Holy Cross Greek Orthodox Church Sunday, May 25th, 2025 Sunday of the Blind Man



We welcome all our Parishioners and Friends and Guests to our Holy Cross Community.

Service Hours are as follows: Sunday:

Orthros 8:30a.m. Liturgy 9:45a.m.

Sunday School begins right after communion.

Monday, May 26th Fr. John will be at Bethania Cemetery for Memorial Day from 8:30 a.m. - 12:30 p.m.

Thursday, May 29th

~ Accension of Our Lord ~

Orthros 9a.m., Divine Liturgy 10a.m.

Πέμπτη, 29η Μάιου ~ Ανάληψη Του Κυρίου ~ Όρθρος 9:00 π.μ., Θεία Λειτουργία 10:00π.μ.

All Week Day Divine Liturgy Services are as follows: Orthros 9:00a.m. and Liturgy 10:00a.m.



7560 South Archer Road, Justice, Illinois 60458 (708) 594-2040, fax (708) 594-8362 Web: www.holyerossil.org; Email: office@holyerossil.org Rev. Protopresbyter John N Kalomas - Parish Priest

B' Kop 4:6 - 15

Άδελφοί, ὁ Θεὸς ὁ εἰπὼν ἐκ σκότους φῶς λάμψαι, ὃς ἔλαμψεν έν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ Θεοῦ ἐν προσώπω Ἰησοῦ Χριστοῦ. Έχομεν δὲ τὸν θησαυρὸν τοῦτον ἐν ຼἵνα ὀστρακίνοις σκεύεσιν, ύπερβολὴ τῆς δυνάμεως ἦ τοῦ Θεοῦ καὶ μὴ ἐξ ἡμῶν, ἐν παντὶ θλιβόμενοι άλλ' οὐ στενοχωρούμενοι, ἀπορούμενοι άλλ' οὐκ έξαπορούμενοι, διωκόμενοι άλλ' οὐκ ἐγκαταλειπόμενοι, καταβαλλόμενοι άλλ' οὐκ ἀπολλύμενοι, πάντοτε τὴν νέκρωσιν τοῦ Κυρίου Ίησοῦ ἐν τῷ σώματι περιφέροντες. ίνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ ἐν τὧ σώματι ἡμῶν φανερωθῆ, ἀεὶ γὰρ ἡμεῖς οἱ ζῶντες εἰς θάνατον παραδιδόμεθα διὰ Ἰησοῦν, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ φανερωθῆ ἐν τῆ θνητῆ σαρκὶ ἡμῶν. ὥστε ὁ μὲν θάνατος ἐν ἡμῖν ἐνεργεῖται, ἡ δὲ ζωὴ ἐν ὑμῖν. ἔχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πίστεως κατὰ τὸ γεγραμμένον, έπίστευσα, διὸ ἐλάλησα, καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν. είδότες ὅτι ὁ ἐγείρας τὸν Κύριον Ίησοῦν καὶ ἡμᾶς διὰ Ἰησοῦ ἐγερεῖ καὶ παραστήσει σὺν ὑμῖν. τὰ γὰρ πάντα δι' ὑμᾶς, ἵνα ἡ χάρις πλεονάσασα διὰ τῶν πλειόνων τὴν εὐχαριστίαν περισσεύση εἰς Τ'nν δόξαν τοῦ Θεοῦ.

2 Cor. 4:6 - 15

Brethren, it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believed, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

