

EPISTLE READING FOR THE DAY ΕΥΑΓΓΕΛΙΟΝ ΤΗΣ ΗΜΕΡΑΣ GOSPEL READING FOR THE DAY

Εβρ 11:9 – 10, 32 – 40

Άδελφοί, πίστει παρώκησεν Άβραὰμ εἰς τὴν γῆν τῆς έπαγγελίας ὡς ἀλλοτρίαν, ἐν σκηναῖς κατοικήσας μετὰ Ίσαὰκ καὶ Ἰακὼβ τῶν συγκληρονόμων τῆς έπαγγελίας τῆς αὐτῆς. έξεδέχετο γὰρ τὴν τοὺς θεμελίους ἔχουσαν πόλιν, ἧς τεχνίτης καὶ δημιουργὸς ὁ Θεός. Καὶ τί ἔτι λέγω; έπιλείψει γάρ με διηγούμενον ό χρόνος περί Γεδεών, Βαράκ τε καὶ Σαμψὼν καὶ Ίεφθάε, Δαυΐδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν, οἳ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον έπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ένεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ίσχυροὶ ἐν πολέμω, παρεμβολὰς ἕκλιναν ἀλλοτρίων ἕλαβον γυναῖκες ἐξ άναστάσεως τοὺς νεκροὺς αὐτῶν[.] ἄλλοι δὲ έτυμπανίσθησαν, ού προσδεξάμενοι τὴν ἀπολύτρωσιν, ίνα κρείττονος άναστάσεως τύχωσιν. ἕτεροι δὲ έμπαιγμῶν καὶ μαστίγων πεῖραν ἕλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς. έλιθάσθησαν, έπρίσθησαν, έπειράσθησαν, έν φόνω μαχαίρας ἀπέθανον, περιῆλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ύστερούμενοι, θλιβόμενοι, κακουχούμενοι, ών οὐκ ἦν άξιος ὁ κόσμος, ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσι καὶ σπηλαίοις καὶ ταῖς ὀπαῖς τῆς νῆς. Καὶ οὑτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως ούκ έκομίσαντο τὴν έπαγγελίαν, τοῦ Θεοῦ περὶ ήμῶν κρεῖττόν τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσι.

Heb. 11:9 – 10, 32 – 40

Brethren, by faith Abraham sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob. heirs with him of the same promise. For he looked forward to the city which has foundations. whose builder and maker is God. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets — who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill treated — of whom the world was not worthy ---wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Мт 1:1 – 25

