

Sunday April 28th, 2024 Palm Sunday



We welcome all our Parishioners and Friends and Guests to our Holy Cross Community. Service Hours are as follows: Sunday: Orthros 8:30a.m. Liturgy 9:45a.m. Sunday School begins right after communion.

<u>Sunday, April 28th ~ Κυριακή, 28η Απρίλιου</u> Service of Bridegroom ~ Ακολουθία του ΝΥΜΦΙΟΥ ~ 7:00 p.m. / 7 μ.μ.

<u>Monday, April 29th ~ Δευτέρα, 29η Απρίλιου</u> Service of Bridegroom ~ Ακολουθία του ΝΥΜΦΙΟΥ ~ 7:00 p.m. / 7 μ.μ.

<u>Tuesday, April 30th ~ Τρίτη, 30η</u> <u>Απρίλιου</u> Service of Bridegroom ~ Ακολουθία του ΝΥΜΦΙΟΥ 7 p.m. / 7 μ.μ.

<u>Wednesday, May 1st ~ Τετάρτη, 1η Μάιου</u>

Sacrament of the Holy Oil ~ Μυστήριον του ΕΥΧΕΛΑΙΟΥ ~ 3:00 p.m. / 3:00 μ.μ. Service of the Mystical Supper and Holy Oil ~ Ακολουθία του ΜΥΣΤΙΚΟΥ ΔΕΙΠΝΟΥ και Ευχέλαιον ~ 6:45 p.m. / 6:45 μ.μ.

<u>Thursday, May 2nd ~ Πέμπτη, 2α Μάιου</u>

Vesperal Liturgy of St. Basil ~ Εσπερινός και θεία Λειτουργία του M. Βασιλείου ~ 9 a.m. / 9:00 π.μ. Reading of the Twelve Gospels ~ Τά Δώδεκα Ευαγγέλια ~ 6:30 p.m. / 6:30 μ.μ.

Friday, May 3rd ~ Παρασκευή, 3η Μάιου

Service of the Great Hours ~  $A\kappa o\lambda ov \theta$ ía των  $M\epsilon\gamma \dot{a}\lambda\omega v \Omega\rho \dot{\omega}v \sim 8:30 a.m. / 8:30 \pi.\mu.$ Service of the Apokathelosis ~  $A\kappa o\lambda ov \theta$ ía  $A\pi o\kappa a\theta \eta\lambda \dot{\omega}\sigma \epsilon \omega \varsigma \sim 3:00 p.m. / 3:00 \mu.\mu.$ Service of the Lamentations ~  $O E\pi \iota \tau \dot{\alpha} \varphi \iota o \varsigma ~ 0 p.m. / 7:00 \mu.\mu.$ 

Looking for readers for Agape Service in different languages. Please see Fr. John or call the office.

All Week Day Divine Liturgy Services are as follows: Orthros 9:00a.m. and Liturgy 10:00a.m.



7560 South Archer Road, Justice, Illinois 60458 (708) 594-2040, fax (708) 594-8362 Web: www.holycrossil.org; Email: office@holycrossil.org Rev. Protopresbyter John N Kalomas - Parish Priest EPISTLE READING FOR THE DAY

ΕΥΑΓΓΕΛΙΟΝ ΤΗΣ ΗΜΕΡΑΣ GOSPEL READING FOR THE DAY

### Φιλ 4:4-9

Phil. 4:4-9

Άδελφοί, χαίρετε έν Κυρίω πάντοτε πάλιν έρῶ, χαίρετε. τὸ ἐπιεικὲς ὑμῶν γνωσθήτω πᾶσιν άνθρώποις. ό Κύριος έγγύς. μηδὲν μεριμνᾶτε, ἀλλ' ἐν παντὶ τῆ προσευχῆ καὶ τῆ δεήσει μετὰ εύχαριστίας τὰ αἰτήματα ὑμῶν γνωριζέσθω πρὸς τὸν Θεόν. καὶ ἡ εἰρήνη τοῦ Θεοῦ ἡ ὑπερέχουσα πάντα νοῦν φρουρήσει τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν Χριστῶ Ἰησοῦ. Τὸ λοιπόν, ἀδελφοί, ὄσα ἐστὶν ἀληθῆ, ὄσα σεμνά, ὄσα δίκαια, ὄσα ἁγνά, ὄσα προσφιλῆ, ὅσα εὕφημα, εἴ τις ἀρετὴ καὶ εἴ τις ἔπαἶνος. ταῦτα λογίζεσθε ἃ καὶ ἐμάθετε καὶ παρελάβετε καὶ ήκούσατε καὶ εἴδετε έν έμοί, ταῦτα πράσσετε και ό Θεὸς τῆς εἰρήνης ἔσται μεθ ὑμῶν.

