Holy Cross Greek Orthodox Church

Sunday November 9th, 2025



7th Sunday of Luke

We welcome all our Parishioners and Friends and Guests to our Holy Cross Community.

Service Hours are as follows: Sunday:

Orthros 8:30a.m. Liturgy 9:45a.m.

Sunday School begins right after communion.

There will be no Catechism classes this week. Classes will resume November 19th.

Please don't forget to sign up for a seat or a table for our Boxing fundraiser this Friday November 14th.

> All Week Day Divine Liturgy Services are as follows: Orthros 9:00a.m. and Liturgy 10:00a.m.



7560 South Archer Road, Justice, Illinois 60458 (708) 594-2040, fax (708) 594-8362 Web: www.holycrossil.org; Email: office@holycrossil.org Rev. Protopresbyter John N Kalomas - Parish Priest ΑΠΟΣΤΟΛΟΣ ΤΗΣ ΗΜΕΡΑΣ EPISTLE READING FOR THE DAY

ΕΥΑΓΓΕΛΙΟΝ ΤΗΣ ΗΜΕΡΑΣ GOSPEL READING FOR THE DAY

$E\phi 5:8 - 19$

Άδελφοί, ὡς τέκνα φωτὸς περιπατεῖτε: — ὁ γὰρ καρπὸς τοῦ Πνεύματος ἐν πάσῃ άγαθωσύνη καὶ δικαιοσύνη καὶ ἀληθεία. δοκιμάζοντες τί ἐστιν εὐάρεστον τῷ Κυρίῳ. καὶ μὴ συγκοινωνεῖτε τοῖς ἔργοις τοῖς άκάρποις τοῦ σκότους, μᾶλλον δὲ καὶ ἐλέγχετε. τὰ γὰρ κρυφῆ γινόμενα ὑπ' αὐτῶν αἰσχρόν ἐστι καὶ λέγειν· τὰ δὲ πάντα έλεγχόμενα ὑπὸ τοῦ φωτὸς φανεροῦται: πᾶν γὰρ τὸ φανερούμενον φῶς έστι. διὸ λέγει έγειρε ὁ καθεύδων καὶ ἀνάστα ἐκ τῶν νεκρῶν, καὶ ἐπιφαύσει σοι ὁ Χριστός. Βλέπετε οὖν πῶς άκριβῶς περιπατεῖτε, μὴ ώς ἄσοφοι, άλλ' ώς σοφοί, ἐξαγοραζόμενοι τὸν καιρόν, ὅτι αἱ ἡμέραι πονηραί εἰσι. διὰ τοῦτο μὴ γίνεσθε ἄφρονες, άλλὰ συνιέντες τί τὸ θέλημα τοῦ Κυρίου, καὶ μὴ μεθύσκεσθε οἴνω, ἐν ὧ ἐστιν ἀσωτία, ἀλλὰ πληροῦσθε ἐν Πνεύματι, λαλοῦντες ἑαυτοῖς ψαλμοῖς καὶ ὕμνοις καὶ ώδαῖς πνευματικαῖς, ἄδοντες καὶ ψάλλοντες έν τῆ καρδία ὑμῶν τῷ Κυρίω.

Eph. 5:8 - 19

Brethren, walk as children of light (for the fruit of the Spirit is found in all that is good and right and true), and try to learnwhat is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light." Look carefully then how you walk, not as unwise men but as wise, making the most of the time, because the days are evil. Therefore do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery; but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart.

Λκ 8:41 - 56

Τῷ καιρῷ ἐκείνω, ἄνθρωπός τις προσῆλθε τῷ Ἰησοῦ, ὧ ὄνομα Ίάειρος, καὶ αὐτὸς ἄρχων τῆς συναγωγής ὑπήρχε. καὶ πεσὼν παρὰ τοὺς πόδας τοῦ Ἰησοῦ παρεκάλει αὐτὸν εἰσελθεῖν εἰς τὸν οἶκον αὐτοῦ, ὅτι θυγάτηρ μονογενὴς ἦν αὐτῷ ὡς ἐτῶν δώδεκα, καὶ αὕτη ἀπέθνησκεν. Ἐν δὲ τῷ ὑπάγειν αὐτὸν οἱ ὄχλοι συνέπνιγον αὐτόν. καὶ γυνὴ οὖσα ἐν ῥύσει αἵματος ἀπὸ ἐτῶν δώδεκα, ήτις ἰατροῖς προσαναλώσασα ὅλον τὸν βίον οὐκ ἴσχυσεν ὑπ' οὐδενὸς θεραπευθῆναι, προσελθοῦσα ὅπισθεν ήψατο τοῦ κρασπέδου τοῦ ίματίου αὐτοῦ, καὶ παραχρῆμα ἔστη ἡ ῥύσις τοῦ αἵματος αὐτῆς. καὶ εἶπεν ὁ Ἰησοῦς τίς ὁ άψάμενός μου; άρνουμένων δὲ πάντων εἶπεν ὁ Πέτρος καὶ οἱ σὺν αὐτῷ· ἐπιστάτα, οἱ ὄχλοι συνέχουσί σε καὶ ἀποθλίβουσι, καὶ λέγεις τίς ὁ ἁψάμενός μου; ὁ δὲ Ἰησοῦς εἶπεν ἤψατό μού τις. έγὼ γὰρ ἔγνων δύναμιν έξελθοῦσαν ἀπ' έμοῦ. ἰδοῦσα δὲ ή γυνή ὅτι οὐκ ἔλαθε, τρέμουσα ήλθε καὶ προσπεσοῦσα αὐτῷ δι' ην αἰτίαν ήψατο αὐτοῦ ἀπήγγειλεν αὐτῷ ἐνώπιον παντὸς τοῦ λαοῦ, καὶ ὡς ἰάθη παραχρῆμα. ὁ δὲ εἶπεν αὐτῆ· θάρσει, θύγατερ, ἡ πίστις σου σέσωκέ σε πορεύου εἰς εἰρήνην. "Ετι αὐτοῦ λαλοῦντος ἔρχεταί τις παρὰ τοῦ ἀρχισυναγώγου λέγων αὐτῷ ὅτι τέθνηκεν ἡ θυγάτηρ σου μὴ σκύλλε τὸν διδάσκαλον. ο δὲ Ἰησοῦς ἀκούσας ἀπεκρίθη αὐτῷ λέγων μὴ φοβοῦ μόνον πίστευε, καὶ σωθήσεται. ἐλθὼν δὲ εἰς τὴν οἰκίαν οὐκ ἀφῆκεν εἰσελθεῖν οὐδένα εἰ μὴ Πέτρον καὶ Ἰωάννην καὶ Ἰάκωβον καὶ τὸν πατέρα τῆς παιδὸς καὶ τὴν μητέρα. ἔκλαιον δὲ πάντες καὶ έκόπτοντο αὐτήν. ὁ δὲ εἶπε· μὴ κλαίετε· οὐκ ἀπέθανεν, ἀλλὰ καθεύδει. καὶ κατεγέλων αὐτοῦ, εἰδότες ὅτι ἀπέθανεν. αὐτὸς δὲ έκβαλὼν ἕξω πάντας καὶ κρατήσας τῆς χειρὸς αὐτῆς ἐφώνησε λέγων ἡ παῖς, ἐγείρου. καὶ έπέστρεψε τὸ πνεῦμα αὐτῆς, καὶ ἀνέστη παραχρῆμα, καὶ διέταξεν αὐτῆ δοθῆναι φαγεῖν. καὶ έξέστησαν οἱ γονεῖς αὐτοῖς. ὁ δὲ παρήγγειλεν αὐτοῖς μηδενὶ εἰπεῖν τὸ γεγονός.

Lk. 8:41 - 56

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.

Άπολυτίκιον Άναστάσιμον. Ήχος πλ. α΄.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν ὅτι ηὐδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ ἀναστάσει αὐτοῦ.

Τῶν Ἁγίων.

ΫΗχος α΄. Τῆς ἐρήμου πολίτης.

Σηλυβρίας τὸν γόνον καὶ Αἰγίνης τὸν ἔφορον, τὸν ἐσχάτοις χρόνοις φανέντα, ἀρετῆς φίλον γνήσιον, Νεκτάριον τιμήσωμεν πιστοί, ὡς ἔνθεον θεράποντα Χριστοῦ· ἀναβλύζει γὰρ ἰάσεις παντο-δαπάς, τοῖς εὐλαβῶς κραυγάζουσι· δόξα τῷ σὲ δοξάσαντι Χριστῷ, δόξα τῷ σὲ θαυμαστώσαντι, δόξα τῷ ἐνεργοῦντι διὰ σοῦ, πᾶσιν ἰάματα.

Κοντάκιον.

⁷Ηχος δ΄. Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ.