Βίβλος γενέσεως Ίησοῦ Χριστοῦ, υἰοῦ Δαυῒδ υἰοῦ Άβραάμ. Άβραὰμ ἐγέννησε τὸν Ἰσαάκ, Ἰσαὰκ δὲ ἐγέννησε τὸν Ἰακώβ, Ίακώβ δὲ ἐγέννησε τὸν Ἰούδαν καὶ τοὺς άδελφούς αύτοῦ, Ἰούδας δὲ ἐγέννησε τὸν Φαρές καὶ τὸν Ζαρὰ ἐκ τῆς Θάμαρ, Φαρές δὲ ἐγέννησε τὸν Ἐσρώμ, Ἐσρὼμ δὲ ἐγέννησε τὸν Ἀράμ, Ἀρὰμ δὲ ἐγέννησε τὸν Ἀμιναδάβ, Ἀμιναδάβ δὲ ἐγέννησε τὸν Ναασσών. Ναασσών δὲ ἐνέννησε τὸν Σαλμών, Σαλμών δὲ ἐνέννησε τὸν Βοὸζ έκ τῆς Ῥαχάβ, Βοὸζ δὲ ἐγέννησε τὸν Ώβὴδ ἐκ τῆς Ῥούθ, Ώβὴδ δὲ ἐγέννησε τὸν Ἱεσσαί, Ἱεσσαὶ δὲ ἐγέννησε τὸν Δαυίδ τὸν βασιλέα. Δαυἶδ δὲ ὁ βασιλεὺς έγέννησε τὸν Σολομῶνα ἐκ τῆς τοῦ Οὐρίου, Σολομὼν δὲ ἐγέννησε τὸν Ροβοάμ, Ροβοὰμ δὲ ἐγέννησε τὸν Ἀβιά, Άβιὰ δὲ ἐνέννησε τὸν Ἀσά. Ἀσὰ δὲ έγέννησε τὸν Ἰωσαφάτ, Ἰωσαφὰτ δὲ έγέννησε τὸν Ἰωράμ, Ἰωρὰμ δὲ ἐγέννησε τὸν Ὀζίαν, Ὀζίας δὲ ἐγέννησε τὸν Ίωάθαμ, Ίωάθαμ δὲ ἐγέννησε τὸν Ἄχαζ, Άχαζ δὲ ἐγέννησε τὸν Ἐζεκίαν, Ἐζεκίας δὲ ἐγέννησε τὸν Μανασσῆ, Μανασσῆς δὲ έγέννησε τὸν Ἀμών, Ἀμὼν δὲ ἐγέννησε τὸν Ἰωσίαν, Ἰωσίας δὲ ἐγέννησε τὸν Ιεχονίαν και τους άδελφους αυτοῦ ἐπὶ τῆς μετοικεσίας Βαβυλῶνος. Μετὰ δὲ τὴν μετοικεσίαν Βαβυλῶνος Ιεχονίας έγέννησε τὸν Σαλαθιήλ, Σαλαθιὴλ δὲ έγέννησε τὸν Ζοροβάβελ, Ζοροβάβελ δὲ έγέννησε τὸν Ἀβιούδ, Ἀβιοὺδ δὲ έγέννησε τὸν Ἐλιακείμ, Ἐλιακεὶμ δὲ έγέννησε τὸν Ἀζώρ, Ἀζὼρ δὲ ἐγέννησε τὸν Σαδώκ, Σαδὼκ δὲ ἐγέννησε τὸν Άχείμ, Άχεὶμ δὲ ἐγέννησε τὸν Ἐλιούδ, Έλιοὺδ δὲ ἐγέννησε τὸν Ἐλεάζαρ, Έλεάζαρ δὲ ἐγέννησε τὸν Ματθάν, Ματθάν δὲ ἐγέννησε τὸν Ἰακώβ, Ἰακὼβ δὲ ἐγέννησε τὸν Ἰωσὴφ τὸν ἄνδρα Μαρίας, ἑξ ἦς ἐγεννήθη Ἰησοῦς ὁ λεγόμενος Χριστός. Πᾶσαι οὖν αἰ γενεαὶ ἀπὸ Άβραἁμ ἕως Δαυῒδ γενεαὶ δεκατέσσαρες, καὶ ἀπὸ Δαυἶδ ἕως τῆς μετοικεσίας Βαβυλῶνος γενεαί δεκατέσσαρες, καί άπὸ τῆς μετοικεσίας Βαβυλῶνος ἕως τοῦ Χριστοῦ γενεαὶ δεκατέσσαρες. Τοῦ δὲ Ίησοῦ Χριστοῦ ἡ γέννησις οὕτως ἦν. μνηστευθείσης γὰρ τῆς μητρὸς αὐτοῦ Μαρίας τῷ Ἰωσήφ, πρὶν ἢ συνελθεῖν αὐτοὺς εὑρέθη ἐν γαστρὶ ἔχουσα ἐκ Πνεύματος Άγίου. Ίωσὴφ δὲ ὁ ἀνὴρ αὐτῆς, δίκαιος ὢν καὶ μὴ θέλων αὐτὴν παραδειγματίσαι, έβουλήθη λάθρα άπολῦσαι αὐτήν. ταῦτα δὲ αὐτοῦ ένθυμηθέντος ίδοὺ ἄγγελος Κυρίου κατ' όναρ έφάνη αὐτῶ λέγων Ἰωσὴφ υἰὸς Δαυίδ, μη φοβηθής παραλαβείν Μαρίαμ τὴν γυναῖκά σου· τὸ γὰρ ἐν αὐτῇ γεννηθὲν ἐκ Πνεύματός ἐστιν Ἁγίου. τέξεται δὲ υίὸν καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰησοῦν. αὐτὸς γὰρ σώσει τὸν λαὸν αὐτοῦ ἀπὸ τῶν ἁμαρτιῶν αὐτῶν. Τοῦτο δὲ ὅλον γέγονεν ίνα πληρωθῆ τὸ ῥηθὲν ὑπὸ τοῦ Κυρίου διὰ τοῦ προφήτου λέγοντος ἰδοὺ ή παρθένος έν γαστρί ἕξει καὶ τέξεται υἰόν, καὶ καλέσουσι τὸ ὄνομα αὐτοῦ Έμμανουήλ, ὅ ἐστι μεθερμηνευόμενον μεθ' ἡμῶν ὁ Θεός. Διεγερθεὶς δὲ ὁ Ίωσὴφ ἀπὸ τοῦ ὕπνου ἐποίησεν ὡς προσέταξεν αὐτῷ ὁ ἄγγελος Κυρίου καὶ παρέλαβε τὴν γυναῖκα αὐτοῦ, καὶ οὐκ έγίνωσκεν αὐτὴν ἕως οὗ ἕτεκε τὸν υἰὸν αὐτῆς τὸν πρωτότοκον, καὶ ἐκάλεσε τὸ όνομα αὐτοῦ Ἰησοῦν.

