

Holy Cross Greek Orthodox Church

Sunday June 9th, 2024

Sunday of the Blind Man



We welcome all our Parishioners and Friends and Guests to our Holy Cross Community.

Service Hours are as follows: Sunday:

Orthros 8:30a.m. Liturgy 9:45a.m.

Sunday School begins right after communion.

Thursday June 13th

~ Ascension of Our Lord ~

Orthros 9am, Divine Liturgy 10am

Πέμπτη 13η Ιούνιου

~ Αναλήψης Του Κυρίου ~

Όρθρος 9:00 π.μ., Θεία Λειτουργία 10:00π.μ.

All Week Day Divine Liturgy Services are as follows:

Orthros 9:00a.m. and Liturgy 10:00a.m.



7560 South Archer Road, Justice, Illinois 60458

(708) 594-2040, fax (708) 594-8362

Web: www.holycrossil.org; Email: office@holycrossil.org

Rev. Protopresbyter John N Kalomas - Parish Priest

ΑΠΟΣΤΟΛΟΣ ΤΗΣ
ΗΜΕΡΑΣ

EPISTLE READING FOR
THE DAY

ΕΥΑΓΓΕΛΙΟΝ ΤΗΣ
ΗΜΕΡΑΣ

GOSPEL READING FOR
THE DAY

Πραξ 16:16 – 34

Acts 16:16 – 34

Ιω θ' 1 – 38

Jn. 9:1 – 38

Ἐν ταῖς ἡμέραις ἐκείναις, ἐγένετο πορευομένων ἡμῶν τῶν ἀποστόλων εἰς προσευχὴν παιδικὴν νινὰ ἔχουσαν πνεύμα ἰσχυρὸν ἀπαντήσασα ἡμῖν, ἧς ἐργασίαν πολλὴν παρήχει ἡμῖν, κίριος αὐτῆς μαντευομένη, αὕτη κατακολουθήσασα τῷ Παύλῳ καὶ τῷ Σίλα ἐκράζεε λέγουσα· οὗτοι οἱ ἄνθρωποι δοῦλοι τοῦ Θεοῦ τοῦ ὕψιστου εἰσίν, οἵτινες καταγγέλλουσιν ἡμῖν ὁδὸν σωτηρίας, τοῦτο δὲ ἔποιε ἐπὶ πολλὰς ἡμέρας, διαπονήσας δὲ ὁ Παῦλος καὶ ἐπιστρέψας τῷ πνεύματι εἶπε· παραγγέλλω σοι ἐν τῷ ὀνόματι Ἰησοῦ Χριστοῦ ἐξέλθει ἀπ' αὐτῆς, καὶ ἐξῆλθεν αὐτὴ τῆ ὥρα. Ἰδόντες δὲ οἱ κύριοι αὐτῆς ὅτι ἐξῆλθεν ἡ ἑλπίς τῆς ἐκράσιος αὐτῶν, ἐπιλαβόμενοι τὸν Παῦλον καὶ τὸν Σίλαν ἐίκασαν εἰς τὴν ἀγορὰν ἐπὶ τοὺς ἄρχοντας, καὶ προσαγαγόντες αὐτούς τοῖς στρατηγοῖς εἶπον· οὗτοι