ΕΥΑΓΓΕΛΙΟΝ ΤΗΣ ΗΜΕΡΑΣ

Ιω 9:1 – 38

Τῷ καιρῷ ἐκείνῳ παράγων ὁ Ἰησοῦς εἶδεν ἄνθρωπον τυφλὸν ἐκ νενετής. καὶ ἠρώτησαν αὐτὸν οἱ μαθηταὶ αὐτοῦ λέγοντες ῥαββί, τίς ήμαρτέν, οὖτος ἢ οἱ γονεῖς αὐτοῦ, ἴνα τυφλὸς γεννηθή; ἀπεκρίθη Ἰησοῦς οὔτε οὖτος ήμαρτεν οὔτε οἱ γονεῖς αὐτοῦ, ἀλλ' ἵνα φανερωθή τὰ ἔργα τοῦ Θεοῦ ἐν αὐτῷ. ἐμὲ δεῖ ἐργάζεσθαι τὰ ἔργα τοῦ πέμψαντός με ἕως ἡμέρα ἐστίν ἔρχεται νὺξ ὅτε οὐδεὶς δύναται έργάζεσθαι. ὅταν ἐν τῷ κόσμῳ ῷ, φῶς είμι τοῦ κόσμου. ταὖτα εἰπὼν ἔπτυσε χαμαὶ καὶ ἐποίησε πηλὸν ἐκ τοῦ πτύσματος, καὶ ἐπέχρισε τὸν πηλὸν ἐπὶ τοὺς ὀφθαλμοὺς τοῦ τυφλοῦ καὶ εἶπεν αὐτῷ. ὕπαγε νίψαι εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ, ὃ ἐρμηνεύεται ἀπεσταλμένος. ἀπῆλθεν οὖν καὶ ἐνίψατο, καὶ ἦλθε βλέπων. Οἱ οὖν γείτονες καὶ οἱ θεωροῦντες αὐτὸν τὸ πρότερον ὅτι τυφλὸς ἦν, ἔλεγον οὐχ οὗτός έστιν ὁ καθήμενος καὶ προσαιτῶν; ἄλλοι ἕλεγον ὅτι οὖτός ἐστιν. ἄλλοι δὲ ὅτι ὅμοιος αὐτῷ ἐστιν. ἐκεῖνος ἔλεγεν ὅτι ἐγώ εἰμι. ἔλεγον οὐν αὐτῷ: πῶς ἀνεώχθησάν σου οἱ ὀφθαλμοί; ἀπεκρίθη ἐκεῖνος καὶ εἶπεν: ἄνθρωπος λεγόμενος Ἰησοῦς πηλὸν ἐποίησε καὶ ἐπέχρισέ μου τοὺς όφθαλμοὺς καὶ εἶπέ μοι· ὕπαγε εἰς τὴν κολυμβήθραν τοῦ Σιλωὰμ καὶ νίψαι ἀπελθὼν δὲ καὶ νιψάμενος ἀνέβλεψα. εἶπον οὖν αὐτῷ ποῦ έστιν έκεῖνος; λέγει οὐκ οἶδα. Άγουσιν αὐτὸν πρὸς τοὺς Φαρισαίους, τόν ποτε τυφλόν. ἦν δὲ σάββατον ὅτε τὸν πηλὸν ἐποίησεν ὁ Ἰησοῦς καὶ ἀνέωξεν αὐτοῦ τοὺς ὀφθαλμούς. πάλιν οὖν ἠρώτων αὐτὸν καὶ οἶ Φαρισαΐοι πῶς ἀνέβλεψεν. ὁ δὲ εἶπεν αὐτοῖς πηλὸν ἐπέθηκέ μου ἐπὶ τοὺς ὀφθαλμούς, καὶ ἐνιψάμην, καὶ βλέπω. ἔλεγον οὖν ἐκ τῶν Φαρισαίων τινές οὖτος ὁ ἄνθρωπος οὐκ ἔστι παρὰ τοῦ Θεοῦ, ὅτι τὸ σάββατον οὐ τηρεῖ. ἄλλοι ἔλεγον· πῶς δύναται ἄνθρωπος ἁμαρτωλὸς τοιαῦτα σημεῖα ποιεῖν; καὶ σχίσμα ἦν ἐν αὐτοῖς. λέγουσι τῷ τυφλῷ πάλιν σὺ τί λέγεις περὶ αὐτοῦ, ὅτι ἥνοιξέ σου τοὺς ὀφθαλμούς; ὁ δὲ εἶπεν ὅτι προφήτης ἐστίν. οὐκ ἐπίστευσαν οὖν οἱ Ἰουδαῖοι περὶ αὐτοῦ ότι τυφλὸς ἦν καὶ ἀνέβλεψεν, ἕως ὅτου ἐφώνησαν τοὺς γονεῖς αὐτοῦ τοῦ ἀναβλέψαντος καὶ ἠρώτησαν αὐτοὺς λέγοντες οὖτός ἐστιν ὁ υἰὸς ὑμῶν, ὂν ὑμεῖς λέγετε ὅτι τυφλὸς ἐγεννήθη; πῶς οὖν ἄρτι βλέπει; άπεκρίθησαν δὲ αὐτοῖς οἱ γονεῖς αὐτοῦ καὶ εἶπον οἴδαμεν ὅτι οὗτός έστιν ὁ υἰὸς ἡμῶν καὶ ὅτι τυφλὸς ἐγεννήθη· πῶς δὲ νῦν βλέπει οὐκ οἴδαμεν, ἢ τίς ἤνοιξεν αὐτοῦ τοὺς ὀφθαλμοὺς ἡμεῖς οὐκ οἴδαμεν· αὐτὸς ἡλικίαν ἔχει, αὐτὸν ἐρωτήσατε, αὐτὸς περὶ ἑαυτοῦ λαλήσει. ταῦτα εἶπον οἱ γονεῖς αὐτοῦ, ὅτι ἐφοβοῦντο τοὺς Ἰουδαίους· ἤδη γὰρ συνετέθειντο οἱ Ἰουδαῖοι ἵνα, ἐάν τις αὐτὸν ὁμολογήση Χριστόν, ἀποσυνάγωγος γένηται. διὰ τοῦτο οἱ γονεῖς αὐτοῦ εἶπον ὅτι ἡλικίαν ἔχει, αὐτὸν ἐρωτήσατε. ἐφώνησαν οὖν ἐκ δευτέρου τὸν ἄνθρωπον ὃς ἦν τυφλός, καὶ εἶπον αὐτῷ· δὸς δόξαν τῷ Θεῷ· ἡμεῖς οἴδαμεν ὅτι ὁ άνθρωπος οὖτος ἀμαρτωλός ἐστιν. ἀπεκρίθη οὖν ἐκεῖνος καὶ εἶπεν· εἰ άμαρτωλός ἐστιν οὐκ οἶδα εν οἶδα, ὅτι τυφλὸς ὢν ἄρτι βλέπω. εἶπον δὲ αὐτῶ πάλιν τί ἐποίησέ σοι; πῶς ἥνοιξέ σου τοὺς ὀφθαλμούς; άπεκρίθη αὐτοῖς εἶπον ὑμῖν ἥδη, καὶ οὐκ ἡκούσατε τί πάλιν θέλετε ἀκούειν; μὴ καὶ ὑμεῖς θέλετε αὐτοῦ μαθηταὶ γενέσθαι; ἐλοιδόρησαν αὐτὸν καὶ εἶπον σὺ εἶ μαθητὴς ἐκείνου ἡμεῖς δὲ τοῦ Μωϋσέως ἐσμὲν μαθηταί. ἡμεῖς οἴδαμεν ὅτι Μωϋσεῖ λελάληκεν ὁ Θεός τοῦτον δὲ οὐκ οἴδαμεν πόθεν ἐστίν. ἀπεκρίθη ὁ ἄνθρωπος καὶ εἶπεν αὐτοῖς· ἐν γὰρ τούτω θαυμαστόν έστιν, ὅτι ὑμεῖς οὐκ οἴδατε πόθεν ἐστί, καὶ ἀνέωξέ μου τοὺς ὀφθαλμούς. οἴδαμεν δὲ ὅτι ἁμαρτωλῶν ὁ Θεὸς οὐκ ἀκούει, άλλ' ἐάν τις θεοσεβὴς ἡ καὶ τὸ θέλημα αὐτοῦ ποιῆ, τούτου ἀκούει. ἐκ τοῦ αἰῶνος οὐκ ἠκούσθη ὅτι ἤνοιξέ τις ὀφθαλμοὺς τυφλοῦ γεγεννημένου. εἰ μὴ ἦν οὖτος παρὰ Θεοῦ, οὐκ ἠδύνατο ποιεῖν οὐδέν. ἀπεκρίθησαν καὶ εἶπον αὐτῷ: ἐν ἀμαρτίαις σὺ ἐγεννήθης ὅλος, καὶ σὺ διδάσκεις ήμᾶς; καὶ ἐξέβαλον αὐτὸν ἕξω. Ἡκουσεν ὁ Ἰησοῦς ὅτι έξέβαλον αὐτὸν ἕξω, καὶ εὑρὼν αὐτὸν εἶπεν αὐτῷ σὺ πιστεύεις εἰς τὸν υἱὸν τοῦ Θεοῦ; ἀπεκρίθη ἐκεῖνος καὶ εἶπε· καὶ τίς ἐστι, Κύριε, ἵνα πιστεύσω εἰς αὐτόν; εἶπε δὲ αὐτῷ ὁ Ἰησοῦς· καὶ ἑώρακας αὐτὸν καὶ ὁ λαλῶν μετὰ σοῦ ἐκεῖνός ἐστιν. ὁ δὲ ἔφη πιστεύω, Κύριε καὶ προσεκύνησεν αὐτῶ.