Όκαθαρώτατος ναὸς τοῦ Σωτῆρος, ἡ πολυτίμητος παστὰς καὶ Παρθένος, τὸ ἱερὸν θησαύρισμα τῆς δόξης τοῦ Θεοῦ, σήμερον εἰσάγεται, ἐν τῷ οἴκῳ Κυρίου, τὴν χάριν συνεισάγουσα, τὴν ἐν Πνεύματι Θείῳ· ἣν ἀνυμνοῦσιν Ἅγγελοι Θεοῦ· Αὕτη ὑπάρχει σκηνὴ ἐπουράνιος.

Resurrectioal Apolytikion. Mode pl. 1.

As the Father and Spirit are unoriginate, * so the Word, who was born from the Virgin for us. * Let us praise Him, O believers, and let us worship Him. * For our salvation He was pleased * to be crucified in the flesh, * and to undergo death, * and to resurrect the dead, by His glorious resurrection.

For the Saints.

Mode 1. As a citizen of the desert.

That son of Silybria and guardian of Aegina * was an ardent lover of virtue * and a saint of the modern age, * that Godinspired servant of Christ, * Nektarios. So let us honor him. * He pours out all kinds of healing to those who pray * with faith and cry out reverently, "Glory to Christ who glorified you; * glory to Him for your miracles; * glory to Him who through you gives cures and healing to all."

Kontakion.

Mode 4. You who were lifted.

The Savior's most pure and immaculate temple, the very precious bridal chamber and Virgin, who is the sacred treasure of the glory of God, on this day is introduced into the House of the Lord, and with herself she brings the grace in the divine Spirit. She is extolled by the Angels of God. A heavenly tabernacle is she.

SACRAMENTS AND 40 DAY CHILD BLESSINGS

Congratulations to Stefanos & Cassie Bezanis on the 40 day Blessing of their daughter Penelope this past Thursday.

Να σας ζήσει!

SAVE THE DATE AND EVENTS

NOV 9th Philoptochos Meeting

NOV 9th Brookfield Tree Trim; 1pm at Brookfield Zoo

NOV 14th Boxing Night

NOV 16th Christmas Decorating & Lighting Party; 4pm

<u>N**OV 18th**</u> English Bible Study 7pm

<u>NOV 21st</u> Feast Day of the Presentation to the Mother of God to the Temple; Orthros 9am, 10am

NOV 21st Greek Bible Study; following divine liturgy

NOV 23rd Estate Planning Seminar with Anastasia Xinos; following coffee hour

DEC 4th Feast Day of St. Barbara; Orthros 9am, Divine Liturgy 10am

<u>DEC 6th</u> Feast Day of St. Nicholas at St. Nicholas Oak Lawn

<u>DEC 7th</u> Philoptochos Meeting

DEC 12th Feast Day of St. Spyridon; Orthros 9am, Divine Liturgy10am

<u>DEC 17th</u> Feast Day of St. Dionysios: Orthros 9am, Divine Liturgy 10am

JAN 11th Philoptochos Meeting

JAN 23-24 Grand Geneva Ski Trip

FEB 8th Philoptochos Meeting

FEB 8th Super Sunday Super Bowl Party

HOLY CROSS INVITES YOU TO ITS ANNUAL

BROOKFIELD ZOO COMMUNITY TREE TRIM

COME AND HELP US DECORATE OUR PARISH TREE

SUNDAY NOVEMBER 9, 2025

AT 1:00PM

LIMITED NUMBER OF COMPLIMENTARY TICKETS & PARKING PASSES AVAILABLE. ALL ARE WELCOME BUT FAMILIES WITH CHILDREN ARE FIRST PRIORITY.

CONTACT THE OFFICE AT 708-594-2040 TO RESERVE TICKETS.

ORNAMENTS WILL BE
DECORATED DURING
SUNDAY SCHOOL &
AFTER DIVINE LITURGY
& GREEK SCHOOL
CLASSES



ALTAR BOY SERVERS

STEWARDSHIP QUOTE

Boys from the age of 7 years old and up are welcomed. Please give the name to the office or to Fr. John. All altar boys to be dressed and ready to serve by 9:45am.

As the leaves change and the harvest season surrounds us, we are reminded of God's abundant blessings. Fall is a season of gratitude to give thanks for the gifts we have received and to return a portion of those blessings back to the Lord. Just as the farmer sows with faith and reaps in joy, so too are we called to sow seeds of love, generosity, and commitment in our parish. Let us embrace this season with thankful hearts offering our time, talents, and treasures to the glory of God, so that His Church may continue to grow and bear fruit in the lives of all. Please look at your stewardship offering since we have reached the final quarter of 2025 and if you haven't done so, fulfil it today. As always give the best to God's house for the greatest sacrifice that God gave to us.

