

Holy Cross Greek Orthodox Church

Sunday February 16th, 2025

Sunday of the Prodigal Son



*We welcome all our Parishioners and Friends and Guests to our Holy Cross Community.
Service Hours are as follows: Sunday:
Orthros 8:30a.m. Liturgy 9:45a.m.
Sunday School begins right after communion.*

**Saturday February 22nd ~ Saturday of the Souls ~
Orthros 8:45am, Divine Liturgy 10am**

**Σάββατον 22η Φεβρουάριου ~ Α' Ψυχοσάββατον ~
Όρθρος 8:45 π.μ., Θεία Λειτουργία 10:00π.μ.**

*All Week Day Divine Liturgy Services are as follows:
Orthros 9:00a.m. and Liturgy 10:00a.m.*



7560 South Archer Road, Justice, Illinois 60458

(708) 594-2040, fax (708) 594-8362

Web: www.holycrossil.org; Email: office@holycrossil.org

Rev. Protopresbyter John N Kalomas - Parish Priest

Α΄ Κορ 6:12 – 20

Ἀδελφοί, πάντα μοι ἔξεστιν, ἀλλ' οὐ πάντα συμφέρει· πάντα μοι ἔξεστιν, ἀλλ' οὐκ ἐγὼ ἐξουσιασθήσομαι ὑπό τινος. τὰ βρώματα τῆ κοιλίας καὶ ἡ κοιλία τοῖς βρώμασιν· ὁ δὲ Θεὸς καὶ ταύτην καὶ ταῦτα καταργήσει. τὸ δὲ σῶμα οὐ τῆ πορνείᾳ, ἀλλὰ τῷ Κυρίῳ, καὶ ὁ Κύριος τῷ σώματι· ὁ δὲ Θεὸς καὶ τὸν Κύριον ἤγειρε καὶ ἡμᾶς ἐξεγερεῖ διὰ τῆς δυνάμεως αὐτοῦ. οὐκ οἴδατε ὅτι τὰ σώματα ὑμῶν μέλη Χριστοῦ ἐστίν; ἄρα οὖν τὰ μέλη τοῦ Χριστοῦ ποιήσω πόρνης μέλη; μὴ γένοιτο. ἢ οὐκ οἴδατε ὅτι ὁ κολλώμενος τῆ πόρνη ἔν σῶμά ἐστιν; ἔσονται γάρ, φησὶν, οἱ δύο εἰς σάρκα μίαν· ὁ δὲ κολλώμενος τῷ Κυρίῳ ἔν πνευμά ἐστι. φεύγετε τὴν πορνείαν. πᾶν ἁμάρτημα ὃ ἔάν ποιήσῃ ἄνθρωπος ἐκτὸς τοῦ σώματός ἐστιν, ὁ δὲ πορνεύων εἰς τὸ ἴδιον σῶμα ἁμαρτάνει. ἢ οὐκ οἴδατε ὅτι τὸ σῶμα ὑμῶν ναὸς τοῦ ἐν ὑμῖν Ἁγίου Πνεύματός ἐστιν, οὗ ἔχετε ἀπὸ Θεοῦ, καὶ οὐκ ἐστὲ ἑαυτῶν; ἠγοράσθητε γὰρ τιμῆς· δοξάσατε δὴ τὸν Θεὸν ἐν τῷ σώματι ὑμῶν καὶ ἐν τῷ πνεύματι ὑμῶν, ἅτινά ἐστι τοῦ Θεοῦ.