Mt. 1:1 – 25

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, and Aram the father of Ammin'adab, and Ammin'adab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Bo'az by Rahab, and Bo'az the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king. And David was the father of Solomon by the wife of Uri'ah, and Solomon the father of Rehobo'am, and Rehobo'am the father of Abi' iah, and Abi'iah the father of Asa, and Asa the father of Jehosh'aphat, and Jehosh 'aphat the father of Joram, and Joram the father of Uzzi'ah, and Uzzi'ah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezeki'ah, and Hezeki'ah the father of Manas'seh, and Manas'seh the father of Amon, and Amon the father of Josi 'ah, and Josi'ah the father of Jechoni'ah and his brothers, at the time of the deportation to Babylon. And after the deportation to Babylon: Jechoni'ah was the father of Salathiel, and Salathiel the father of Zerub'babel, and Zerub 'babel the father of Abi'ud, and Abi'ud the father of Eli' akim and Eli'akim the father of Azor and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eli'ud, and Eli'ud the father of Elea'zar, and Elea'zar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ. So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations. Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, but knew her not until she had borne her firstborn son; and he called his name Jesus.

HOLY CROSS SOPHOCLES GREEK SCHOOL PRESENTS

COOKIES FOR SANTA

SAT. DEC 14TH 10 AM-3 PM SUN. DEC 15H 11 AM-3 PM SAT. DEC 21ST 9 AM-3 PM SUN. DEC 22ND 11 AM-3PM

\$12 per jar Chocolate Chip or Brownie mix in qt. mason jar organic ingredients

Great for Santa Perfect for a gift Excellent for last minute entertaining

SACRAMENTS AND 40 DAY CHILD BLESSINGS

No Sacraments

SAVE THE DATE AND EVENTS

MARRIAGE SEMINAR 2024-25: January 18, March 15, May 10,

August 9, October 11

DEC 24th Christmas Eve Service of the Royal Hours 9:30 am; Vesperal Divine Liturgy of St. Basil's 5:30pm

DEC 25th The Birth of our Lord & Saviour Jesus Christ, Christmas Day; Orthros 9am, Divine Liturgy 10am

DEC 27th Feast Day of St. Stephanos the First Martyr, Orthros 9am, Divine Liturgy 10am

DEC 31st New Years Eve Party at Holy Cross

<u>JAN 1st</u> Feast of the Circumcision in the Flesh of our Lord & Saviour Jesus Christ and Feast Day of St. Basil the Great; Orthros 9am, Divine Liturgy 10am

