

# *Holy Cross Greek Orthodox Church*

Sunday May 18th, 2025

Sunday of the Samaritan Woman



*We welcome all our Parishioners and Friends and Guests to our Holy Cross Community.  
Service Hours are as follows: Sunday:  
Orthros 8:30a.m. Liturgy 9:45a.m.  
Sunday School begins right after communion.*

***Wednesday, May 21st***  
***Feast Day of Ss Constantine & Helen***  
***Orthros 9am, Divine Liturgy 10am***

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***Τετάρτη, 21η Μαΐου***  
***Εορτή των Αγίως Κωνσταντίνος και Ελένη***  
***Όρθρος 9:00 π.μ., Θεία Λειτουργία 10:00π.μ.***

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***~ Greek Bible Study ~***  
***Wednesday, May 21st following Divine Liturgy***

*All Week Day Divine Liturgy Services are as follows:  
Orthros 9:00a.m. and Liturgy 10:00a.m.*



7560 South Archer Road, Justice, Illinois 60458  
(708) 594-2040, fax (708) 594-8362  
Web: [www.holycrossil.org](http://www.holycrossil.org); Email: [office@holycrossil.org](mailto:office@holycrossil.org)  
Rev. Protopresbyter John N Kalomas - Parish Priest

## Πραξ 11:19 – 30

Ἐν ταῖς ἡμέραις ἐκείναις, διασπαρέντες οἱ ἀπόστολοι ἀπὸ τῆς θλίψεως τῆς γενομένης ἐπὶ Στεφάνῳ διῆλθον ἕως Φοινίκης καὶ Κύπρου καὶ Ἀντιοχείας, μηδενὶ λαλοῦντες τὸν λόγον εἰ μὴ μόνον Ἰουδαίους. Ἦσαν δὲ τινες ἐξ αὐτῶν ἄνδρες Κύπριοι καὶ Κυρηναῖοι, οἵτινες εἰσελθόντες εἰς Ἀντιόχειαν ἐλάλουν πρὸς τοὺς Ἑλληνιστάς, εὐαγγελιζόμενοι τὸν Κύριον Ἰησοῦν. καὶ ἦν χεὶρ Κυρίου μετ' αὐτῶν, πολὺς τε ἀριθμὸς πιστεύσας ἐπέστρεψεν ἐπὶ τὸν Κύριον. Ἠκούσθη δὲ ὁ λόγος εἰς τὰ ὦτα τῆς ἐκκλησίας τῆς ἐν Ἱεροσολύμοις περὶ αὐτῶν, καὶ ἐξαπέστειλαν Βαρνάβαν διελθεῖν ἕως Ἀντιοχείας· ὃς παραγενόμενος καὶ ἰδὼν τὴν χάριν τοῦ Θεοῦ ἐχάρη, καὶ παρεκάλει πάντας τῇ προθέσει τῆς καρδίας προσμένειν τῷ Κυρίῳ, ὅτι ἦν ἀνὴρ ἀγαθὸς καὶ πλήρης Πνεύματος Ἁγίου καὶ πίστεως· καὶ προσετέθη ὄχλος ἱκανὸς τῷ Κυρίῳ. ἐξῆλθε δὲ εἰς Ταρσὸν ὁ Βαρνάβας ἀναζητῆσαι Σαῦλον, καὶ εὕρων αὐτὸν ἤγαγεν αὐτὸν εἰς Ἀντιόχειαν. ἐγένετο δὲ αὐτοὺς ἐνιαυτὸν ὅλον συναχθῆναι ἐν τῇ ἐκκλησίᾳ καὶ διδάξαι ὄχλον ἱκανόν, χρηματίσαι τε πρῶτον ἐν Ἀντιοχείᾳ τοὺς μαθητὰς Χριστιανούς. Ἐν ταύταις δὲ ταῖς ἡμέραις κατῆλθον ἀπὸ Ἱεροσολύμων προφηταὶ εἰς Ἀντιόχειαν· ἀναστὰς δὲ εἷς ἐξ αὐτῶν ὀνόματι Ἄγαβος ἐσήμανε διὰ τοῦ Πνεύματος λιμὸν μέγαν μέλλειν ἔσσεσθαι ἐφ' ὅλην τὴν οἰκουμένην· ὅστις καὶ ἐγένετο ἐπὶ Κλαυδίου Καίσαρος. τῶν δὲ μαθητῶν καθὼς ἠύπορεῖτό τις, ὥρισαν ἕκαστος αὐτῶν εἰς διακονίαν πέμψαι τοῖς κατοικοῦσιν ἐν τῇ Ἰουδαίᾳ ἀδελφοῖς· ὁ καὶ ἐποίησαν ἀποστείλαντες πρὸς τοὺς πρεσβυτέρους διὰ χειρὸς Βαρνάβα καὶ Σαύλου.