οἱ ἄνθρωποι ἐκτραπέσαντες ἡμῶν τὴν πόλιν Ἰουδαῖοι ὑπάρχοντες, καὶ καταγγέλλουσιν ἔθνη ἃ οὐκ ἔξεστιν ἡμῖν παραδεχέσθαι οὐδὲ ποιεῖν Ῥωμαῖοι οὐσι, καὶ συνεπέστη ὁ ὄχλος κατ' αὐτῶν, καὶ οἱ στρατηγοὶ περιεμήσαντες αὐτῶν τὰ ἱμάτια ἐκέλευον ῥαβδίσειν, πολλὰς δὲ ἐπιθέντες αὐτοῖς πληγὰς ἔβαλον εἰς φυλακὴν, παραγγείλαντες τῷ δεσμοφύλακι ἀσφαλῆς τηρεῖν αὐτούς· ὅς παραγγέλλων τοιαύτην εἰληφῶς ἔβαλεν αὐτούς εἰς τὴν ἐσωτέραν φυλακὴν καὶ τοὺς πόδας αὐτῶν ῥαφίσαστο εἰς τὸ ξύλον. Κατὰ δὲ τὸ μεσονύκτιον Παῦλος καὶ Σίλας προσευχόμενοι ἤμουν τὸν Θεόν· ἐπικρονοῦντες δὲ αὐτῶν οἱ δεσμοί, ἄφνω δὲ σεισμός ἐγένετο μέγας, ὥστε σαλευθῆναι τὰ θεμέλια τοῦ δεσμοτηρίου, ἀνεῳχθῆσαν τὸ παραχρῆμα αἱ θύραι πάσαι καὶ πάντων τὰ δεσμὰ ἀνέθη, ἐξυπνισθὲν δὲ γενόμενος ὁ δεσμοφύλαξ καὶ ἰδὼν ἀνευγμῆνας τὰς θύρας τῆς φυλακῆς, σπασάμενος μάχαραν ἔμελλεν ἑαυτὸν ἀναεῖρειν, νομίζων ἐκπεφρευμένα τοὺς δεσμούς, ἐφώνησε δὲ φωνῆ μεγάλῃ ὁ Παῦλος λέγων· μηδὲν πράξεις σεαυτῷ κακόν· ἀπάντες γὰρ ἔσμεν ἐνθάδε, αἰτήσας δὲ φῶτα εἰσητήρησε, καὶ ἐντρομός γενόμενος προσέειπε τῷ Παύλῳ καὶ τῷ Σίλα, καὶ προσαγαγὼν αὐτούς ἔξω ἐφη· κύριοι, τί με δεῖ ποιεῖν ἵνα σωθῶ; οἱ δὲ εἶπον· πιστεύσου ἐν τῷ Κυρίῳ Ἰησοῦ Χριστῷ, καὶ σωθήσῃ σὺ καὶ οἱ οἰκὸς σου, καὶ ἐλάλησαν αὐτῷ τὸν λόγον τοῦ Κυρίου καὶ πᾶσι τοῖς ἐν τῇ οἰκίᾳ αὐτοῦ, καὶ παραλαβὼν αὐτοὺς ἐν ἐκείνῃ τῇ ὥρᾳ τῆς νυκτὸς ἔλασεν ἀπὸ τῶν πληγῶν, καὶ ἐβαπτίσθη αὐτός καὶ οἱ αὐτοῦ πάντες παραχρῆμα, ἀναγαγόντες τὸ αὐτοῦ εἰς τὸν οἶκον αὐτοῦ παρέθηκε τράπεζαν, καὶ ἠγαλλιάσατο πανοικί πεπιστευκῶς τῷ Θεῷ.

In those days, as we apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to us the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