JAN 5th Eve of Epiphany; Orthros 8:30am, Divine Liturgy & Agiasmos 9:45am

JAN 6th Epiphany Orthros 9am, Divine Liturgy 10am

JAN 7th Synaxis of St. John the Baptist; Orthros 9am, Divine Liturgy 9:45am

JAN 24-25 Lake Geneva Ski Trip

FEB 2 God Parent Sunday

FEB 22 Apokreatiko

<u>MAR 3</u> Clean Monday Lenten Meal

<u>MAR 7</u> Fish Fry Starts

MAR 23 Stavroproskiniseos

MAR 30 Parish Oratorical Festival

APR 13 Palm Sunday Luncheon

APR 25 Bright Friday BBQ



ALTAR BOY SERVERS

Boys from the age of 7 years old and up are welcomed. Please give the name to the office or to Fr. John. All altar boys to be dressed and ready to serve by

STEWARDSHIP QUOTE

The arrival of winter brings us to the ending of another year. As we approach the end of 2024 and the beginning of 2025 let us take a moment in fulfilling our offering for our Stewardship 2024, and, contemplating our gift for 2025. Please look at your stewardship offering and if you haven't done so, fulfil it today. As always give the best to God's house for the gifts that He has given to all of us.



MEMORIALS

Konstantinos Karoubas, I Year, Right Pews 1-3

Panayiotis Athanasakopoulos, 3 Years, Left Pew 1

Today's coffee hour is hosted by the families of Panayiotis Athanasakopoulos and Konstantinos Karoubas in their memory. Today's luncheon is hosted by the family of Konstantinos Karoubas in his memory. Everyone is invited to our community hall to enjoy Fellowship.



His Eminence Metropolitan Nathanael of Chicago and the Metropolis of Chicago Philoptochos

Cordially invite you to the 64th Annual

Vasilopita Celebration

To Benefit St. Basil's Academy & Youth and Young Adult Ministries

JANUARY / Start 6 PM

Hosted by St. Nicholas Greek Orthodox Church 10301 S. Kolmar Ave, Oak Lawn, IL, 60453

Ranp by January 6

Parish Reservations can be made by calling or emailing: 708-636-5460 saintnicholasoffice@gmail.com

January 5 - February 2

Help Support Local Classrooms with NEW

Pencils, Markers and Crayons

Collection Bins in the Community Hall

^VSponsored by the Holy Cross Philoptochos

Operation Classroom

Made with PosterMyWall.com





THE HOLY CROSS PHILOPTOCHOS AND SUNDAY SCHOOL

INVITE EVERYONE TO MAKE VALENTINE'S DAY CARDS FOR RESIDENTS OF THE GREEK-AMERICAN REHABILITATION CENTER

CARDS CAN BE MADE AT HOME OR PICK UP A CARD TO DECORATE FROM THE COMMUNITY HALL.

ALL CARDS NEED TO BE BROUGHT TO CHURCH BY SUNDAY, FEBRUARY 9TH THE HOLY CROSS SUNDAY SCHOOL INVITES YOU TO OUR ANNUAL

GODPARENT SUNDAY



JOIN US FOR A LUNCHEON FOLLOWING THE DIVINE LITURGY

Holy Cross Greek Orthodox Church 7560 South Archer Road Justice, IL 60458 708-594-2040



METROPOLIS OF CHICAGO

December 2024 MESSAGES from the METROPOLIS www.chicago.goarch.org

LATEST NEWS

SCAN FOR

MORE NEWS

11/22 Campus of Annunciation Cathedral of Chicago chosen as proposed site of new Metropolis Center

11/07 His Eminence Metropolitan Nathanael's 5-year vision continues to gather momentum across the Metropolis of Chicago

SCAN FOR

- UPCOMING EVENTS
- 12/08 Metropolis of Chicago Community Christmas Party
- **12/26** YAL Chicago Christmas Party
- 12/30 Fanari Reunion Dance

sign up to receive email updates: www.chicago.goarch.org/sign-up



Call the office at 708-594-2040 or email office@holycrossil.org to reserve your spot. **DEADLINE: December 21st, 2024**



A NEW YEAR'S EVE Celebration at Holy Cross

DEC **31**st 2024

9:30-2AM

LIVE DJ HEAVY APPETIZERS W/ SHRIMP COCKTAIL

CHAMPAGNE TOAST | PARTY FAVORS | BALLOON DROP

ADULTS \$60 | SENIORS \$50 | KIDS 12 & UNDER \$25

OR RESERVATIONS, PLEASE CALL THE OFFICE AT 708.594.2040