1 Cor. 6:12 – 20

Brethren, “all things are permitted for me,” but not all things are helpful. “All things are permitted for me,” but I will not be enslaved by anything. “Food is meant for the stomach and the stomach for food” — and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, “The two shall become one flesh.” But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· ἄνθρωπός τις εἶχε δύο υἱούς. καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρὶ· πάτερ, δός μοι τὸ ἐπιβάλλον μέρος τῆς οὐσίας. καὶ διείλεν αὐτοῖς τὸν βίον. καὶ μετ' οὐ πολλὰς ἡμέρας συναγαγὼν ἅπαντα ὁ νεώτερος υἱὸς ἀπεδήμησεν εἰς χώραν μακρὰν, καὶ ἐκεῖ διεσκόρπισε τὴν οὐσίαν αὐτοῦ ζῶν ἄσώτως. δαπανήσαντος δὲ αὐτοῦ πάντα ἐγένετο λιμὸς ἰσχυρὸς κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς ἤρξατο ὑστερεῖσθαι. καὶ πορευθεὶς ἐκολλήθη ἐνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης, καὶ ἔπεμψεν αὐτὸν εἰς τοὺς ἀγρούς αὐτοῦ βόσκειν χοίρους. καὶ ἐπεθύμει γεμίσει τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων ὧν ἤσθιον οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου αὐτῷ. εἰς ἑαυτὸν δὲ ἐλθὼν εἶπε· πόσοι μισθοὶ τοῦ πατρός μου περισσεύουσιν ἄρτων, ἐγὼ δὲ λιμῷ ἀπόλλυμαι! ἀναστὰς πορεύσομαι πρὸς τὸν πατέρα μου καὶ ἐρῶ αὐτῷ· πάτερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου. οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱὸς σου· ποιήσόν με ὡς ἓνα τῶν μισθίων σου. καὶ ἀναστὰς ἦλθε πρὸς τὸν πατέρα αὐτοῦ. ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος εἶδεν αὐτὸν ὁ πατὴρ αὐτοῦ καὶ ἐσπλαγγίσθη, καὶ δραμῶν ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεφίλησεν αὐτόν. εἶπε δὲ αὐτῷ ὁ υἱός· πάτερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου, καὶ οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱὸς σου. εἶπε δὲ ὁ πατὴρ πρὸς τοὺς δούλους αὐτοῦ· ἔξενέγκατε τὴν στολὴν τὴν πρώτην καὶ ἐνδύσατε αὐτόν, καὶ δότε δακτύλιον εἰς τὴν χεῖρα αὐτοῦ καὶ ὑποδήματα εἰς τοὺς πόδας, καὶ ἐνέγκαντες τὸν μόσχον τὸν σιτευτὸν θύσατε, καὶ φαγόντες εὐφρανθῶμεν, ὅτι οὗτος ὁ υἱός μου νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη. καὶ ἤρξαντο εὐφραίνεσθαι. Ἦν δὲ ὁ υἱὸς αὐτοῦ ὁ πρεσβύτερος ἐν ἀγρῷ· καὶ ὡς ἐρχόμενος ἤγγισε τῇ οἰκίᾳ, ἤκουσε συμφωνίας καὶ χορῶν, καὶ προσκαλεσάμενος ἓνα τῶν παιδῶν ἐπυνθάνετο τί εἶη ταῦτα. ὁ δὲ εἶπεν αὐτῷ ὅτι ὁ ἀδελφός σου ἦκει καὶ ἔθυσεν ὁ πατὴρ σου τὸν μόσχον τὸν σιτευτόν, ὅτι ὑγιαίνοντα αὐτὸν ἀπέλαβεν. ὠργίσθη δὲ καὶ οὐκ ἤθελεν εἰσελθεῖν. ὁ οὖν πατὴρ αὐτοῦ ἐξελθὼν παρεκάλει αὐτόν. ὁ δὲ ἀποκριθεὶς εἶπε τῷ πατρὶ· ἰδοὺ τοσαῦτα ἔτη δουλεύω σοι καὶ οὐδέποτε ἐντολήν σου παρήλαθον, καὶ ἐμοὶ οὐδέποτε ἔδωκας ἔριφον ἵνα μετὰ τῶν φίλων μου εὐφρανθῶ· ὅτε δὲ ὁ υἱός σου οὗτος, ὁ καταφαγὼν σου τὸν βίον μετὰ πορνῶν, ἦλθεν, ἔθυσας αὐτῷ τὸν μόσχον τὸν σιτευτόν. ὁ δὲ εἶπεν αὐτῷ· τέκνον, σὺ πάντοτε μετ' ἐμοῦ εἶ, καὶ πάντα τὰ ἐμά σά ἐστιν· εὐφρανθῆναι δὲ καὶ χαρῆναι ἔδει, ὅτι ὁ ἀδελφός σου οὗτος νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη.