Τῷ καιρῷ ἐκείνῳ παράγον ὁ Ἰησοῦς εἶδεν ἄνθρωπον τυφλὸν ἐκ γενετῆς, καὶ ῥώτησεν αὐτὸν καὶ μαθηταὶ αὐτοῦ λέγοντες· ῥαββί, τίς ἡμαρτήρ, οὗτος ἢ οἱ γονεῖς αὐτοῦ, ἵνα τυφλὸς γεννηθῆ; ἀπεκρίθη Ἰησοῦς· οὗτε οὗτοι ἡμαρτήρ οὔτε οἱ γονεῖς αὐτοῦ, ἀλλ' ἵνα φανερωθῆ τὸ ἐργα τοῦ Θεοῦ ἐν αὐτῷ. ἐμε δεῖ ἐργάζεσθαι τὰ ἐργα τοῦ πνεύματος με ἐγὼς ἡμέρα ἐστίν· ἔρχεται νῦν ὅτε οὐδεὶς δύναται ἐργάζεσθαι, ὅταν ἐν τῷ κόσμῳ ᾧ, φῶς ἐμὶ τοῦ κόσμου, ταῦτα εἶπον οὗτοι κῆρυγμα χαρὰ καὶ εἰσποῖς πλῆθον ἐκ τοῦ πλάματος, καὶ ἐπήρχον τὸν πλῆθον ἐπὶ τοῦ ὄφθαλμοῦ τοῦ τυφλοῦ καὶ εἶπον αὐτῷ· ὑπάγε νίμαι εἰς τὴν κολυμβήραν τοῦ Σιλωάμ, ὁ ἐρμηνεύεται ἀστασιμαῖος, ἀπήλθεν οὖν καὶ ἐνίψατο, καὶ ἠὲ βλέπων. Οἱ οὖν γειτόνες καὶ οἱ θεωροῦντες αὐτὸν τὸ πρότερον ἐπὶ τυφλὸς ἦν, λέγον· ὅλοι οὗτοι ἐστίν ὁ καθήμενος καὶ προσοπίων· ἀλλοί ἐστιν ὁτι οὗτος ἐστίν· ἄλλοι δὲ ἐπὶ ὄμοιος αὐτῷ εἶπον· ἐκίνους ἔλεγον ἐπὶ ἐνῷ εἰμι, λέγον οὖν αὐτῷ· πῶς ἀνεῳχθῆσαν σοι οἱ ὄφθαλμοι; ἀπεκρίθη ἐκίνους καὶ εἶπεν· ἄνθρωπος λεγόμενος Ἰησοῦς πλῆθον εἰποίησε καὶ ἐπέβρεχέ με τοὺς ὄφθαλμούς καὶ εἶπέ μοι· ὑπάγε εἰς τὴν κολυμβήραν τοῦ Σιλωάμ καὶ νίμαι· ἔπειθ' ἔβλεψεν δὲ καὶ νιψόμενος ἀνέβλεψα, εἶπον οὖν αὐτῷ· πῶς ἐστίν ἐκίνους; λέγει· οὐκ οἶδα. Ἄγουσιν αὐτὸν πρὸς τοὺς Φαρισαίους, τὸν ποτε τυφλόν, ἦν δε σάρβαντον δὲ τὸν πλῆθον ἐποίησαν ὁ Ἰησοῦς καὶ, ἀνέβλεψεν αὐτὸν τοὺς ὄφθαλμούς, πάλιν οὖν ἠρώτων αὐτὸν καὶ οἱ Φαρισαῖοι πῶς ἀνέβλεψεν, ὁ δὲ εἶπεν αὐτοῖς· πλῆθον ἐπέβρεχέ με ἐπὶ τοὺς ὄφθαλμούς, καὶ ἐνίψαμην, καὶ βλέπω. Ἐλεγον οὖν ἐν τῷ Φαρισαιῶν τινές· οὗτος ὁ ἄνθρωπος οὐκ εἶπεν παρά τοῦ Θεοῦ, ὅτι τὸ σάρβαντον οὐ πρέει. ἄλλοι ἔλεγον· πῶς δύναται ἄνθρωπος ἀμαρτωλῶς τοιαῦτα σημεῖα ποιεῖν; καὶ σχίσμα ἦν ἐν αὐτοῖς, λέγουσι τὸν τυφλὸν πάλιν· οὐ τί λέγεις περὶ αὐτοῦ, ὅτι ἠνωκεῖ σοὺς τοὺς ὄφθαλμούς; ὁ δὲ εἶπεν ὅτι προφητῆς ἐστίν, οὐκ ἐπίστευσαν οὖν οἱ Ἰουδαῖοι περὶ αὐτοῦ ὅτι τυφλὸς ἦν καὶ ἀνέβλεψεν, ἕως οὗτοι ἐρώτησαν τοὺς γονεῖς αὐτοῦ τὸ ἀναβλέψαντος καὶ ἠρώτησαν αὐτούς