GOSPEL READING FOR THE DAY

Jn. 9:1 - 38

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said. "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be the Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of God?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe": and he worshiped him.

Ἀπολυτίκιον Ἀναστάσιμον. Ἡχος πλ. α΄

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν ὅτι ηὐδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ ἀναστάσει αὐτοῦ

Τοῦ Προδρόμου. Ἦχος δ΄.

Ώς θεῖον θησαύρισμα, ἐγκεκρυμμένον τῆ γῆ, Χριστὸς ἀπεκάλυψε τὴν κεφαλήν σου ἡμῖν, Προφῆτα καὶ Πρόδρομε. Πάντες οὖν συνελθόντες, ἐν τῆ ταύτης εὑρέσει, ἄσμασι θεηγόροις, τὸν Σωτῆρα ὑμνοῦμεν, τὸν σώζοντα

ἡμᾶς ἐκ φθορᾶς ταῖς ἱκεσίαις σου.

Κοντάκιον τοῦ Πάσχα. Ἡχος πλ. δ΄.

Εί καὶ ἐν τάφω κατῆλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν καὶ ἀνέστης ὡς νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Resurrectional Apolytikion.

Mode pl. 1

As the Father and Spirit are unoriginate, * so the Word, who was born from the Virgin for us. * Let us praise Him, O believers, and let us worship Him. * For our salvation He was pleased * to be crucified in the flesh, * and to undergo death, * and to resurrect the dead, by His glorious resurrection

For the Forerunner.

Mode 4.

Now Christ has revealed to us your sacred head once again, * a most holy treasure hidden underground for so long, * O Prophet and Forerunner. * Therefore we have assembled for the feast of its Finding, * singing our God-inspired hymns in praise of the Savior, * who saves us from destruction, by your earnest prayers to Him.

Kontakion of Pascha. Mode pl. 4.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.



May 2025

MESSAGES from the METROPOLIS

www.chicago.goarch.org



SCAN FOR MORE

LATEST NEWS

- 4/2 Special Clergy-Laity Assembly Paves the Way for Acquisition of New Metropolis Center
- 4/19 Archpastoral Encyclical for Pascha 2025





UPCOMING EVENTS

- 5/7 Hunger and Health Regional
 Summit
- 5/30 Greek Night GOYA Dance
- 6/3 Strengthen Stewardship Now & Forever June Meeting
- 6/8 Ecumenical Prayer to
 Commemorate the Mystery of
 Creation in Christ

sign up to receive email updates: www.chicago.goarch.org/sign-up

SACRAMENTS AND 40 DAY CHILD BLESSINGS

Congratulations to Constantine & Christina Kyriazopoulos on the baptism of their son Louie Constantine.

Να σας ζήσει!

SAVE THE DATE AND EVENTS

MARRIAGE SEMINAR 2025: June 28th, August 9, October 11

<u>MAY 29th</u> Accension of Our Lord; Orthros 9am, Divine Liturgy 10am

JUNE 7th Saturday of the Souls

JUNE 8th Philoptochos Meeting

JUNE 9th Feast Day of the Holy Spirit

JUNE 15th Fathers Day

JUNE 20, 21, 22 June Festival

AUG 1st Paraklesis Service

AUG 4th Paraklesis Service

AUG 6th Transfiguration Feast Day

<u>A**UG 8th**</u> Paraklesis Service

AUG 11th Paraklesis Service

AUG 13th Paraklesis Service

AUG 15th Feast Day of Panagia Dormition



Wednesday, May 28

APODOSIS OF GREAT AND HOLY PASCHA

Joint Celebration at:

ALL SAINTS GREEK ORTHODOX

CHURCH

102 N. Broadway Joliet, IL 60435

8:00am Orthros 9:30am Divine Liturgy Coffee Hour to follow

ALTAR BOY SERVERS

STEWARDSHIP QUOTE

Boys from the age of 7 years old and up are welcomed. Please give the name to the office or to Fr. John. All altar boys to be dressed and ready to serve by 9:45am.