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do: and the God of peace will be with you.

### Ιω ιβ΄ 1–18

Πρὸ ἕξ ἡμερῶν τοῦ πάσχα ἦλθεν ό Ἰησοῦς εἰς Βηθανίαν, ὅπου ἦν Λάζαρος ὁ τεθνηκώς, ὃν ἤγειρεν έκ νεκρῶν. ἐποίησαν οὖν αὐτῶ δεῖπνον ἐκεῖ, καὶ ἡ Μάρθα διηκόνει ὁ δὲ Λάζαρος εἶς ἦν τῶν άνακειμένων σύν αύτῶ. ἡ οὖν Μαρία, λαβοῦσα λίτραν μύρου νάρδου πιστικῆς πολυτίμου, ήλειψε τοὺς πόδας τοῦ Ἰησοῦ καὶ έξέμαξε ταῖς θριξὶν αὐτῆς τοὺς πόδας αὐτοῦ ἡ δὲ οἰκία έπληρώθη έκ τῆς ὀσμῆς τοῦ μύρου. λέγει οὖν εἶς ἐκ τῶν μαθητῶν αὐτοῦ, Ἰούδας Σίμωνος Ίσκαριώτης, ὁ μέλλων αὐτὸν παραδιδόναι διατί τοῦτο τὸ μύρον οὐκ ἐπράθη τριακοσίων δηναρίων καὶ ἐδόθη πτωχοῖς; εἶπε δὲ τοῦτο ούχ ὅτι περὶ τῶν πτωχῶν ἔμελεν αὐτῷ, ἀλλ' ὅτι κλέπτης ἦν, καὶ τὸ γλωσσόκομον είχε και τα βαλλόμενα έβάσταζέν. εἶπεν οὖν ὁ Ίησοῦς ἄφες αὐτήν, εἰς τὴν ἡμέραν τοῦ ἐνταφιασμοῦ μου τετήρηκεν αὐτό. τοὺς πτωχοὺς γὰρ πάντοτε ἔχετε μεθ' ἑαυτῶν, έμὲ δὲ οὐ πάντοτε ἔχετε. Ἔγνω οὖν ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ὅτι ἐκεῖ ἐστι, καὶ ἦλθον οὐ διὰ τὸν Ίησοῦν μόνον, ἀλλ' ἵνα καὶ τὸν Λάζαρον ἴδωσιν ὃν ἤγειρεν ἐκ νεκρῶν. ἐβουλεύσαντο δὲ οἱ άρχιερεῖς ἵνα καὶ τὸν Λάζαρον άποκτείνωσιν, ότι πολλοί δι' αὐτὸν ὑπῆγον τῶν Ἰουδαίων καὶ έπίστευον είς τὸν Ἰησοῦν. Τῆ ἐπαύριον ὄχλος πολὺς ὁ ἐλθὼν είς τὴν ἑορτήν, ἀκούσαντες ὅτι έρχεται Ίησοῦς εἰς Ἱεροσόλυμα, ἕλαβον τὰ βαΐα τῶν φοινίκων καὶ έξῆλθον εἰς ὑπάντησιν αὐτῶ, καὶ ἕκραζον ώσαννά, εὐλογημένος ὁ έρχόμενος έν ὀνόματι Κυρίου, ὁ βασιλεὺς τοῦ Ἰσραήλ. εὑρὼν δὲ ὁ Ίησοῦς ὀνάριον ἐκάθισεν ἐπ' αὐτό, καθώς ἐστι γεγραμμένον μὴ φοβοῦ, θύγατερ Σιών ἰδοὺ ὁ βασιλεύς σου ἕρχεται καθήμενος έπὶ πῶλον ὄνου. Ταῦτα δὲ οὐκ έγνωσαν οἱ μαθηταὶ αὐτοῦ τὸ πρῶτον, ἀλλ' ὅτε ἐδοξάσθη ὁ Ίησοῦς, τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ' αὐτῷ γεγραμμένα, καὶ ταῦτα ἐποίησαν αὐτῶ. Ἐμαρτύρει οὖν ὁ ὄχλος ὁ ὢν μετ' αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν έκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν έκ νεκρῶν. διὰ τοῦτο καὶ ὑπήντησεν αὐτῶ ὁ ὄχλος, ὅτι ήκουσαν τοῦτο αὐτὸν πεποιηκέναι τὸ σημεῖον.

## 12:1–18

Six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of his disciples (he who was to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.