## Acts 11:19 – 30

In those days, the apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

Τῷ καιρῷ ἐκεῖνῳ ἔρχεται ὁ Ἰησοῦς εἰς πόλιν τῆς Σαμαρείας λεγομένην Συχάρ, πλησίον τοῦ χωρίου ὃ ἔδωκεν Ἰακώβ Ἰωσήφ τῷ υἱῷ αὐτοῦ· ἦν δὲ ἐκεῖ πηγή τοῦ Ἰακώβ, ὃ οὖν Ἰησοῦς κεκοπιακῶς ἐκ τῆς ὁδοιπορίας ἐκαθέζετο οὕτως ἐπὶ τῇ πηγῇ· ὥρα ἦν ὡσεὶ ἑκτη. ἔρχεται γυνὴ ἐκ τῆς Σαμαρείας ἀντλησά ὕδωρ. λέγει αὐτῇ ὁ Ἰησοῦς· δός μοι πιεῖν. οἱ γὰρ μαθηταὶ αὐτοῦ ἀπεληλύθεισαν εἰς τὴν πόλιν ἵνα τροφὰς ἀγοράσωσι. λέγει οὖν αὐτῇ ἡ γυνὴ ἡ Σαμαρεῖτις· πῶς σὺ Ἰουδαῖος ὢν παρ' ἐμοῦ πιεῖν αἰτεῖς, οὕσης γυναικὸς Σαμαρεῖτιδος; οὐ γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρεῖταις. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· εἰ ᾔδεις τὴν δωρεὰν τοῦ Θεοῦ, καὶ τίς ἐστίν ὁ λέγων σοι, δός μοι πιεῖν, σὺ ἂν ἤτησας αὐτόν, καὶ ἔδωκεν ἄν σοι ὕδωρ ζῶν. λέγει αὐτῷ ἡ γυνὴ· Κύριε, οὐτε ἀντλημα ἔχεις, καὶ τὸ φρέαρ ἐστὶ βαθύ· πόθεν οὖν ἔχεις τὸ ὕδωρ τὸ ζῶν; μὴ σὺ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἰακώβ, ὃς ἔδωκεν ἡμῖν τὸ φρέαρ, καὶ αὐτὸς ἐξ αὐτοῦ ἔπαιε καὶ οἱ υἱοὶ αὐτοῦ καὶ τὰ θέρμματα αὐτοῦ; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· πᾶς ὁ πίνων ἐκ τοῦ ὕδατος τούτου διψήσει πάλιν· ὃς δ' ἂν πίῃ ἐκ τοῦ ὕδατος οὗ ἐγὼ δώσω αὐτῷ, οὐ μὴ διψήσῃ εἰς τὸν αἰῶνα, ἀλλὰ τὸ ὕδωρ ὃ δώσω αὐτῷ, γενήσεται ἐν αὐτῷ πηγὴ ὕδατος ἀλλομένου εἰς ζωὴν αἰώνιον. λέγει πρὸς αὐτὸν ἡ γυνὴ· Κύριε, δός μοι τοῦτο τὸ ὕδωρ, ἵνα μὴ διψῶ μηδὲ ἔρχωμαι ἐνθάδε ἀντλεῖν. λέγει αὐτῇ ὁ Ἰησοῦς· ὕπαγε ψάψον τὸν ἄνδρα σου καὶ ἐλθέ ἐνθάδε. ἀπεκρίθη ἡ γυνὴ καὶ εἶπεν· οὐκ ἔχω ἄνδρα. λέγει αὐτῇ ὁ Ἰησοῦς· καλῶς εἶπας ὅτι ἄνδρα οὐκ ἔχω· πέντε γὰρ ἄνδρας ἔσχες, καὶ νῦν δὲ ἔχεις οὐκ ἐστὶ σου ἄνθρω· τοῦτο ἀληθὲς εἶρηκας. λέγει αὐτῇ ἡ γυνὴ· Κύριε, θεωρῶ ὅτι προφήτης εἶ σὺ. οἱ πατέρες ἡμῶν ἐν τῷ ὄρει τούτῳ προσεκύνουσιν· καὶ ὑμεῖς λέγετε ὅτι ἐν Ἱερουσαλὺμοις ἐστὶν ὁ τόπος ὅπου δεῖ προσκυνεῖν. λέγει αὐτῇ ὁ Ἰησοῦς· γυναῖκα, πιστευσόν μοι ὅτι ἔρχεται ὥρα ὅτε οὔτε ἐν τῷ ὄρει τούτῳ οὔτε ἐν Ἱερουσαλὺμοις προσκυνήσετε τῷ πατρὶ. ὑμεῖς προσκυνεῖτε ὃ οὐκ οἶδατε, ἡμεῖς