λέγοντες· οὗτος ἐστίν ὁ υἱὸς ἡμῶν, ὃν ἡμεῖς λέγετε ἐπὶ τυφλὸς ἐγεννήθη; πῶς οὖν ἀρτι βλέπει; ἀπεκρίθησαν δὲ αὐτοῖς οἱ γονεῖς αὐτοῦ καὶ εἶπον· οἴδαμεν δὲ οὗτος ἐστίν ὁ υἱὸς ἡμῶν καὶ ὅτι τυφλὸς ἐγεννήθη· πῶς δὲ νῦν βλέπει οὐκ οἴδαμεν, ἦ τίς ἠνωκεῖ αὐτοῦ τοὺς ὄφθαλμούς; ἡμεῖς οὐκ οἴδαμεν· αὐτὸς ἠλικίαν ἔχει, αὐτὸν ἐρωτήσατε, αὐτοὺς περὶ ἐαυτοῦ ἀληθοῦς, ταῦτα ἠρώτων οἱ γονεῖς αὐτοῦ ἐπὶ ἐρωδοῦν τοὺς Ἰουδαίους· ἦδη γὰρ συνετέθειντο οἱ Ἰουδαῖοι ἵνα, ἐὰν τις αὐτὸν ἀμολογήσῃ Χριστόν, ἀποστανθῶς γένηται, διὰ τοῦτο οἱ γονεῖς αὐτοῦ εἶπον ὅτι ἠλικίαν ἔχει, αὐτὸν ἐρωτήσατε. ἐφώνησαν οὖν ἐκ δευτέρου τὸν ἄνθρωπον ὃς ἦν τυφλός, καὶ εἶπον αὐτῷ· ὃς δόξας τῷ Θεῷ; ἡμεῖς οἴδαμεν ὅτι ὁ ἄνθρωπος οὗτος ἀμαρτωλὸς ἐστίν, ἀπεκρίθη οὖν ἐκίνους καὶ εἶπεν· εἰ ἀμαρτωλὸς ἐστίν οὐκ οἶδα· ἐν οἶδα, ὅτι τυφλὸς ὄν ἀρτι βλέπει, εἶπον δὲ αὐτῷ πάλιν· τί εἰποίησέν σοι; πῶς ἠνωκεῖ σοὺς τοὺς ὄφθαλμούς; ἀπεκρίθη αὐτοῖς· εἶπον οὖν ἡμῖν, καὶ οὐκ ἤκουσάς· τί πάλιν θέλετε ἀκοῆν; καὶ ἡμεῖς θέλετε αὐτοῦ μαθητὰ γενέσθαι; ἐλοιθόρησαν αὐτὸν καὶ εἶπον· σὺ εἰ μαθητῆς ἐκίνους; ἡμεῖς δὲ τοῦ Μωϋσέως ἐσμέν μαθηταί, ἡμεῖς οἴδαμεν ὅτι Μωϋσῆς ἀληθάειν ὁ Θεός· τοῦτον δὲ οὐκ οἴδαμεν ποῦ ἐστίν, ἀπεκρίθη ὁ ἄνθρωπος καὶ εἶπεν αὐτοῖς· ἐν γὰρ τῷ ὄντι θαυμαστόν ἐστίν, ὅτι ἡμεῖς οὐκ οἴδατε τὸν ἐστί, καὶ ἀνεῳξε μοὺς τοὺς ὄφθαλμούς; οἴδαμεν δὲ ὅτι ἀμαρτωλὸν ὁ Θεὸς οὐκ ἀκούει, ἀλλ' ἅν τις θεοσεβῆς ἢ καὶ τὸ θέλημα αὐτοῦ ποιῆ, τοῦτο ἀκούει· ἐκ τοῦ αἰῶνος οὐκ ἤκουσθη ὅτι ἠνωκεῖ τίς ὄφθαλμούς τυφλοῦ γεννημένου, εἰ μὴ ἦν οὗτος παρά Θεοῦ, οὐκ ἠδύνατο ποιεῖν οὕθεν. ἀπεκρίθησαν καὶ εἶπον αὐτῷ· εἰ ἀμαρτίας σὺ ἐγεννήθης ὅλος, καὶ σὺ δίδασκας ἡμᾶς; καὶ ἐξέβαλον αὐτὸν ἔξω. ἤκουσεν ὁ Ἰησοῦς ὅτι ἐξέβαλον αὐτὸν ἔξω, καὶ εὐρών αὐτὸν εἶπεν αὐτῷ· σὺ πιστεύεις εἰς τὸν υἱὸν τοῦ Θεοῦ; ἀπεκρίθη ἐκίνους καὶ εἶπε· καὶ τίς ἐστίν, Κύριε, ἵνα πιστεύσω εἰς αὐτόν; εἶπε δὲ αὐτῷ Ἰησοῦς καὶ εὐρώσας αὐτὸν καὶ ὁ ἄλλων μετὰ σου ἐκίνους ἐστίν, ὁ δὲ εφη· πιστεύω, Κύριε; καὶ προσκύνησεν αὐτῷ.