The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have filled his belly with the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

Ἀπολυτίκιον Ἀναστάσιμον.

Ἦχος α΄. Αὐτόμελον.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

Κοντάκιον.

Ἦχος γ΄. Ἡ Παρθένος σήμερον.

Τῆς πατρώας, δόξης σου, ἀποσκιρτήσας ἀφρόνως, ἐν κακοῖς ἐσκόρπισα, ὄν μοι παρέδωκας πλοῦτον· ὅθεν σοι τὴν τοῦ Ἄσώτου, φωνὴν κραυγάζω· Ἥμαρτον ἐνώπιόν σου Πάτερ οἰκτίρμον, δέξαι με μετανοοῦντα, καὶ ποιήσόν με, ὡς ἓνα τῶν μισθίων σου.

Resurrectional Apolytikion.

Mode 1. Automelon.

The stone having been sealed by the Pharisees and chief priests, * and Your all-immaculate body being guarded by soldiers, * You rose on the third day, O Lord and Savior, granting life unto the world. * Then the powers of the heavens cried out to You, O Giver of Life, and shouted, * “Glory to Your resurrection, O Christ! * Glory to Your eternal rule! * Glory to Your plan for saving us, only benevolent God!”

Kontakion.

Mode 3. On this day.

I revolted senselessly * out of Your fatherly glory; * I have squandered sinfully * all of the riches You gave me.* Hence to You, using the Prodigal’s words, I cry out,* I have sinned before You, merciful loving Father.* O receive me in repentance, * I pray, and treat me * as one of Your hired hands.

Holy Cross Philoptochos kindly requests

**DONATIONS AND MONETARY GIFTS FOR OUR
EASTER BAKE SALE ARE GLADLY ACCEPTED**

Items Needed: Eggs, Flour, Regular Sugar, Butter, Walnuts,
Honey, Powder Sugar

Thank you!
Holy Cross Philoptochos

CLEAN MONDAY

**MONDAY
MARCH 3, 2025**

Joins us for
Great Compline Service
at 5:45p.m.

Lenten Meal to Follow

Holy Cross Greek Orthodox Church

SACRAMENTS AND 40 DAY CHILD BLESSINGS

Congratulations to Eleni Vrettos and Tom Davis on their wedding this Saturday.

Καλά Στέφανα!

Congratulations to Demitri & Emily Maris on the baptism of their son Andreas Demitri this Saturday.

Να σας ζήσει!

SAVE THE DATE AND EVENTS

MARRIAGE SEMINAR 2025: *March 15, May 10, August 9, October 11*

FEB 22nd *Saturday of the Souls*

FEB 22nd *Apokreatiko*

MAR 1st *2nd Saturday of the Souls*

MAR 3rd *Clean Monday Lenten Meal*

MAR 7th *Fish Fry Starts*

MAR 8th *3rd Saturday of the Souls*

MAR 9th *Philoptochos Meeting*

MAR 23rd *Stavroproskiniseos*

MAR 30th *Parish Oratorical Festival*

APR 6th *Greek Independence Parade*

APR 6th *Philoptochos Meeting*

APR 11-13 *Philoptochos Bake Sale*

APR 13th *Palm Sunday Luncheon*

APR 13-19 *Holy Week*

APR 20th *Easter*

APR 25th *Bright Friday BBQ*

APR 26th *Metropolis Oratorical Festival*

MAY 4th *Philoptochos Meeting*

Holy Cross Philoptochos
PRESENTS

Makaronada Luncheon
Cheesefare Sunday

March 2, 2025
After Divine Liturgy

\$15
PER
PERSON



**Meal Includes - Greek Spaghetti with Cheese and Marinara Sauce,
Bread, Drink and Dessert**

Proceeds to Benefit Philoptochos Projects

FOR MORE INFORMATION

PLEASE CONTACT THE CHURCH OFFICE

708-594-2040

ALTAR BOY SERVERS

Boys from the age of 7 years old and up are welcomed. Please give the name to the office or to Fr. John. All altar boys to be dressed and ready to serve by

STEWARDSHIP QUOTE

The arrival of winter brings us to the ending of another year. As we approach the end of 2024 and the beginning of 2025 let us take a moment in fulfilling our offering for our Stewardship 2024, and, contemplating our gift for 2025. Please look at your stewardship offering and if you haven't done so, fulfil it today. As always give the best to God's house for the gifts that He has given to all of us.