προσκυνοῦμεν ὃ οἶδαμεν· ὅτι ἡ σωτηρία ἐκ τῶν Ἰουδαίων ἐστίν. ἀλλ' ἔρχεται ὥρα, καὶ νῦν ἐστίν, ὅτε οἱ ἀληθῖνοι προσκυνῶνται προσκυνήσουσι τῷ πατρὶ ἐν πνεύματι καὶ ἀληθείᾳ· καὶ γὰρ ὁ πατὴρ τοιοῦτους ζητεῖ τοὺς προσκυνοῦντας αὐτόν. πνεῦμα ὁ Θεός, καὶ τοὺς προσκυνοῦντας αὐτόν ἐν πνεύματι καὶ ἀληθείᾳ δεῖ προσκυνεῖν. λέγει αὐτῇ ἡ γυνὴ· οἶδα ὅτι Μεσσίας ἔρχεται ὁ λεγόμενος Χριστός· ὅταν ἔλθῃ ἐκεῖνος, ἀναγγελεῖ ἡμῖν πάντα. λέγει αὐτῇ ὁ Ἰησοῦς· ἐγὼ εἰμι ὁ λαλῶν σοι. καὶ ἐπὶ τούτῳ ἦλθον οἱ μαθηταὶ αὐτοῦ, καὶ ἐθαύμασαν ὅτι μετὰ γυναικὸς ἐλάλει· οὐδεὶς μὲντοι εἶπε, τί ζητεῖς ἢ τί λαλεῖς μετ' αὐτῆς; Ἀφῆκεν οὖν τὴν ὕδριαν αὐτῆς ἡ γυνὴ καὶ ἀπῆλθεν εἰς τὴν πόλιν, καὶ λέγει τοῖς ἀνθρώποις· δεῦτε ἴδετε ἄνθρωπον ὃς εἶπε μοι πάντα ὅσα ἐποίησα· μήτι οὗτός ἐστιν ὁ Χριστός; ἐξῆλθον οὖν ἐκ τῆς πόλεως καὶ ἤρχοντο πρὸς αὐτόν. Ἐν δὲ τῷ μεταξὺ ἡρώτων αὐτὸν οἱ μαθηταὶ λέγοντες· ραββί, φάγε. ὁ δὲ εἶπεν αὐτοῖς· ἐγὼ βρώσιν ἔχω φαγεῖν, ἣν ὑμεῖς οὐκ οἶδατε. ἔλεγον οὖν οἱ μαθηταὶ πρὸς ἀλλήλους· μὴ τις ἤνεγκεν αὐτῷ φαγεῖν; λέγει αὐτοῖς ὁ Ἰησοῦς· ἐμὸν βρώμᾳ ἐστίν ἵνα ποιῶ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. οὐχ ὑμεῖς λέγετε ὅτι ἐπὶ τετράμηνός ἐστι καὶ ὁ θερισμός ἔρχεται; ἰδοὺ λέγω ὑμῖν, ἐπάρατε τοὺς ὀφθαλμούς ὑμῶν καὶ θεάσασθε τὰς χώρας, ὅτι λευκαὶ εἰσι πρὸς θερισμόν ἤδη, καὶ ὁ θεριζὼν μισθὸν λαμβάνει καὶ συνάγει καρπὸν εἰς ζωὴν αἰώνιον, ἵνα καὶ ὁ σπείρων ὁμοῦ χαίρῃ καὶ ὁ θεριζὼν. ἐν γὰρ τούτῳ ὁ λόγος ἐστὶν ὁ ἀληθινός, ὅτι ἄλλος ἐστὶν ὁ σπείρων καὶ ἄλλος ὁ θεριζὼν. ἐγὼ ἀπέστειλα ὑμᾶς θεριζεῖν ὁ οὐχ ὑμεῖς κεκοπιάκατε· ἄλλοι κεκοπιάκασιν, καὶ ὑμεῖς εἰς τὸν κόπον αὐτῶν εἰσεληλύθατε. Ἐκ δὲ τῆς πόλεως ἐκεῖνης πολλοὶ ἐπίστευσαν εἰς αὐτὸν τῶν Σαμαρειτῶν διὰ τὸν λόγον τῆς γυναικὸς, μαρτυροῦσης ὅτι εἶπε μοι πάντα ὅσα ἐποίησα. ὥς οὖν ἦλθον πρὸς αὐτὸν οἱ Σαμαρεῖται, ἠρώτων αὐτὸν μείναι παρ' αὐτοῖς· καὶ ἔμεινεν ἐκεῖ δύο ἡμέρας, καὶ πολλὰ πλείους ἐπίστευσαν διὰ τὸν λόγον αὐτοῦ, τῇ τε γυναικὶ ἔλεγον ὅτι οὐκέτι διὰ τὴν σὴν λαλίαν πιστεύομεν· αὐτοὶ γὰρ ἀκηκόαμεν, καὶ οἶδαμεν ὅτι οὗτός ἐστιν ἀληθῶς ὁ σωτὴρ τοῦ κόσμου ὁ Χριστός.