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he," others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone would confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him.



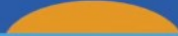
— JUSTICE —
GREEK
FOOD & MUSIC
FESTIVAL



June 21, 22, 23
FRI & SAT 4pm • SUN NOON

- FREE ADMISSION
- FOOD & PASTRIES
- BAR & CAFE

HOLY CROSS GREEK ORTHODOX CHURCH
 7560 S. Archer Rd.
 Justice, IL



HOLY CROSS GREEK FESTIVAL 2024



JUNE, 21,22,23



Help us make this years festival a success! Please help sponsor this year's Greek Fest! These are the items needed:

- | | |
|--|---|
| <input type="checkbox"/> 100 cases water \$5/case | <input type="checkbox"/> 3 cont. Olives \$120/each |
| <input type="checkbox"/> 50 cases of Beer \$35/case | <input type="checkbox"/> 5 boxes lemon juice \$35/each |
| <input type="checkbox"/> 6 cases plates \$50/case | <input type="checkbox"/> 15 cases pork \$150/case |
| <input type="checkbox"/> 5 cases cups \$50/case | <input type="checkbox"/> 20 35lb shortening \$50/case |
| <input type="checkbox"/> 8 cases cutlery \$25/case | <input type="checkbox"/> 10 50lb bags Uncle Bens \$50/bag |
| <input type="checkbox"/> 25 Gyro Cones \$125/case | <input type="checkbox"/> 10 5/10lb ice \$35/pack |
| <input type="checkbox"/> 15 cases Pita \$50/case | <input type="checkbox"/> 4 cases walnuts \$100/case |
| <input type="checkbox"/> 25 cases chicken \$125/case | <input type="checkbox"/> 5 50lb Five Roses flour \$40/bag |
| <input type="checkbox"/> 8 case honey \$50/case | <input type="checkbox"/> 7 cases unsalted butter \$135/case |
| <input type="checkbox"/> 20 cases french fries \$30/case | <input type="checkbox"/> 2 4/1gal Pepperoncini \$35/each |
| <input type="checkbox"/> 10 cans olive oil \$25/each | |
| <input type="checkbox"/> 6 cases Spanakopites \$60/case | |
| <input type="checkbox"/> 6 cases Tiropites \$60/case | |
| <input type="checkbox"/> 10 buckets Feta \$125/each | |

Please help offset our costs by donating anything you can! If you can bring items, please call Holy Cross Office 708-594-2040. Make checks payable to Holy Cross Church.

Thank you for your Donations!!

SACRAMENTS AND 40 DAY CHILD BLESSINGS

Congratulations to Toula Leberis and Anthony Martinez on your wedding.

Καλά Στέφανα!

SAVE THE DATE AND EVENTS

MARRIAGE SEMINAR 2024: *August 10, October 12*

JUNE 13th *Ascension of Our Lord, Orthros 9am, Divine Liturgy 10am*

JUNE 22nd *Saturday of Souls 10:00am at Bethania Cemetery; Weather Permitting*

JUNE 21-23 *Holy Cross Greek Festival*

JUNE 24th *Divine Service of the Holy Spirit; Orthros 9am, Divine Liturgy 10am*

AUG 1st-15th *PANAGIA's FAST*

AUG 5th *Great Vesper for Transfiguration 7pm*

AUG 6th *Transfiguration of Christ, Orthros 9am, Divine Liturgy 10am*

AUG 15th *Feast of Panagia 9:00am*

AUG 29th *Beheading of John the Baptist, Orthros 9am, Divine Liturgy 10am*

SEPT 6th *Holy Cross International Festival Night; 4pm –11pm*

SEPT 8th *Panigiri Festival; Noon –11pm*

SEPT 13th *Great Vespers of Holy Cross, 7pm*

SEPT 14th *Elevation of the Holy Cross, Orthros 8:30am, Divine Liturgy 10am*

OCT 2nd *Fall Catechism Classes start 7:30pm*



— JUSTICE —

GREEK

FOOD & MUSIC

FESTIVAL



Volunteer Signup!



