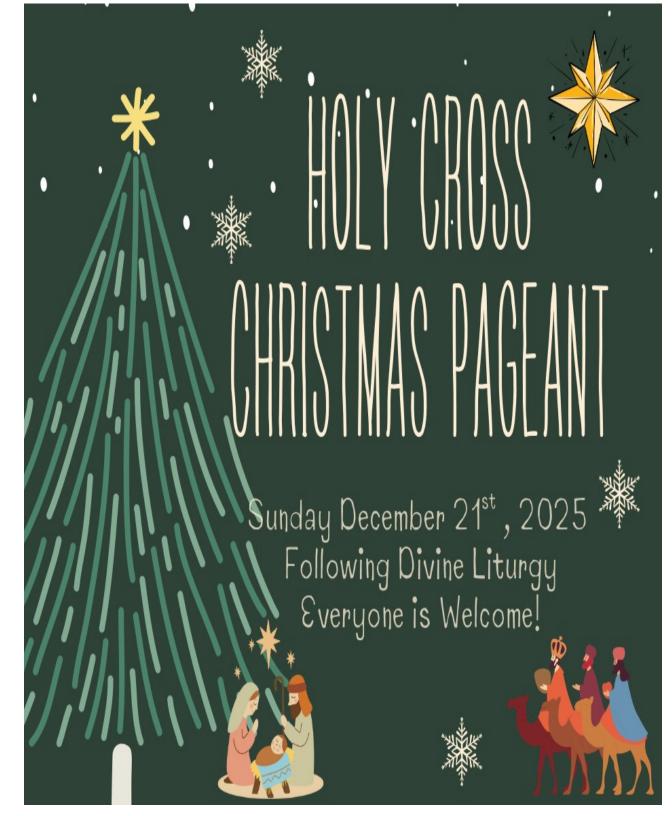
JAN 11th Vasilopita Cutting

JAN 11th Philoptochos Meeting

JAN 23-24 Grand Geneva Ski Trip

FEB 8th Philoptochos Meeting

FEB 8th Super Sunday Super Bowl Party; Details to Follow



#### **ALTAR BOY SERVERS**

#### STEWARDSHIP QUOTE

Boys from the age of 7 years old and up are welcomed. Please give the name to the office or to Fr. John. All altar boys to be dressed and ready to serve by 9:45am.

As we enter the radiant season of Christmas—a time when we celebrate the boundless love of our Lord who comes into the world for our salvation—I kindly remind you not to overlook your sacred commitment to Stewardship for this year of 2025. As the year draws to a close, your offering and dedication help sustain the ministries, liturgical life, and charitable works of our parish.

Your Stewardship is not simply a financial obligation, but an expression of gratitude to God for His blessings, and a reaffirmation of our shared responsibility to support the life of His Holy Church. In this holy season of giving, may we each offer from the heart so that our parish may continue to flourish in faith, love, and service.

#### **MEMORIALS**

Konstandinos Minakis, 9 Days, Right Pew 1

Athanasia Silaidis, 3 Years, Right Pew 2

Adam Howard, 5 Years, Right Pew 2

George Silaidis, 5 Years, Right Pew 2

Fotis Silaidis, 20 Years, Right Pew 2

Georgia Lilas, 31 Years, Right Pew 2

Efstathia Silaidis, 52 Years, Right Pew 2

Evangelos Lilas, 59 Years, Right Pew 2

Everyone is invited to our community hall to enjoy Fellowship.







His Eminence Metropolitan Nathanael of Chicago and the Metropolis of Chicago Philoptochos

Cordially invite you to the 65th Annual



# Vasilopita Celebration

Affill the

January 8 | 6:30 PM

Hosted by St. Andrew Greek Orthodox Church 5649 N Sheridan Rd, Chicago, IL 60660

Rsvp by Januay 4

Parish Reservations can be made by calling:

(773)-334-4515



# Vasilopita Cutting

Sunday January 11th 2026

Following Divine Liturgy

HOLY CROSS GREEK ORTHODOX CHURCH

## GRAND GENEVA SKI TRIP AT TIMBER RIDGE LODGE

JANUARY 23-24, 2026

7020 GRAND GENEVA WAY, LAKE GENEVA, WI 53147

### **ROOM INFORMATION**

**ACCOMMODATION 1** 

STANDARD ROOM; king bed, queen sofa sleeper, kitchenette ~ \$264/night

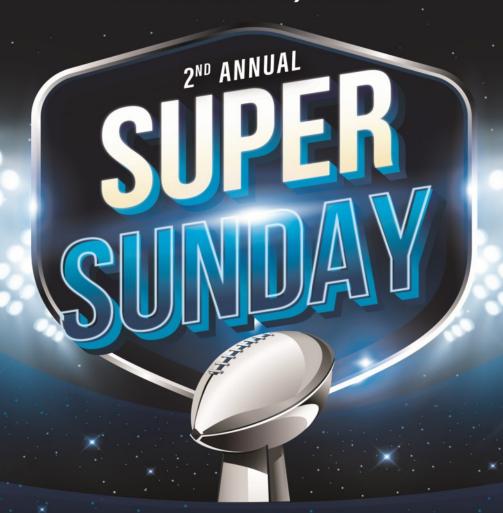
**Accommodation 2** 

TWO STORY LOFT; king bed, queen bed, queen sofa sleeper, kitchenette ~ \$364/night



Call the office at 708-594-2040 or email office@holycrossil.org to reserve your spot. **DEADLINE**:

COME WATCH THE BIG GAME LIVE ON THE BIG SCREEN FEBRUARY 8, 2026



INCLUDING DRINKS AND HOMEMADE BUFFET WITH SMOKED BRISKET, BBQ PULLED PORK,
PHILLY CHEESESTEAK, GREEK CHICKEN WINGS AND 10 OTHER ENTRÉES!

MORE INFO TO COME 7560 ARCHER AVE. JUSTICE, IL 60458 | 708.594.2040

HOLY + CROSS

GREEK ORTHODOX CHURCH



A New Year's Eve

Celebration at Holy Cross

Dec 31, 2025 9:30-2am

Live DJ | Champagne Toast | Heavy Appetizers | Party Favors | Balloon Drop

Adults \$65 | Seniors \$50 Kids 12 & Under \$30

For reservations, please call the church office at 708.594.2040