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshippers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

## Ἀπολυτίκιον Ἀναστάσιμον.

### Ἦχος δ΄.

Τὸ φαιδρὸν τῆς ἀναστάσεως  
κήρυγμα, ἐκ τοῦ Ἀγγέλου μα-  
θοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι,  
καὶ τὴν προγονικὴν ἀπόφασιν  
ἀπορρίψασαι, τοῖς Ἀποστόλοις  
καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ  
θάνατος, ἡγέρθη Χριστὸς ὁ Θεός,  
δωρούμενος τῷ κόσμῳ τὸ μέγα  
ἔλεος.

## Ἀπολυτίκιον τῆς Ἑορτῆς.

### Ἦχος πλ. δ΄.

Μεσοῦσης τῆς ἑορτῆς, διψῶσάν  
μου τὴν ψυχὴν, εὐσεβείας πότισον  
νάματα· ὅτι πᾶσι Σωτὴρ ἐβόησας·  
Ὁ διψῶν, ἐρχέσθω πρὸς με καὶ  
πινέτω. Ἡ πηγὴ τῆς ζωῆς, Χριστέ  
ὁ Θεός, δόξα σοι.

## Κοντάκιον τοῦ Πάσχα.

### Ἦχος πλ. δ΄.

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε,  
ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύνα-  
μιν· καὶ ἀνέστης ὡς νικητής, Χρι-  
στὲ ὁ Θεός, γυναιξὶ Μυροφόροις  
φθεγξάμενος, Χαίρετε, καὶ τοῖς  
σοῖς Ἀποστόλοις εἰρήνην δω-  
ρούμενος, ὁ τοῖς πεσοῦσι  
παρέχων ἀνάστασιν.

## Resurrectional Apolytikion.

### Mode 4.

When the women disciples of the  
Lord heard the Angel joyously pro-  
claim the resurrection, they cast  
aside the ancestral verdict, and  
boasting in glory they said to the  
Apostles, “Death has been de-  
spoiled! Christ God has risen, grant-  
ing the great mercy to the world!”

## Apolytikion of the Feast.

### Mode pl. 4.

O Lord, midway through the feast,  
give drink to my thirsty soul from the  
living waters of right belief. You, O  
Savior, proclaimed to everyone, “Let  
whoever is thirsty come to Me and  
drink.” You are the fountain of life, O  
Christ our God. Glory to You!

## Kontakion of Pascha.

### Mode pl. 4.

Though You went down into the  
tomb, O Immortal One, yet You  
brought down the dominion of  
Hades; and You rose as the victor, O  
Christ our God; and You called out  
“Rejoice” to the Myrrh-bearing wom-  
en, and gave peace to Your Apos-  
tles, O Lord who to the fallen grant  
resurrection.