MEMORIALS

No Memorials

Everyone is invited to our community hall
to enjoy Fellowship.



Sunday of Orthodoxy

March 9, 2025

All parishioners are
encouraged to bring an icon
from home!

Children will be part of the
procession after Divine
Liturgy.



Questions - contact
Holy Cross Church Office at
708-594-2024

Triumph of Orthodoxy

PAN ORTHODOX VESPERS

Sponsored by the Orthodox Christian Clergy Association of Greater Chicago



6:30 p.m.

Sunday, March 9, 2025

Assumption Greek Orthodox Church
601 S Central Avenue, Chicago, IL

Homilist: His Grace Bishop Alexei
Diocese of Sitka and Alaska
of the Orthodox Church in America (OCA)

Responses by
The Pan Orthodox Choir
of Greater Chicago
Gordana Trbuhovich, Director



THE SYNODIKON

THIS is the Faith of the Apostles!
THIS is the Faith of the Fathers!
THIS is the Faith of the Orthodox!
THIS is the Faith which has
established the Universe!

NEEDS FOR GREAT LENT / HOLY WEEK AND PASCHA 2025

Beloved Brethren:

Below you will find the needs for the costs of this year's Lenten/Holy Week/Pascha Flowers. If you wish to help and be a donor for anything in memory of any individuals or a sum of the below mentioned items, please call the church and either speak to Fr. John or Tina. Thank you for your constant love and support.

Αγαπητοί Αδελφοί,

Κατωτέρω θά εύρετε τί χρειαζόμεθα γιά τήν Μεγάλη Τεσσαρακοστή καί το Πάσχα. Αν έχετε τήν ευχαρίστηση νά προσφέρετε ότι δωρεά μπορείτε γιά τις ανάγκες της Εκκλησίας μας, σας παρακαλούμε τηλεφωνήστε στο γραφείο της Εκκλησίας μας, νά επικοινωνήσετε μέ τον Πατέρα Ιωάννη ή την Κωνσταντίνα. Σας ευχαριστούμε γιά την αγάπη καί την υποστήριξη σας.

	Donation
Palms and Bay Leaves for Palm Sunday:	\$1,100.00
Daffodils:	\$440.00
Akathist Hymn Icon:	\$450.00
Floral for the Nymphio Icon:	\$440.00
Rose petals for Myrrophores:	\$220.00
Easter Lilies: (\$20 each)	\$1,100.00
Flowers for Large Anastasis Icon:	\$440.00
Flowers for 2 small Anastasis Icons:	\$360.00 each
Orchids for Anastasis:	\$300.00
Floral Spray for Lavaron:	\$470.00
Flowers for the Mystical Supper Icon:	\$325.00
12 Candles for Holy Thursday Night	\$270.00
Gardenias for the Epitaphio:	\$175.00
Ornate Clergy Anastasi Candle:	\$440.00
9 Candles for the Cross:	\$200.00
Roses for Holy Friday Evening:	\$1,485.00
Floral arrangements for all other needs	\$1,100.00
Floral Wreath for the Cross	\$360.00
Floral Spray for Foot of Cross	\$275.00
Epitaphio Flowers	\$2,750.00
Carnations for Epitaphio	\$330.00
Rose Water	\$110.00

Please check the items in which it will be a full donation or a partial donation so that it can properly be credited. Thank you again for your continued support.

You're invited to our



HOLY CROSS APOKRIATIKO



FEBRUARY 22,
2025
5:30PM-10PM



ADULTS: \$55
KIDS 12 & UNDER: \$30
SENIORS: \$30

DINNER | DANCING | BALLOON TWISTING |
FACE PAINTING | KIDS & ADULTS COSTUME CONTEST
MUSIC BY: DJ DIMITRI GOVAS

FOR RESERVATIONS, PLEASE CALL OUR
CHURCH OFFICE AT: 708.594.2040

Can't wait to
see your
farm costumes!