We need
YOUR
help!

Scan the QR Code or follow this link to sign up:
<https://tinyurl.com/Festival-2024-Volunteer-Link>

ALTAR BOY SERVERS

Boys from the age of 7 years old and up are welcomed. Please give the name to the office or to Fr. John. All altar boys to be dressed and ready to serve by 9:45am.

STEWARDSHIP QUOTE

Stewardship is not about giving our time, talents and treasures only, it is also about our salvation. As we celebrated Pascha we have entered almost the mid point of this year. Please look at your stewardship offering and if you haven't done so, fulfil it today. As always give the best to God's house for the gifts that He has given us.



MEMORIALS

No memorials

Everyone is invited to our community hall to enjoy Fellowship.



HOLY CROSS YOUTH OUTING

DAVE & BUSTER'S ROSEMONT

★ ★ ★ ★ ★

APPRECIATION OUTING TO THANK OUR
ALTAR BOYS AND MYROPHORES
FOR ALL THEIR HARD WORK DURING
HOLY WEEK SERVICES

ALL YOUTH ARE ALSO WELCOMED!

DINNER BUFFET & \$20 GAME CARD

★ ★ ★ ★ ★

MONDAY
JUNE 17TH
\$25 per person

5:30 MEET UP TIME

★ PLEASE CALL OFFICE AT 708-594-2040 FOR RESERVATIONS ★

★ 9870 BERWYN AVE., ROSEMONT ★

Congratulations

1ST PLACE

Panayiota Haidos - Checkers 11-12
Petroula Haidos - Backgammon 8-10
Vasilis Xinos - Long Jump Boys 11-12

GOLD

Congratulations

2ND PLACE

**Landon Vasilios Alexander - 50 yd
Freestyle Boys 12 & under**
Vasilios Giannopoulos - Long Jump Boys 11-12
Georgia Haidos - Backgammon 13-15
Eliza Poulos - Girls Softball Throw 11-12
**Vasilia Spyridakis - 25 yd Backstroke
Girls 10 & under**
Vasilkia Spyridakis - 25 yd Freestyle Girls 12 & under
Elena Stavros - Long Jump Girls 16-18

SILVER

Congratulations

2ND PLACE

Table Tennis Doubles 13-15:
Alexander Mastorakos
Panayiotis Zervas

3RD PLACE

Bowling Co-Ed:
Georgio Fotos, Alexander Mastorakos,
George Mastorakos, Tara Mastorakos

SILVER/BRONZE

Congratulations

2ND PLACE

200 meter Relay Girls 8-10:
Olivia Coclas, Ioanna Dalmares,
Gianna Drakopoulos, Zoe Melone

3RD PLACE

200 meter Relay Girls 11-12:
Nikoletta Drakopoulos, Magdalena Melonides,
Eliza Poulos, Helena Poulos
200 Meter Relay Boys 11-12:
Thanasi Derakis, Vasilios Giannopoulos,
Zachariah Kokalias, Vasili Xinos

SILVER/BRONZE

Congratulations

3RD PLACE

Gianni Anagnopoulos - Softball Throw Boys 11-12
George Mastorakos - Checkers 16-18
Francieska Poulos - 50 yd Butterfly Girls 18 & under
**Francieska Poulos - 100 yd Freestyle Girls 18 &
under**
**Thrasyvoulos Spyridakis - 50 yd Backstroke
Boys 15 & under**
Vasilia Spyridakis - 50 yd Freestyle Girls 10 & under
Evgenia Zervas - Girls Long Jump 13-15

BRONZE