Come be part of

# **Holy Cross's Junior Olympic Team!**

**Contact the church office for  
registration information**

**Ages 7-18**



## **SACRAMENTS AND 40 DAY CHILD BLESSINGS**

Congratulations to Peter & Caylin Doukas on the 40 day Blessings of their son George today.

Congratulations to Dustin & Nikki Plutzer on the baptism of their daughters Mila Panagiota and Anastasia.

Congratulations to Peter & Patricia Brown on the baptism of their son George Louis.

Να σας ζήσουν!

## **SAVE THE DATE AND EVENTS**

**MARRIAGE SEMINAR 2025:** *June 28th, August 9, October 11*

**MAY 21st** *Feast Day of St Constantine & Helen; Orthros 9am, Divine Liturgy 10am*

**MAY 24-25** *Jr. Olympics*

**JUNE 7th** *Saturday of the Souls*

**JUNE 8th** *Philoptochos Meeting*

**JUNE 9th** *Feast Day of the Holy Spirit*

**JUNE 15th** *Fathers Day*

**JUNE 20, 21, 22** *June Festival*

**AUG 1st** *Paraklesis Service*

**AUG 4th** *Paraklesis Service*

**AUG 6th** *Transfiguration Feast Day*

**AUG 8th** *Paraklesis Service*

**AUG 11th** *Paraklesis Service*

**AUG 13th** *Paraklesis Service*





May 2025

# MESSAGES from the METROPOLIS

[www.chicago.goarch.org](http://www.chicago.goarch.org)



SCAN  
FOR  
MORE  
NEWS



SCAN  
FOR  
MORE  
EVENTS

## LATEST NEWS

4/2

Special Clergy-Laity Assembly  
Paves the Way for Acquisition  
of New Metropolis Center

4/19

Archpastoral Encyclical for  
Pascha 2025

## UPCOMING EVENTS

5/7

Hunger and Health Regional  
Summit

5/30

Greek Night GOYA Dance

6/3

Strengthen Stewardship Now &  
Forever June Meeting

6/8

Ecumenical Prayer to  
Commemorate the Mystery of  
Creation in Christ

**sign up to receive email updates:**  
[www.chicago.goarch.org/sign-up](http://www.chicago.goarch.org/sign-up)

## GREEK ORTHODOX METROPOLIS OF CHICAGO SOUTHSIDE VICARIATE

Wednesday, May 28

### APODOSIS OF GREAT AND HOLY PASCHA

Joint Celebration at:

ALL SAINTS GREEK ORTHODOX  
CHURCH

102 N. Broadway  
Joliet, IL 60435

8:00am Orthros  
9:30am Divine Liturgy  
Coffee Hour to follow

## ALTAR BOY SERVERS

Boys from the age of 7 years old and up are welcomed. Please give the name to the office or to Fr. John. All altar boys to be dressed and ready to serve by 9:45am.

## STEWARDSHIP QUOTE

*The celebration of our Resurrected Lord, gives us the greatest sacrifice that was done for Christ's Church. This gives us the importance of the meaning of Stewardship; sacrifice and unconditional love. Therefore, let your Stewardship be also a renewal for your life and for God's Church. Please look at your stewardship offering and if you haven't done so, fulfil it today. As always give the best to God's house for the greatest sacrifice that God gave of His Son.*

## MEMORIALS

Spiros Vardouniotis, 3 Years, Right Pews 1-2

Todays coffee hour is sponsored by the family of Spiros Vardouniotis in his memory. Everyone is invited to our community hall to enjoy Fellowship.





# JOHN G. ADINAMIS

MEMORIAL SCHOLARSHIP



John G Adinamis was a 3rd generation funeral director in Chicago. He was known for his compassion and caring and his deep devotion to the Greek Orthodox community.

John was a fervent believer in stewardship especially helping the underserved in Chicago. Giving back was very important to John and his mission was to encourage youth to get involved and volunteer.

The purpose of this scholarship is to give financial assistance to college bound students of Greek American descent who demonstrate a strong commitment to community service and volunteerism.

Two \$1000 scholarships will be awarded yearly.