MEMORIALS

George Trihas, *40 Days*, Right Pews 1-5 Dimitrios Merageas, *5 Years*, Left Pews 1-2 Konstantinos Kampas, 5 Years, Left Pew 3

Today's coffee hour is hosted by the families of George Trihas & Dimitrios Merageas in their memories.

Everyone is invited to our community hall to enjoy Fellowship.





Collection Bins located in the Community Center

October 12 - November 9

Holy Cross Greek Orthodox Church 7560 Archer Road, Justice

The Holy Cross Philoptochos
Thanks You in advance for your
support.



BRING THE WHOLE FAMILY OUT TO CELEBRATE THE CHRISTMAS SEASON BY JOINING US IN DECORATING THE INSIDE AND LIGHTING THE OUTSIDE OF OUR BEAUTIFUL CHURCH!

PLEASE CONSIDER DONATING AS PART OF OUR
CHRISTMAS APPEAL
~ \$100 PER STRAND DONATION OR FREE WILL.

~ \$100 PER STRAND DONATION OR FREE WILL ~ PLEASE GIVE WHAT YOU CAN.

7560 S. Archer Rd., Justice, IL 60458

Anastasia Xinos, JD of HUCK BOUMAPC presents

Why Everyone Needs an Estate Plan Γιατί Όλοι Χρειάζονται Σχέδιο Περιουσίας

Sunday November 23, 2025

Inside Holy Cross Following
Church gymnasium

coffee hour



HOLY CROSS GREEK ORTHODOX CHURCH

GRAND GENEVA SKI TRIP AT TIMBER RIDGE LODGE

JANUARY 23-24, 2026

7020 GRAND GENEVA WAY, LAKE GENEVA, WI 53147

ROOM INFORMATION

ACCOMMODATION 1

STANDARD ROOM; king bed, queen sofa sleeper, kitchenette ~ \$264/night

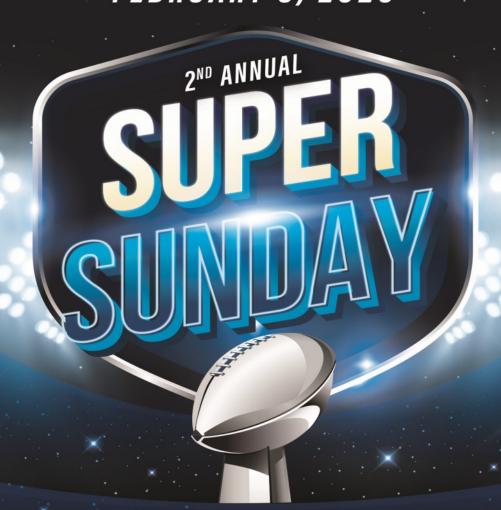
ACCOMMODATION 2

TWO STORY LOFT; king bed, queen bed, queen sofa sleeper, kitchenette ~ \$364/njght



Call the office at 708-594-2040 or email office@holycrossil.org to reserve your spot. **DEADLINE: December 15th, 2025**

COME WATCH THE BIG GAME LIVE ON THE BIG SCREEN FEBRUARY 8, 2026



INCLUDING DRINKS AND HOMEMADE BUFFET WITH SMOKED BRISKET, BBQ PULLED PORK,
PHILLY CHEESESTEAK, GREEK CHICKEN WINGS AND 10 OTHER ENTRÉES!

MORE INFO TO COME 7560 ARCHER AVE. JUSTICE, IL 60458 | 708.594.2040

HOLY + CROSS

GREEK ORTHODOX CHURCH

HOLY CROSS GREEK ORTHODOX CHURCH



DOORS OPEN 6PM DINNER AT 7PM BOXING BEGINS AT 8:30PM

TICKETS: \$125 PER ADULT - \$50 KIDS UNDER 16 \$1000 FOR TABLE OF 8 - \$1250 SPONSOR LOGO DISPLAY



APPETIZERS
FULL DINNER
OPEN BAR
8-10 BOXING
MATCHES

PROCEEDS GO TOWARDS

OLY CROSS MINISTRIES * JUSTICE POLICE DEPT
TALLON GYM * LYME DISEASE FOUNDATION



CALL 708-594-2040 TO RESERVE FOR THIS PRIVATE EVENT