The celebration of our Resurrected Lord, gives us the greatest sacrifice that was done for Christ's Church. This gives us the importance of the meaning of Stewardship; sacrifice and unconditional love. Therefore, let your Stewardship be also a renewal for your life and for God's Church. Please look at your stewardship offering and if you haven't done so, fulfil it today. As always give the best to God's house for the greatest sacrifice that God gave of His Son.

MEMORIALS

Vasiliki Manikas, 9 Days, Right Pews 1-2

Everyone is invited to our community hall to enjoy Fellowship.





John G Adinamis was a 3rd generation funeral director in Chicago. He was known for his compassion and caring and his deep devotion to the Greek Orthodox community.

John was a fervent believer in stewardship especially helping the underserved in Chicago. Giving back was very important to John and his mission was to encourage youth to get involved and volunteer.

The purpose of this scholarship is to give financial assistance to college bound students of Greek American descent who demonstrate a strong commitment to community service and volunteerism.

Two \$1000 scholarships will be awarded yearly.

John G. Adinamis Memorial Scholarship

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Vanessa Adinamis

2800 S River Rd.

Ste 170

Des Plaines, IL 60018

847-375-0095

info@jgamemorial.org

Application deadline: May 30, 2025

To apply, please visit the following link, or scan the QR code below: https://memoryeternalfunerals.com/jga-

memoryeternairunerais.com/jg memorial-scholarship/



https://memoryeternalfunerals.com/jga-memorial-scholarship/

HOLY CROSS GREEK FESTIVAL 2025





JUNE 20,21,22

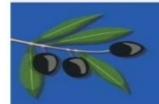




Help us make this years festival a success! Please help sponsor this year's Greek Fest! These are the items needed:

100 cases water	\$7/case		3 cont. Olives	\$120/each	
50 cases of Beer	\$40/case		5 boxes lemon juice	\$35/each	
6 cases plates	\$50/case		15 cases pork	\$160/case	
5 cases cups	\$50/case		20 35lb shortening	\$50/case	
8 cases cutlery	\$25/case		10 50lb bags Uncle Bens	\$50/bag	
25 Gyro Cones	\$130/case		10 5/10lb ice	\$35/pack	
15 cases Pita	\$50/case		4 cases walnuts	\$100/case	
25 cases chicken	\$135/case		5 50lb Five Roses flour	\$40/bag	
8 case honey	\$50/case		7 cases unsalted butter	\$135/case	
20 cases french fries	\$35/case		2 4/1gal Pepperoncini	\$35/each	
10 cans olive oil	\$35/each		Please help offset o		
6 cases Spanakopites	\$60/case		by donating anything you can! If you can bring items, please call Holy Cross Office 708-594-2040. Make checks		
6 cases Tiropites	\$60/case				
10 buckets Feta	\$125/each	payable to Holy Cross Church.			

Thank you for your Donations!!



STIVAL



Volunteer Signup!



We need
YOUR
help!

Scan the QR Code or follow this link to sign up:

https://tinyurl.com/bdecb5x3



EUROPEAN NIGHT



HOLY CROSS GREEK CHURCH

CELEBRATING SLAVIC, BALKAN + BALTIC CULTURE SPECIAL PERFORMANCES BY TRADITIONAL DANCE TROUPES

FRIDAY JUNE 20, 4 PM - 11 PM

GREEK FOOD, PASTRIES, BAR, CAFE, FUN ZONE, MUSIC & DANCING

HOLY CROSS GREEK CHURCH 7560 S. ARCHER RD, JUSTICE, IL









JUNE 20, 21, 22 FRI + SAT 4PM, SUN NOON



AUTHENTIC GREEK FOOD, PASTRIES, BAR, CAFE, FUN ZONE, BAZZAR, DANCING, AND MORE...

WITH SPECIAL PERFORMANCES BY OUR KYMA DANCE TROUPE