## **John G. Adinamis Memorial Scholarship**

c/o

Vanessa Adinamis

2800 S River Rd.

Ste 170

Des Plaines, IL 60018

847-375-0095

info@jgamemorial.org

## **Application deadline: May 30, 2025**

To apply, please visit the following link, or scan the QR code below:

<https://memoryeternalfunerals.com/jga-memorial-scholarship/>



<https://memoryeternalfunerals.com/jga-memorial-scholarship/>

# HOLY CROSS GREEK FESTIVAL 2025



JUNE 20,21,22



***Help us make this years festival a success! Please help sponsor this year's Greek Fest! These are the items needed:***

- |  |   |
|--|---|
| <input type="checkbox"/> 100 cases water \$7/case        | <input type="checkbox"/> 3 cont. Olives \$120/each          |
| <input type="checkbox"/> 50 cases of Beer \$40/case      | <input type="checkbox"/> 5 boxes lemon juice \$35/each      |
| <input type="checkbox"/> 6 cases plates \$50/case        | <input type="checkbox"/> 15 cases pork \$160/case           |
| <input type="checkbox"/> 5 cases cups \$50/case          | <input type="checkbox"/> 20 35lb shortening \$50/case       |
| <input type="checkbox"/> 8 cases cutlery \$25/case       | <input type="checkbox"/> 10 50lb bags Uncle Bens \$50/bag   |
| <input type="checkbox"/> 25 Gyro Cones \$130/case        | <input type="checkbox"/> 10 5/10lb ice \$35/pack            |
| <input type="checkbox"/> 15 cases Pita \$50/case         | <input type="checkbox"/> 4 cases walnuts \$100/case         |
| <input type="checkbox"/> 25 cases chicken \$135/case     | <input type="checkbox"/> 5 50lb Five Roses flour \$40/bag   |
| <input type="checkbox"/> 8 case honey \$50/case          | <input type="checkbox"/> 7 cases unsalted butter \$135/case |
| <input type="checkbox"/> 20 cases french fries \$35/case | <input type="checkbox"/> 2 4/1gal Pepperoncini \$35/each    |
| <input type="checkbox"/> 10 cans olive oil \$35/each     |   |
| <input type="checkbox"/> 6 cases Spanakopites \$60/case  |   |
| <input type="checkbox"/> 6 cases Tiropites \$60/case     |   |
| <input type="checkbox"/> 10 buckets Feta \$125/each      |   |

**Please help offset our costs by donating anything you can! If you can bring items, please call Holy Cross Office 708-594-2040. Make checks payable to Holy Cross Church.**

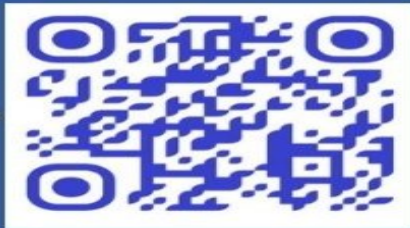
## **Thank you for your Donations!!**



— JUSTICE —  
**GREEK**  
FOOD & MUSIC  
**FESTIVAL**



**Volunteer Signup!**



We need  
**YOUR**  
help!

*Scan the QR Code or follow this link to sign up:*

<https://tinyurl.com/bdecbb5x3>



— JUSTICE —  
**EUROPEAN  
NIGHT**



AT  
**HOLY CROSS GREEK CHURCH**

**CELEBRATING SLAVIC, BALKAN + BALTIC CULTURE**

**SPECIAL PERFORMANCES BY TRADITIONAL DANCE TROUPES**

**FRIDAY JUNE 20, 4 PM - 11 PM**

GREEK FOOD, PASTRIES, BAR, CAFE, FUN ZONE, MUSIC & DANCING

**HOLY CROSS GREEK CHURCH**

**7560 S. ARCHER RD, JUSTICE, IL**







— JUSTICE —

# GREEK

FOOD & MUSIC

# FESTIVAL

AT HOLY CROSS CHURCH



**JUNE 20, 21, 22**  
**FRI + SAT 4PM, SUN NOON**

AUTHENTIC GREEK FOOD, PASTRIES, BAR, CAFE,  
FUN ZONE, BAZZAR, DANCING, AND MORE...

**WITH SPECIAL PERFORMANCES BY OUR  
KYMA DANCE TROUPE**

**HOLY CROSS GREEK ORTHODOX CHURCH**  
7560 S. ARCHER RD.  
JUSTICE, IL