**PHILOPTOCHOS WELCOME YOU!** 

# ANASTASI MEAL

PLEASE JOIN US TO CELEBRATE CHRIST'S RESURRECTION WITH A COMMUNITY MEAL IMMEDIATELY FOLLOWING THE PASCHA DIVINE LITURGY

# Meal Donation \$20

### SACRAMENTS AND 40 DAY CHILD BLESSINGS

Congratulations to *Stephanie Chapple* and *Ollivander Mark Zimmer* on their Chrismation into the Orthodox faith. Congratulations to Eric Bruner on his Baptism. We welcome you all with open arms.

# SAVE THE DATE AND EVENTS

MARRIAGE SEMINAR 2024: May18, August 10, October 12

<u>APR28th</u> Service of Bridegroom 7pm

APR 29th Monday of Holy Week; Service of Bridegroom 7pm

APR 30th Tuesday of Holy Week; Service of Bridegroom 7pm

MAY 1st Wed of Holy Week; Sacrament of Holy Oil 3pm; Service of Mystical Supper & Holy Oil 6:45pm

<u>MAY 2nd</u> Thursday of Holy Week; Vesperal Liturgy of St. Basil 9am; Reading of the Twelve Gospels 6:30pm

<u>*MAY 3rd*</u> Friday of Holy Week; Service of Great Hours 8:30am, Service of the Apokathelosis 3pm, Service of the Lamentations 7pm; Procession of the Epitaphio

<u>MAY 4th</u> Saturday of Holy Week; Vesperal Liturgy of St. Basil 8:30am; Preparatory Service for Pascha 11pm

MAY 5th Easter Sunday; Agape Service 11:30am

MAY 6th Feastday of St. George the Trophybearer, Orthros 9am, Divine Liturgy 10am

MAY 7th Philoptochos Meeting at 6:30pm

<u>MAY 10th</u> Bright Friday; Orthros 9am, Divine Liturgy 10am; BBQ at 6pm

MAY 11th Metropolis Oratorical Festival at Holy Apostles in Westchester, IL

<u>MAY 15th</u> June Festival Meeting @ 6:30pm.

JUNE 4th Philoptochos Meeting at 6:30pm

JUNE 21-23 Holy Cross Greek Festival

# **Myrophores Schedule**

### Ages 10 through High School

**Bridegroom Services** 

Palm Sunday Evening - Holy Wednesday: 7:00pm

Holy Thursday: 6:30pm \*This service is nearly 3 1/2 hours long. Please make sure girls are well hydrated, fed and wearing comfortable flat shoes for this service.

> Holy Friday 3:00pm - Apokathelosis (*Please wear black*) 7:00pm - Lamentations

#### DRESS CODE

Wear comfortable flat shoes and have hair tied up in either a braid, bun or ponytail away from face. Dresses and skirts should be at a modest length (right above the knee or longer).

> Any additional questions, please text Katrina Kalomas (630) 401-9111 (Please make sure to state your first and last name when sending initial text)



dults

Kids



### ALTAR BOY SERVERS

Boys from the age of 7 years old and up are welcomed. Please give the name to the office or to Fr. John. All altar boys to be dressed and ready to serve by 9:45am.

### STEWARDSHIP QUOTE

As we enter Great and Holy Lent, and anticipation of the Resurrection of Our Lord, let us prayerfully think about the greatest sacrifice that Christ gave for us. As always give the best to God's house for the gifts that He has given us.



# **MEMORIALS**

No Memorials

Everyone is invited to our community hall to enjoy Fellowship.





John G Adinamis was a 3rd generation funeral director in Chicago. He was known for his compassion and caring and his deep devotion to the Greek Orthodox community.

John was a fervent believer in stewardship especially helping the underserved in Chicago. Giving back was very important to John and his mission was to encourage youth to get involved and volunteer.

The purpose of this scholarship is to give financial assistance to college bound students of Greek American descent who demonstrate a strong commitment to community service and volunteerism.

Two \$1000 scholarships will be awarded yearly.

# John G. Adinamis

# **Memorial Scholarship**

c/o Vanessa Adinamis 2800 S River Rd. Ste 170 Des Plaines, IL 60018 847-375-0095 info@jgamemorial.org

# Application deadline: May 30, 2024

To apply, please visit the following link, or scan the QR code below: https://memoryeternalfunerals.com/jgamemorial-scholarship/



https://memoryeternalfunerals.com/jga-memorial-scholarship/

HOLY CROSS ORTHODOX CHURCH WELCOMES YOU TO CELEBRATE



# MAY 12, 2024 FOLLOWING DIVINE LITURGY

# JOIN US IN OUR FELLOWSHIP HALL TO CELEBRATE ALL MOTHERS

Sponsored by our Parish Council, we are providing a delicious breakfast meal of French toast, eggs, biscuits, sausage and fresh fruit